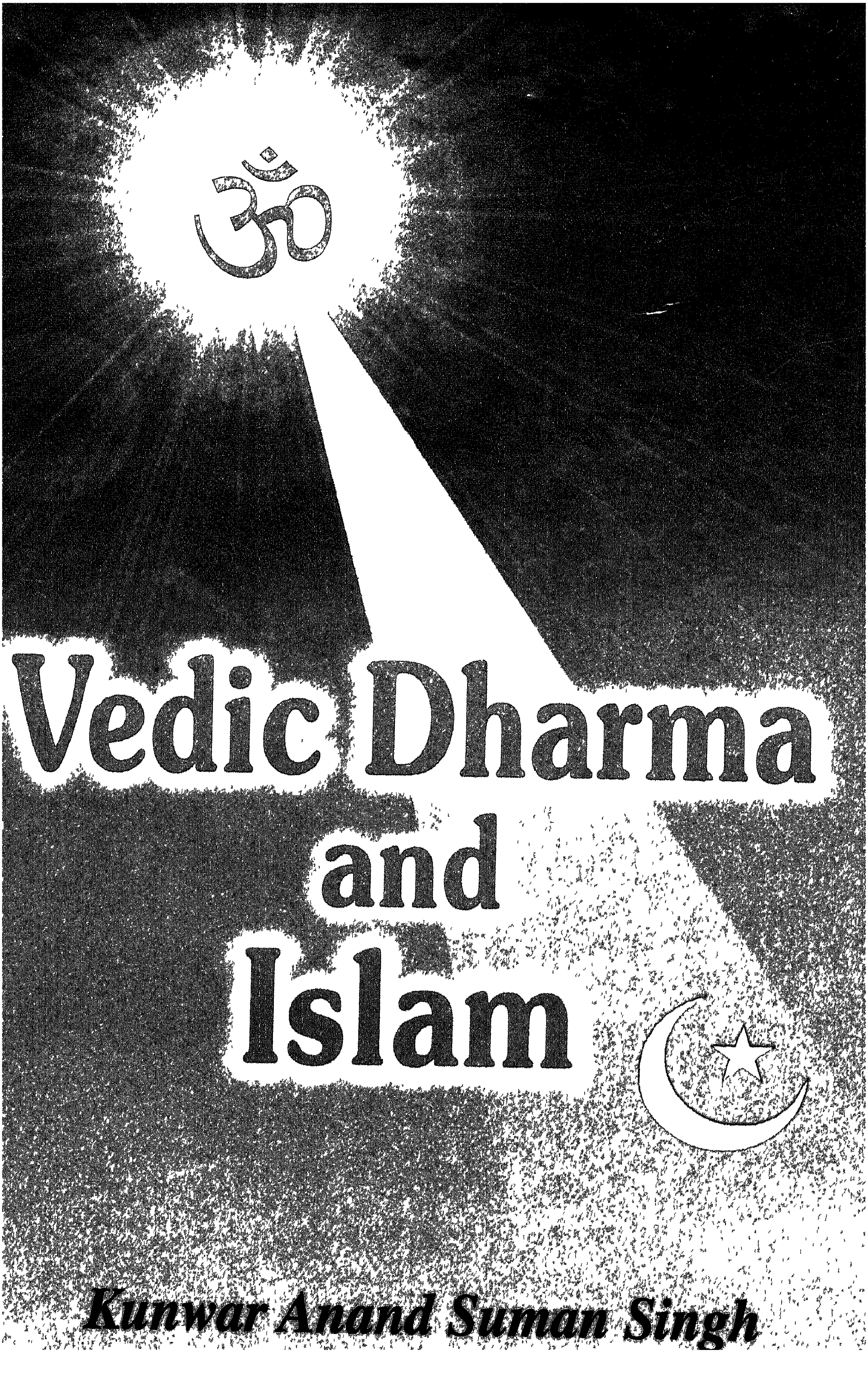

Vedic Dharma
and
Islam
Kunwar Anand Suman Singh

VEDIC DHARMA AND ISLAM

(A Comparative Study)

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INTRODUCTION

The present book, as the readers will see, is the English translation of my Hindi articles and lectures, collectively issued in the book form. The Hindi book, which dealt with an untouched theme, i.e. similarities and dissimilarities of the vaidic dharma and Islam, evoked so much interest that some of my friends and admirers, suggested me for an English version for such readers, who do not understand Hindi well. The suggestion was appreciated, in order to meet their wishes, as well as to make the matter accessible to a larger audience. I hope this English translation will be appreciated like the Hindi version or even more.

The occasion has been utilized to add a table for contents, which will facilitate easier reference to the readers, to need at will be with convenience and to rearrange the matter, to render it more systematic. I hope, this will also add to the convenience of the readers in English.

These changes have been brought about by the translator, of course, with my concurrence.

Hinduism, the modern form of Vaidic dharma, and Islam are considered to be poles apart in many fields, political, social and economic. In such an atmosphere it will definitely be felt like a soothing breeze that the two have many basic things in common and the differences which have been highlighted so much are later meterpolations in the Quran. Otherwise, the two were and are fraternal in their basic standpoints. If they look back, and ponder, they can come closer to make the world a peaceful abode, if not a paradise for stomosapiens. But Islam will have to expunge ample disparaging matter for that.

I hope my efforts will be perused in this light and not a mere criticism of any faith.

Anand Suman

I have not changed my religion by re-embracing Vedic Dharma, but have only atoned for the sin of my Rajput ancestors perpetrated in 1752. So far as change of faith is concerned I believe that there is only one dharma in this world and this is the true pristine humanitarian (Vedic) dharma.

Islam, Christianity, Buddhism, Jainism etc. are mere sects, not religion or dharma. Once upon a time the entire world was being ruled over by Aryan kings. The universe followed the vedic way of life. The so-called communal and individualistic persons began calling their sects as religion or dharma which is not appropriate. So the demand of the time is that each and every individual should revert to and join again the true pristine Vedic dharma.

Kr Anand Suman Singh

PART - I

VEDIC DHARMA AND ISLAM

1 - ANOMALIES IN ISLAM

The word 'Islam' means 'peace'. Islam was promulgated some 1500 years ago by Prophet Mohammed. It is a sect spread by a particular individual (not a religion or dharma). Its rules and regulations have been framed by Mohammed. These rules and regulations have been compiled in a book i.e. Quran. The Islamic divines and scholars consider the book as a composition of God and assert that no religious book other than the Quran is composed by God. But on a close study of the Quran, it appears that this book was compiled by an individual for a particular group of persons and is not a book composed by God. This fact is duly proved by the following lines. The first line of the Quran is बिस्मिल्लाह इर्रहमान उर्रहीम (i.e. I begin this book in the name of God who is very compassionate and kind on us .)

On one hand the Quran is claimed to be written by God, but on the other hand the very first line of the Quran reveals that it is a book written by an individual and not by God. Then, if God is kind and compassionate, He should behave equally with all and in the same manner. He should not be partial or favour a particular group or community of persons. The persons belonging to the Muslim sect cut innocent animals into pieces by reciting this very verse, then the question arises whether their God is really kind and considerate ? Whether He is kind and compassionate only to the Muslim community and a atrocious and cruel for the rest-of creatures ;? If so, then either He is not God or the Quran is not a book composed by God.

Communalism of Quran

Now let us consider the communalism of the Quran अल्हम्दोलिल्लाह रब्बिलमीन - आमीन (meaning - All praise and adoration is intended to God, who is the preservor of entire world and pardoner of all sins which we have committed.)

What a beautiful statement ! But the God of Quran, is he really the preservor of entire world ? If so, then Why has He permitted the

animals to be slaughtered by the Mussalmans etc. Besides in sipara One, sura Two, Manzil One, verse 67-68, it has been stated that the message of happiness is only for the faithful (i.e., Muslims), and to the angels, Prophets, Gabriel and Michael, not to the enemies, and God himself is the enemy of such infidels. On one hand God (or Allah) is the preserver of the entire universe, while on the other hand he is enemy of infidels (or Hindus). If this is so it is not fair because God cannot be the enemy of anyone. God is the preserver of the entire universe, kind and compassionate to all, then why this God of the Mussalmans has turned communal ? It, therefore, appears that Quran is not a composition of God because in the eyes of God the entire mankind should be equal, without any partiality towards any group or community, but then even all Mussalmans are not completely united. The Sunnis call the Shias as infidels, and in turn the Shias also depict the Sunnis as infidels.

1. And formerly, they wanted victory over the infidels, whatever was recognizable, came to them, and they became infidels, and curse lie on the infidels - Allah's verse 86 sip. 1, sur. 1. Now consider, whether true God is related only to a particular group or community? Never. For God, everybody should be equally good, not alone a particular group. The Quranic God hates the infidels, He sends curses on the infidels. Then, is the Quranic God at all, or can the Quran be a book written by God? Never.

2. Beware that the infidels, in their envy may not turn you away from true faith, because there are many friends among them, of the faithful, sip.1 sur.2 verse 101. Now consider, God is afraid that the infidels may turn the faithful (Muslims) away from the faith, and he is warning them to be careful. Can God be so wretched and degraded? Never. Then, Quran is not a creation of God.

3. Fight with them on the path of God, who fights with you. Kill them wherever you find them. Infidelity is worse than murder. Fight with them till infidelity is decimated and they become humble followers of Allah. Whatever troubles they have caused to you, you give them back in equal count. sip. 2 sur.3 verse 190. Can God ever say things like this ? This retributary sentiment is beyond perception that God says all this to a particular sect or community. In fact, these are manipulations inserted by some individual person

or persons. Rather the book itself is a manipulation. If such things were not present in the Quran, the Muslims may not have perpetrated such horrible crimes. Can God or even a sensible person ever say that murder should be avenged with murder in the case of another community ? Never. Then Quran is not a book compiled by God, because in the Quran God says that all justice or injustice will be done by himself. That he is the preservor of the entire world. How, then, this idea of retribution and infidelity crept into His mind ? This is not a Godly idea. It is a communal sentiment and God cannot be communal.

Islam and Women

Say to a woman in menstruation period that she is defiled. Keep her separate. Don't go to her during menstruation, till such time that she is cleared of her defility. Your wives are like fields for you. So, go to them as you like. God will not punish you for false oaths. sip. 2 sura 2 verse 222,223 & 224.

Agreed that a woman should not be touched or cohabited during her menstruation period. But is woman only a field which may be utilized at will in a manner one may like ? Is only this status allowed to women in Islam that they be considered as fields and be utilized when men like, as much as the latter may desire or otherwise may be forsaken altogether ? This is the status of women in Islam and the Quran, about which Muslim divines and scholars repeatedly and incessantly boast that no other religion (or sect) has conferred a better status on women, than the one allowed by Islam. Not only that, just see the other side of it, "The right of fasting is gifted to you. Go and enjoy your women". Verse 187, sip. 2, sur. 2.

According to Hadith (a book compiled by Prophet Muhammed for the conduct of Mussalmans) it is considered sinful to look sexually towards a woman during the fasting. On the contrary, the Quran has removed the veil. Full liberty to do whatever one likes. After all the poor woman is meant only for this purpose, only to satisfy sexual hunger. This is the treatment accorded to women by the Quran and Quranic God. Not only this, there is still some life left in her. It is also to be taken out.

You should remain confined to your house. Don't go out of the home. sip. 22 verse 37-38. See, a woman is entitled to live only within the four walls of the home. This is the future allowed to the woman by Islam and Quran. This is not the end. Prophet Muhammed of the Mussalmans has ordained in his Hadith that a man can keep upto seven wives at a time in his house (or harem) provided he has the sufficient means at his disposal i.e. one should have ample wealth for this purpose.

This is the Prophet's justice for women that a man can terminate his relationship with his wife only by repeating the word 'Talaq' (Divorce) three times. This is the importance of woman in Islam that a man can execute any number of marriages one after the another. Not only this, how far is this proper that when the eyes of an eighty-year old man fall on an eighteen-year beautiful girl, he becomes restless to admit her to his harem, somehow or the other ! This is the justice allowed to a woman by the Islamic God, Islamic religion and the Quran.

Despite this, the Muslim divines and scholars boldly and blatantly claim that no more respect than that accorded by Islam has been given to woman anywhere else. Have these divines ever inquired of the beautiful ladies shut in these cages, whether they are happy or they feel any kind of trouble there ? Has any Muslim divine or scholar ever cared to ponder that it is a sin to bring a young beauty to one's house when he is on the verge of going to his grave ? After all, why are the Mussalmans so sexy, and whether God can give this concession to entangle new beauties off and on in one's harem and continue fulfilling one's sexual hunger from young beautiful girls equal to their own daughters in age. After all, why this 'justice' is being meted to the women by God ? Aren't they included among human beings ? This clearly proves that Islamic religion has been fashioned out by a debauch or sexually unsatisfied man, not by God, because God cannot be so cruel or unkind. God is not a man. He does not need a woman. This is a religion fashioned out by sexually mad debauch Muslims divines or scholars and not by God. Still there is a way of redemption for the beautiful women entangled in the clutches of these Muslim divines. The system of polygamy prevalent among Muslim divines and scholars and other influential persons of this sect can be stopped if the women themselves raise their voice against it instead of remaining encaged in the four walls of the household or in the harem of a Muslim divine or

scholar satisfying his sexual hunger at his will. I have full sympathy with these mothers and sisters. This is only one device for seeking freedom from a conservative and cruel religion (or sect) like Islam and this is to seek refuge in Hinduism.

Oppose polygamy

Just as there is legislation and laws for Hindus in India that they can contact and have only one wife, at a time, the same legislation and laws should be made applicable to the Muslims. Just as members of all castes and creeds, whether they are Hindus or Muslims, Sikhs or Christians, are given equal punishment when they commit murder, theft or dacoity and just as the puisne judges adopt the same law in dispensing justice to all, in the same way the Muslim personal law should be rescinded and Indian Penal Code and Indian legislation should be made applicable to them. Every person who has sought and obtained refuge on the sacred land of India is a Hindu even if he may be related to any caste or creed but if he has to live in India, he will have to respect and say Bande Matram (I bow to the mother). The conspiracies which have continued to be hatched against India, till now, will not be allowed at all in the future.

Every person should be permitted to have only one wife at a time. The woman should have full rights to raise her voice. Muslim personal law and Muslim character should be given up and in their place Indian character should be adopted by all.

There should be legislation to the effect that a man who is above the age of 60 years shall not be allowed to marry a woman who is less than 30 years in age. The malicious looping method of mercilessly tying an eighteen-year innocent girl to an eighty-year old haggard must end.

The system of divorce by repeating the word 'talaq' three times must be abolished. Repetition of the word 'Talaq' three times should not constitute divorce at all.

Face of Islam in India

It was long ago when some Muslims, approximately 100 in number, came near Sind and begged for refuge in India from the ruler of Sind. The ruler of Sind replied that his heart was pretty large to give refuge to them, but on one condition. The leader of the Muslims asked what the

condition was. The ruler replied that they could do whatever pleased them except cow slaughter. The group of Muslims agreed to the condition. In olden days white colour was the symbol of truce. The ruler sent a pot full of milk to the leader of the Muslim group as a token for alliance and asylum. The leader of the Muslim group added sugar to the potful of milk and said to the king that henceforth they would remain united and mixed with the Sind people as sugar dissolved in milk.

When the Muslims had been provided with asylum in India, they forgot their promise and started indulging in wrong practices. The Muslims are even now in asylum in the eyes of Hindus, as they formerly were. Then why the Muslims have become so faithless ? Does their God teach them, to ask for asylum in the first instance, and after the asylum has been given, indulge in acts which go against the interests of the asylum giver ? Why does all this happen in Muslim society ? Even after that, see how large is the heart of Hindus that they have given such a large tract to the Muslims in the shape of Pakistan. Even then, why do the Muslims consider them then enemies ? Why ? Do Islam, God and Quran teach them to do so ? The answer to all this is in affirmative, and all these acts are carried out as has been ordained by God and the Quran. Has the God of the Mussalmans become so communal that at one place He says that He is the preservor of whole world yet on another place He orders to murder the infidels or the Hindus ? What is all this ? We feel that Quran is the artifact of some individual person because God is one and not many. Therefore, God cannot be so degraded because he is the preserver of the whole world, not only of a special group or sect thereof.

A useful advice to the Muslim sect

If the Indian Muslims, 90% of whom are fully Hindus who were converted to Islam under some pressure or benefit or we may say, who left us being angry due to some acts of Hindus themselves quickly return to their original faith, they will get the same respect, which they used to enjoy before, because one who has lost his way in the morning returns to his home in the evening, he is not considered to be a path-loser. We will forget all previous ill-will and mutual differences, and abiding by the Vedic directive, that let the entire world be Aryanized we will unite together and become one whole society. Leaving aside the

Muslims who migrated here from Arabia and other countries, let all other Muslims declare themselves as Hindu and embrace Vedic faith, the communal atmosphere which pervades the country all the time may be ended and if the former Hindus (Arabian Muslims) forget all their sins and atone for them the souls of predecessors will obtain peace on one hand, while on the other the communal atmosphere will be ended for good from the country because then all the inhabitants of the land will be Hindus, and Aryans i.e. they will all be brethren.

Vedic Dharma is the only religion which teaches everyone to live and love like brothers. If I extend this point a little more it will not cause any embarrassment. If the temples and other worship places of Hindus, which have been taken over forcibly by neo-Muslims for constructing mosques and other structures are dismantled immediately, changed into temples or other Hindu structures the atonement will be completed and all the inhabitants in the country will live here as Hindus and not as Muslims or Christians estranged and angry from their own kith and kins.

Then our country Bharatvarsha will again be regarded all over the world for its culture and patriotism, advance towards progress and become the golden bird. I hope my Muslim brothers will soon atone for the mistakes committed by their forefathers.

2. WHAT IS ISLAM ?

Islam came into being in Mecca and Medina region of Arabia approximately 1,500 years ago. The primary and original meaning of Islam is humility and request etc. and in Arabian literature this word is used to convey several different meanings. First the word Islam means, to obey, to carry out orders, to bend , dedication, to become fully devoted to someone, renunciation, to accept subjection voluntarily. The Islamic religion was so named because it teaches us to become fully devoted to one Allah only. But the person who introduced Islam added his own adoration into it as a chain-link in the form of a messenger of Allah. In fact, Islam believed in the worship of only one God (monotheism), but Muhammed also included himself to the unitariness of Allah.

लाइलाहा इल्लिल्लाह मोहम्मदुर रसूलल्लाह means that there is none other worthy of worship except Allah, who is the master of the entire world. And Muhammed is his true prophet. This is the point where Islam deviated and moved astray on a path different from the Vedic way. The Vedic principle is -

एकं सद्विप्रा बहुधा वदन्ति (Veda)

Meaning - God is one. Learned men call him by different names.

But the compiler of Quran, Prophet Muhammed, declared that in the field of Results (मैदाने हश्र) When the fruit of acts will be distributed, whosoever will be standing under his flag, the prophet shall recommend God's pardon for his sins to secure him a place in the paradise. But the Vedic dharma maintains that a person whosoever he may be, will have to go through the fruits according to his actions, as they may be. No one can get him redemption from the fruits of his actions. So one should perform good acts.

Secondly, the word Islam means peace, unity, preservation. It needs be made clear that the dictionary meaning of Islam is peace, but in actual practice Islam spread by the power of the sword. Even in the early period of Islam, Prophet Muhammed was continuously engaged in battles. The manner in which Gautam Buddha spreaded Buddhism through peace and non-violence is hardly seen to be adopted by Islam.

Islam gave impetus to dissension even in its early stage. Not only Jewish-Muslim conflicts, but also Shia-Sunni discord had begun during the life-time of Muhammed, which still continues unabated. Tyrants like Akbar, Aurangzeb, Kala Pahar, Bahadur Shah Jafar and in present days Khomeini of Iran have continued to lash atrocities and are still doing so. Plans prepared for the propagation of Islam are not unknown to us. The history being taught to us, does not contain even a hundredth part of the truth. The plan prepared many years ago for teaching false history to us and straying us from the true path, is still in progress. Islam is infact no religion at all. Dharma means that whatever is worthy of sustaining life is the highest form of dharma or religion. The way of life bringing welfare to the human and other beings can be called dharma. But Islam is only a political conspiracy. Islam does not believe in larger humanity. It believes only in one thing, i.e. Islamisity.

Islam has only two types of society. They are Millat or the faithful, the Kufr or infidelity. Faithful is the society where the form of government is Islamic and the adherents of Islam's are in majority. Infidel is the society where the non-believers of Islam are in greater number. We may also say that Islamic peace means Islamic majority, and Islamic minority means the cause of war for Islam.

Vedas not only desire welfare of every living being but also teach to prectise it heart and soul. Islam is an agitatory movement which only dreams to establish Islamic rule over the world. It is the foremost duty of every human being to oppose such an inhuman movement. Throughout the history of Islam extending over 1500 years, we have not been able to discover even one thing worthy of adoption or leading to general welfare. Islam has only encouraged communalism. In fact Islam should have been a part of Vedic Dharma. In the initial age of Islam, Vedic fundamentals were accepted but later on Islam adopted a maddening aspect, which is still continuing to date.

Islam was intended originally for Mecca and Medina region only but later it unnecessarily extended to several regions of the world. Wherever it did, Islam spread nowhere on the basis of reason or philosophical treatise. History bears witness that Islam spread by the powers of sword and wealth only. Other contributing factors were Greed for Heaven, Fear of Hell, Polygamy , Greed etc.

The followers of Islam are entangled in the merry-go-round of Heaven and Hell. The Muslim priests brain wash the child right from his childhood by constant teaching that he refuses to give ear to any reason at all, Bigotry also has its limits but in Islam even murder of its opponents is advocated. In other sects or religions or in Vedic Dharma, no such preachings are accepted. Fortunately, misconceptions and untruth are gradually diminishing, humanity is understanding what is in its interest and what not. There are some intellectuals in the Muslim world also who have challenged the conservative hardheaded Muslim priests, evidence of which is present before our own eyes. Gradually many Muslim intellectuals are reverting to the Vedic Dharma.

We have simply to tell our Muslim brothers that they should test the sayings of the Quran on the criterion of reason and truth, before accepting them. If they do so, no damage will be caused to them.

If Islam is prepared to act according to the preachings of their bases, the Vedas, we, all Vedists, are ready and rather willing to give Vedic shape to Islam again. I hope my Muslim brothers will give heed to this point.

3. THE ARABS AND THE ARYANS

Numerous religious sects and creeds exist in the world but it is historically true to say that none of them is older than the Vedic Dharma. In the present day world showyness is practised in the name of religion or dharma. Conflicts are rampant somewhere on idol worship and at other places on the question of who the last prophet was. At still another place, someone has put up the claim to be called the son of God. All these dissensions are, in fact, products of human mind. The time of Jesus is not older that 2000 yrs. Islam's age is 1500 yrs only. What was there prior to these, is worth consideration ? The reply is that it was Vedic dharma. Vedic Dharma has been pointing since the creation to the path of welfare and the truth, not only for the mankind, but for all living beings. In the world library a plaque has been provided on which it is inscribed, "Rigveda is the oldest book in the world library". Rigveda is the noblest book giving knowledge and intelligence to the whole world.

Truly speaking, Veda is symbolic for the Permanence. Each word of Veda spreads truth and welfare of all living beings. Veda does not describe each thing, person or place; it is description of goodwill, unity and evergreen knowledge But it does not teach the so-called modern type of darkened education. It teaches about truth, about the Supreme Lord, Who is creator of the creation. It is a bitter truth that peace and goodwill among all living beings will be possible only when the sacred message of the Vedas is adopted in spirit and action.

A question arises that if the Vedic dharma is really the oldest religion and it existed even prior to Christianity and Islam, then whether the Arabs are also descendants of the Aryans (or Hindus). Really an answer to this question should be in the affirmative but our Arab brothers are not prepared to admit it. The following evidence conclusively proves that the Arabs are the descendants of the Aryans. Remember that the time of the Mahabharat, is older than 5000 years. When the Mahabharat war took place between the Kauravas and the Pandavas, it was regarded as a war between justice and injustice. The war began, terrible fighting took place so fierce so th at no fiercer war than the Mahabharata has ever been fought in the human history. Kauravas and Pandavas belonged to the same clan. Kurus were a kshatriya tribe. Kauravas and Pandavas were both kuru kshatriyas. Both of them followed the Vedic way of

life. The only difference between them was that the Kauravas were more avaricious, proud and arrogant. The poor Pandavas were smaller in number but excelled in devotion to God. In the Mahabharat war, when the Pandava army annihilated the Kauravas under the guidance of Yogiraj Krishna, the remaining Kauravas collected their books and fled away. It was evident that if those Kauravas, had tarried in the field, they would have been destroyed. So, they considered it not proper to stay in India. They fled away marched on and on till they reached the lonely sea-coast and established there. In vast expanse of sand, what was there to eators except date-palm The sea-water was also saline. A lonely place was closen by them to save their life. They started living there in difficulty. They still feared being discovered by the Pandavas, who would not let them live. They thought of changing their names. So instead of Kuru kshatriyas they named themselves as kuresh, and their family as tribe and this way they became the kuresh tribe.

Quresh	=	Doer ;	Kuru	=	to do
Family	=	Name of family ;	Tribe	=	Family

They called the waste land along the sea-coast as Arabia Skt. Arva (voZ), commemorating their horses. The Kuru kshatriyas called themselves as kuresh tribe, but they retained their Vedic beliefs intact. The sacred message of the Vedas was gradually translated into the local language. Kuru kshatriyas who followed the pristine Aryan dharma did not change their modes of worship. They continued performing daily agnihotra and evening prayers, now they also added idol worship to it, founded a mighty **Shivlinga** and the idols of Shanker, Parvati and Ganesh commenced to be worshipped in their houses. A large **Shivlinga** was installed at a central place in the town, which is the black stone (संगे असवद) of the present day. Along with older practices, they adopted several new customs as well. Owing only to the Pandava fear the Kuru kshatriyas were turned into kuresh tribe and later spread to other parts of the country. From a tiny village Arabia they grew into a vast land, and mixing Sanskrit with other local dialets the kuresh tribe formed a new Arabic language.

Gradually onwards they came to be known as kureshis (=Qureshis). They started trading with neighbouring countries and the tribe prospered. About 1500 years ago Prophet Mohammed (In fact the word Mohammed is also that of Yogiraj Krishna name; who was

also termed as Madan Mohan. The Kuru kshatriyas or the kureshis, altered this name, and taking मद from मदन and मोह from मोहन formed a new combination मोहमद=मोहम्मद (Mohammed) adopting them in reverse order. Multiple evidence of such formations in Arabic language is still extant Mohammad was born in the family of Abdullah son of Abdul Mutaliba. Mohammed himself sold idols of Mahadev upto the age of 16 years and worshipped the Shivlinga. Mohammed was an honest, true soul; his trade flourished gradually and he came into contact with Khadija Begum. Khadija was well versed in Vedic lore and other classical Aryan literature. She was a true Aryani. At first there were trade links between Mohamman and Khadija; then they married. At the time of marriage Khadija was older in age even than the mother of Mohammed. With the help of Mohammed she rendered some hymns of Vedas into Arabic language and placed them before the Arabs. The Arabs liked them much and everywhere Mohammed was applauded with lavish praise. Unfortunately Khadija did not survive for long. Mohammed was illiterate and unable to understand the deep meaning of the Vedas. With the help of companions he advanced the Islamic religion. The present day face of Islam would have been part of Vedic dharma in real sense, if Khadija could have survived some longer. But at present the followers of Islam consider themselves as entirely different from Vedic dharma.

The point under discussion was whether the Arabs are descendants of the Aryans. In fact the Arabs are brethern to the Hindus. The truth is that all the members of kuresh tribe are descendants of the Kuru kshatriyas. They did not originate from elsewhere. Now the time has come that the followers of Vedic dharma should awaken and ultimately bring back the separated, beguiled and angered brothers of the family, whether they are Indian Muslims or Christians or Muslim and Christians of Arabia or England, to the sacred Vedic beliefs, recombine them and give the message of peace and unity to the entire world. I hope my Arya brothers, will give thought to this request.

4. 'OM' IN THE QURAN

'Om' is the principal name of God. Om does not indicate or refer to any caste, creed, religion or sect. Om refers to the omnipresent, all-powerful, creator of the universe, the great father and the highest. It consists of three syllables, viz अ, उ and म्.

अ= the highest soul or param atman, उ = the individual soul or atman, म = nature. We may also say :-

अ = सत्, or the existence; उ = सतचित् or the existence combined with consciousness; म = सतचित आनन्द or the combination of existence, consciousness and bliss.

Some people believe that Om is found only in the Vedas. But the truth is that Om has permeated within all sects and creeds.

Om (ओ3म)	=	The all-powerful, self-existing (Veda)
Allah	=	The all-powerful and dispenser of justice (Quran)
God	=	Omnipresent, preserver (Bible)
Omkar	=	Basis of everyone, defender (Guru Granth sahib)

Thus Om is clearly present in all principal religious books including the Quran.

The first chapter of the Quran is Surah Albakar or the chapter relating to cow. In this chapter miscellaneous ideas relating to God, society, women and the cow have been presented. The first verse of this chapter is as under-

Alif laam min zalekal kitabo la reb

आलिफ, लाम, मीम जालेकल किताबो ला रैब।

आलिफ, लाम, मीम, we have blessed you with the book. There is no doubt that this book is from the heavens.

The question is while there is a meaning of जालेकुल किताबो ला रैब, why then no meanings have been assigned to आलिफ, लाम and मीम. If there is some meaning of these syllables why the same has not been recorded. Our brothers i.e. the Muslim priests say that Allah has ordered

that there is no meaning of these syllables at all. But the suspicion can not be resolved only by saying so, the object is there which means that there should certainly be its subject somewhere. It appears that something is being hidden. We maintain that these words have not been explained to keep people away from the Vedic dharma.

अलिफ = अ = the highest soul or Allah

लाम = उ = One who causes light or the individual soul.

मीम = म = Welfare doer or the nature

ArabiC अलिफ = अ (Sanskrit) God is formless (निराकार) because the beginning of the world commences from the ultimate cause or root i.e. God.

Arabic लाम = Sanskrit ल means the lightful or the individual soul which is light in essence i.e. m which is indicative of लाम, Arabic मीम = Sanskrit म which is a factor of welfare and greatness.

The real meanings of अलिफ, लाम and मीम of the Quran should only be those given above but our Muslim brothers do not admit them due to the ago problem. They cannot oust the communal poison from their mind which is being fed to them since childhood. How can they wash it out ?

We have accepted अलिफ = अ = the highest soul = the ultimate root or cause = creator of the universe = the highest light = the defender of all ; लाम = उ = the individual soul = light in essence = मीम = म = nature = factor of welfare = responsible for making one great. But we should also remove a misconception at this point. The nature causes welfare only when the individual soul surrenders itself to the highest soul (परमात्मा).

Just see सत्+चित्+आनन्द, परमात्मा+जीवात्मा+प्रकृति.

If the चित्त is combined with सत् or the चित्त is completely purified, the result is happiness (आनन्द). But if the चित्त renounces सत् and runs after happiness or आनन्द, will happiness be ever attained ?. Happiness is a godly feeling. Happiness cannot be attained through wealth or riches by becoming an enjoyer of the riches. Happiness is, in fact, attained

only by feeling God in one's mind. How can happiness be then attained ? Happiness is merely a perception or feeling, therefore, the only means of attaining happiness is that one must attain the truth and happiness will automatically follow. How ? Please listen to this short story in this context.

A man saw his shadow. A desire cropped up in his mind to grasp it; so he advanced his hand towards it, but the shadow moved further on. He advanced further but the shadow also moved further. The man kept on running after it. The shadow also did the same and started running. For sometime he ran and ran after it with the result that finally he was dead tired, fell unconscious. After sometime he recovered consciousness. A gentle person came before him. The gentleman asked "My son, how did you fell down ?" He replied "I was running after the shadow to grasp it but it is always eluding me and does not come into my grip". The gentleman smiled and said, " O man, how ignorant you are ! Who has ever grasped a shadow by running after it ?" The man fell at his feet and said "Sir, how then shall I be able to grasp it, please tell me". The gentleman replied " If you want to grasp the shadow, then run in the direction opposite to the shadow. The shadow will then automatically run after you. If you are in love with it, it will run away. But if you keep yourself away, it will come nearer. The man thought over it for sometime. Then he got up and started moving in the opposite direction and was surprised to see that the shadow was following him. This is the real happiness that if you run after happiness, you will not be able to get it , but if we run in the direction opposite to it, it is our maid servant, it will automatically follow and come behind us.

Happiness cannot exist without सत् or चित् therefore, we should apply चित् towards सत्,

Om is present in Quran you would have noticed this on the basis of above evidence.

Truth is there, whether it is mentioned or not. Window is there whether it is opened or not. But if there is truth, it must be spelt out. If there is a window it must be opened to allow fresh air come in the room.

One may accept or neglect it, but it is true that Om is present in the Quran. In fact, Sanskrit is the mother of all languages. No language

is untouched by it . So some how or the other, it comes out and per force reveals its presence. The intellectuals by and large accept it.

5. VEDA MANTRAS IN ARABIC TRANSLATION

Quran Majid is a religious treatise of Islam which was written by Prophet Muhammed about 1500 years ago. Quran Majid is believed to have been gifted by God but the reality is quite contrary to this assertion. I have had the good fortune to study Quran. I was mistaken as I applied my reason whereas reason has nothing to do in the matter so far as Quran is concerned. Being somewhat educated there was no question in accepting what did not appeal to reason. The same thing happened with the author. I noticed that all descriptions related to truth, are either an Arabic rendering of Vedic Mantras or gospels from other books which are in accordance with the Vedas. As the Vedas have been showing the path of welfare to all living beings since time immemorable they are guiding mankind by their true form. Vedas do not contain any history or idle gossip. The Vedas describe mainly the inspiration for good human life, happiness, science and the way to realize God. Vedas are eternal i.e. without any beginning or end. There is no doubt about this. We would

The Vedas beat their drums,
Come, whosoever likes to come,
The veracity of Vedas, pure
Test, whosoever likes to test it.

It is well-known that Prophet Muhammed contracted his first marriage with Khadija Bano. Before the adorent of Islam, Arabia was in doldrums. Its condition was that of an ill governed town ruled by an idiot king. Girls were buried alive, Men practised polygamy. Many evil customs prevailed. Numerous gods and goddesses were worshipped. Khadija Bano was an intelligent woman and bringing Muhammed to the forefront she prepared Arabic rendering of some Vedic mantras. She placed them before the Arabs because the verses related to devotion to God and human welfare. The Arabs naturally liked them. The Arabs commenced respecting Muhammed when they heard these teachings coming out from his mouth and began to call him as God's messenger. When he was addressed as God's messenger he also engaged in some

dramatics. He started visiting the hills, also went on pilgrimages. Whatever he liked he did in the hills, but on return he made it known that Allah had called him there for this or that gospel. The message worked well. People started believing him. Meanwhile Khadija Ban breathed her last. Now Muhammed thought deeply over the matter, as to how he should carry on this work. He himself was illiterate and, therefore, could not translate the **mantras** himself. So he collected some literate persons around him and prepared a plan. Whatever he told them he termed it as God's gospel and the same was delivered to the general public. The people were already influenced and, therefore, they did not object even later on Majority of the Arabs was illiterate.

Thus Islam was organised into a religion on cooked up stories. Whosoever embraced Islam, had to bestow his all to Allah and Prophet Muhammed. Allah was only nominally present, in reality it was Muhammed who was running all the business. Thus commenced the dark age of Islam which is continuing even now. The people were very simple and so they believed everything said to them in the name of Allah. As in a Satya Narayan story, the pandit once said by mistake that Sita was the father of Ram - the audience repeated "Quiet correct, Sir". The same thing happened with Islam. Every person who embraced Islam was necessarily tied by blind fanaticism and the same fanaticism is present even now.

Now let us see the Arabic rendering of Veda Mantras as is available in Quran at certain places. There are five main principles of Islam.

1- तौहीद (Monotheism) 2- नमाज़ (Yoga through the method of saluting the sun) 3- ज़कात (Donation) 4- रोजा (Fasting) and 5- हज (Pilgrimage)

We begin with तौहीद (Monotheism). The formula as it exists, in turn, contradicts monotheism. JLet us see

लाइलाहा इल्लल्लाह (Monotheism)

मोहम्मदुर रसूलल्लाह (contradiction to monotheism)

लाइलाहा इल्लल्लाह - Worship to only one God who looks over everybody.

मोहम्मदुर रसूलल्लाह - Mohammed is the messenger of Allah or God.

The principal feature of Quran is that the Quran contradicts its own statements. This makes it apparent that Quran has not been authored by God.

One embraces, Islam only by reading तौहीद (Monotheism) in the first instance. It is said that even if a person fails to study Quran, does not fulfill the regulations relating to नमाज़, हज़, रोज़ा or ज़कात, it does not matter much but it is essential for him to believe in monotheism (तौहीद). तौहीद is a saying or verse based on Vedas. Just see

लाइलाहा इल्लल्लाह (तौहीद = Monotheism)

Meaning - There is none else worthy of worship except Allah or God who is the master preserver of entire universe.

This verse is an Arabic rendering of the saying (सूक्त) of Rigveda. For example :

जनानाम् एको विश्वस्य भुवनस्य राजा (ऋग्वेद 4-36-4)

Meaning - God is the master of this entire world and creation, Pray only to Him.

तौहीद (monotheism) is a rendering of this very Veda mantra but Muhammed added his own name and prescribed his own worship as well. This does not appeal to intellect. Many rishis, munis and saints have adorned our Vedic dharma, but none of them has ever declared himself to be a messenger of God. Even if one had done so, we would never have believed it. God is one. The basis of Quran is its first verse "surah", Fatiha or Praise of the Lord. This verse is also based on the Vedas, as follows

(1) अल्हम्दो लिल्लाही रखिल आलमीन (फातिहा-1)

Meaning - All praise is meant for Allah, who is the preserver of the entire world.

This is an Arabic reading of the following Veda Mantra :

मही देवस्य: सवितु: परिष्टुति (ऋ० 5-81-1)

Meaning - All salutation is meant for the creator of the world.

(2) अर्रहमानिर्रहीम (फातिहा-2)

Meaning - Who is kind and compassionate

Veda - वसुर्दयमान: ।। (ऋ० 3-34-1)

Meaning - Who is kind and preserver.

(3) इयाकाता वुदु व इयाका नस्तयीन (फातिहा-4)

Meaning - O Lord! we worship only thee and want only thy help.

Veda - अभित्वा शूर नोनुम: । (ऋ 7-38-88)

Meaning - O all-powerful one! we many-many times salute only thee.

(4) इहिदि नस्मिरातल मुस्तकीमा (फातिहा-5)

Meaning - Show the straight path to us, show the true path to us.

Veda - अग्ने नये सुपथा राये अस्मान्। (यजु० 40-17)

Meaning - O Agni, lead us to the good path.

(5) कुल हुब्वल्लाह अहद (इखलास -1)

Meaning - Say to all that God is one He is alone.

Veda - एक इंद्राजा जगतो बभूव (Rg. 10-121-4)

Meaning - The Lord of the universe is only one.

All above evidences are from Vedas and the Quran. Let us see a few more :

(6) ला ताबू दून इल्लाल्लाह (बकर-83)

Meaning - Do no obeissance to anybody except Allah.

Veda - मा चिदन्यद विशंसत (Rg. 8-1-1)

Meaning - Don't worship any one else.

(7) अलम तालम अन्नल्लाह लहु मुल्कु समा वाति बल अर्जि। वमां लकुम मिन दुनिल्लाहे मिन वल्ली इन् वला न सीरिन। (बकर-107).

Meaning - Do you not know that the kingdom of the skies and the earth is only for Allah and there is no other friend or helper excepting Allah?

Veda - महोदिव: पथिव्याश्च सम्राट। नो भवत्विन्द्र ऊती (Rg. 10-100-1).

Meaning - The great Lord is the master of the skies and the

earth. Let the God protect us from all directions.

(8) वलिल्लाही मशारिको बल मगारिबो फएनमा तवल्ली फ शुम्म बज हुल्लाहे। इन्नल्लाह वासिऊं अलीमून (बकर-115)

Meaning - And the east and west both belong to Allah so whatever direction you turn that direction belongs to Allah. Of course Allah is complascent and all knowing.

Veda - यस्येमा प्रदिशः (Rg. 10-121-4)

Meaning - All the directions are His (of the great Lord).

सविता पश्चातात सविता पुरस्तात्। सवितोन्तरातात सविताधरात्तात् (Rg. 10-36-14)

Meaning - East, west, upwards and downwards the Lord pervades everywhere.

विश्वतश्चक्षु रुत विश्वतोमुखः (Rg. 10-81-3)

Meaning - God can see and inspire through all directions.

(9) व इलाहुकं इलाहुं वरहिदुम ला इलाह इल्लाहुर्रहमानुर्रहीम (बकर-163)

Meaning - This ilah (Lord worthy of worship) is the only ilah, there is no other ilah. He is kind and compassionate.

Veda - प्रजापते न त्वदेतान्यन्यो विश्वा जातानि परिता बभूव। (Rg. 10-121-10)

Meaning - O Lord of everyone! there is no Lord of the world other than You. You are kind and compassionate.

(10) फाइन्नी करीवुन, उजीवो दावतद् दयी (बकर 186)

Meaning - I answer to the call of the caller , when he calls me.

Veda - त्वं नो अन्तम उत त्राता (Rg. 5-24-1)

Meaning - You are the nearest to us and our protector. You are the only one who responds to our prayers.

(11) इन्न फी खलाकि स्समा वाति वल अर्जी बखतलाफिल ललि वन निहारि बल फलाकि अल्लती तजरी फिल बहरे बिमा तन फ उन्नास वमा अन्जल मिनस्समाये मिन मायिन फअहया बिहिल अर्जी वाद मौरिहीय बस्स-फ्रीहा मिन कुर्ल्लि दा वतिन व तसरी फिल रयाहि व वस्सहानि लमु सखखर वनस्स माये पल अर्जील, आयातिन लिकौमि याकिलून। (बकर-164)।

Meaning - Definitely , in the structure of the skies and the earth the arrival of the night and day in turn one after the other and the ship which transport useful material for the people and the water which Allah caused to descend from the sky and after its death, rejuvenated the earth and spread all types of faunna over it ; and the movement of the wind and the clouds, which have been engaged for work between the sky and the earth are signs for the people who apply their intelligence.

Veda - न यस्य द्यावा पृथिवी अनुव्यचो न सिन्धवो रजसो अन्तमानशुः। नोत स्ववृष्टिं मदे यस्य न युध्यत एको अन्यच चेकृश विश्वमानुशक्। (Rg. 1-52-14)

(2) वेद नावः समुद्रियः। (Rg. 1-25-7)

(3) देव वहन्ति केतवः। (Yaj. 33/1)

Meaning - (i) Neither the earth nor the sky can ascertain the omnipresence of God. Neither the regions of the sky, nor the rain falling from it nor anyone else than the Lord has dominance over the world.

(4) He knows all things flying over the seas.

(5) The articles of the world are the signs of the Lord.

(12) तुलि जुल्लैल फिन नहारे व तुलिजुन नहार फिल लैली। तुखरिजुल हम्म मिनल मौति व तुखरिमौति मिनुल हय्यु। (अल इमरान-26).

Meaning - You cause the night to enter into day and vice versa, and causes the animates to come out from inanimates and vice versa.

Veda - सहोरात्राणि विदधद विश्वस्य मिशत्तौ वशी (Rg. 10-60-2)

Meaning - The controller of all the beings' the great Lord established the sequence of night and day.

यस्य छाया अमृतम् यस्य मृत्युः (Rg. 10-121-2)

Meaning - Whose refuge is life and non-refuge is death.

(13) व अन्नल्ला लायुजीओ अजग्ल मोमिनीन। (अल इमरान - 172)

Veda - यदङ्ग दाशुशे त्वमग्ने भद्रं करिष्यसि। तवेत्तत् सत्यमङ्गिरः। (Rg. 1-1-6)

Meaning - O source of light! God! You do good to the righteous people. This is your true law.

(14) हुवल्लजी मुसब्बि रूकं फिल अरहामि। (अल इमरान-6)।

Meaning - He gives the form as he looks to the wombs.

Veda - प्रजापतिर्जनयति प्रजा इमा: (Atha 7-16-1)

Meaning - God is the creator of all animates and inanimates.

(15) वला तजअलू मयाल्लाहे हन आखर (जारियात - 51)

Meaning - Do not make anyone ilah (worshippable) except Allah.

Veda - य एक इत। तमष्टहि। (Rg. 6-45-15)

Meaning - He is one. Worship Him alone.

(16) इन्लल्लाह ला यहिब्बु मन कान मुहतालन फुजूरन (अननिसा-36)

Meaning - No doubt, Allah does not like a boastful person.

Veda - ऋतस्य पथा नमसा विवासेतु। (Rg. 10-31-2)

Meaning - Man should tread humbly over the path of truth.

(17) इन्नल्लाह मुहिब्बुल मुक सितीन (माइदा-42)

Meaning -It is doubtless that Allah loves those who do justice to all.

Veda- प्रिय या सुकृत प्रिय इन्द्र मनाय: (Rg. 4-25-2)

Meaning - God loves people doing righteous deeds and are reflective in nature.

(18) सिर्रकुम्व जहरकुम व मालमु या तक् सिवन (अल अलआम-3)

Meaning - He knows all your things hidden or open. And whatever you do, He knows it perfactly.

Veda - यो विश्वामि विपश्यति भुवना सु च पश्यति। (Rg. 10-187-4)

Meaning - The Lord knows the entire world thoroughly well.

(19) ब हुवल काहिरो फौक इबादि ही। (अल अलआम-18)

Meaning - And he has complete Lordship over his subjects.

Veda - विश्वस्य मिशतो वशी। (Rg. 10-190)

Meaning - He keeps all the beings under his control.

(20) व इन्दहु मिफात हुल गैब लायालमु हा इल्लाह। वयालमु मा फिल बरि वल बहारि। व मा तस्कुतु मिन वर कातिन इल्ला यालमुहा। (अल अनआम-56)

Meaning - He and none else holds the keys to transcendence. He knows about them, and He knows what is there in the land or the ocean, and there is nothing falling without his knowledge.

Veda - सर्वं तद् राजा वरुणो विचष्टे यदन्तरा रोदसी यत् परस्तात्। (Atharvaveda 4-16-5).

Meaning - Whatever exists on the earth or in the sky, or even beyond, God sees and knows everything there.

By studying the above verses of the Quran and the Vedas presented together it is clear that Prophet Muhammed and Khadija Bano, very cleverly rendered the Veda mantras into Arabic about 1500 years ago and placed them before the people. Vedas explicitly describe the Shanti paath (or peace verse). In the Peace verse (शांति पाठ), we pray to the controller of the universe i.e. God for the world peace, i.e. peace among human beings and peace in the universe. The word Islam has come into being on the basis of शांति पाठ (Peace verse) itself. Prophet Muhammed borrowed the word शांति (peace) from शांति पाठ (Peace verse) and made it the principle of Islam, The nomenclature 'Islam' to the faith or religion authored by the Quran has been done on the basis of Vedic hymns (मन्त्र). But after the demise of Khadija Bano, Quran and Islam gradually deviated from the Vedic path and adding numerous matters into it the Quran was made quite bulky. In fact, if Khadija Bano had survived some longer. Islam would have retained its Vedic face only, and Islam would have continued as an Arabic accessory of the Vedic dharma but the hard hearted demon of time alienated Islam from the Vedic dharma and even turned, against it. On and on as it came to be known that Islam was a part of the true and eternal Vedic dharma, theArabic peoples began following practices contrary to Vedic beliefs and principles, and even contradicted the Vedic principles described in the Quran. It is for this reason that the Quran contradicts its own statements. For example : the Vedas believe in monotheism but the Quran, believing in monotheism, also admits Prophet Muhammed as the messenger of Allah. Thus monotheism has been repudiated. By systematically running the dynastic tradition, the system of lieutenant

Prophethood (Assistant Messenger) has also been made prevalent. After Muhammed, there was a conflict for power between Ali (son-in law of Muhammed) and Omar (disciple of Muhammed) and Islam was divided into two sects - Sunnis (who considered Muhammed as Prophet and Omar as vice-prophet) and Shias (who considered Muhammed as Prophet and Ali as vice-prophet) and Shia- Sunni conflict continues even to day. The Iran-Iraq conflict is its burning example and the annual feuds between Shias and Sunnis at the time of Muharram and other occasions in Lucknow are also sparks of this conflict. It is said that whenever a guest visits a Shia family, the head of the family first spits into the food and it is then offered to the guest. This is one of the customs laid down for observance by the Shia sect. The Sunni sect believes in लाइलाहा इल्लल्लाह मोहम्मदुर रसूलल्लाह, but the Shia sect believes लाइलाहा इल्लल्लाह मोहम्मदुर रसूलल्लाल अली युन वली अल्लाह. This is the difference of opinion between Shias and Sunnis. Islam should have been the harbinger of peace but from the very beginning Islam has been spreading by sword or money. At present, 90% of the adherents of Islam do not even know what is contained in the Quran. They are nominally Muslims. Of course they read the Quran in Arabic, but do not know its meaning. They do not even feel the necessity of ascertaining its meaning. Whatever told by the Maulvi (Muslim divine), is the highest dharma to them. If they do not accept it, paradise will not be attained. Then who will be present there in the field of results to obtain redemption for them. All such juggleries have been keeping Islam alive till today. Numerous instances have come from Tamilnadu that people have been converted to Islam for rupees five to ten thousand and in some cases even more.

If Quran reverts to its Vedic principles one would not hesitate in accepting the Quran. But it is difficult to accept things unscientific, inhuman and that are unreasonable.

We want to saturate the heart of man with the pious teachings of Vedas, taking him away from ignorance, injustice, penury and laziness and leading to the path of humanity, knowledge, justice, prosperity and service. I hope these points would be considered far and wide.

6 - REBIRTH IN QURAN

The followers of Islam and Quran do not believe in rebirth. They hold that a person is born only once, and after dying only once, he is buried in the grave and waits for the Day of Judgement. On the day of Judgement he is accounted for according to his actions to decide who is eligible for Paradise, who is entitled for Hell, but if one begs pardon from Prophet Muhammed at that time he will recommend him for being pardoned and he will be sent to Paradise. In Paradise fairies and beauties (by now they must have become 1500 years old, without teeth in their mouth or intestines in the stomach, white in hair and the face, you can imagine yourself what it would be like) will be provided to them along with cupfuls of wine, fruits and flowers etc. According to Vedas the soul is immortal while the body is mortal. As an old cloth becomes torn and tattered, the body also becomes torn and tattered in old age and as the old cloth is changed, in the same way the body is also changed and a new body is taken in it lieu. To bear the fruits according to one's action is quite natural, which one does either in the present life or in the life to come in future. The heaven or hell are on this very earth. Every human being enjoys heaven or hell according to his actions in the lap of this very earth. My Muslim brothers do not accept rebirth but the Quran, which they consider as the book authored by God has references to rebirth. Let us see for ourselves.

नहलु खलकनाकुं। फलौ लातु सद्दिकन। अफर ऐतुं मातु मूनून, अ अन्तु तखलूकून हू अम नह नुल खालिकून नह नू कदूर्ना बैन कुमल मौंप। वमा नहनु बिमस्बकीन अला अन तुब द दिल अयसालकुं व नुन शियकुं फीमाला तालि मूनं। बाकिया 57-61.

Meaning - We have caused you to be born, then why do you not accept it as true. Did you not see that the semen which you drop (in a woman) is given a form by you or by us ? We have established this method of death between the lives, and it is not out of our power that we change your form and cause you to stand up in a form which may not even be known to you.

In this verse, divine wonder has been explained. It has been stated the embryo in the mother's womb is formed by God, not by man; and it

has also been stated that God can do so not only once, but at a number of times, in different bodies, and cause births. Is this not sufficient proof for rebirth ? Not only this there is another verse in Quran, which clearly accepts rebirth.

कैफ तक फिरून बिल्लाहि व कुन्तुं अमावतन फ अहया कु सुम्मयुभी तुकु सुम्म युह ईकुम सुम्म इलैहि तुर्जऊन। (बकर 28).

Meaning - How do you adopt a policy of infidelity towards Allah because he gave life to you when you were lifeless, and then he causes you to die ? Then He Himself will cause you to become lively, and then you will be caused to return to Him. Here regular repetition of life and death is clearly stated. The commentators for their vested interests, have explained अमावतन (or death) as when you were lifeless (without breath) because according to science there is no being without breath (प्राण) and one becomes lifeless only when breath is released out of the body. It is God who causes man to die again, then to get born, and die again.This verse clearly indicates the process of rebirth. If the commentator do not take it as rebirth, then what else does it mean ? The followers of Islam say that one, who does not believe what is stated in the Quran, is an infidel. Then are you prepared to accept the statement of Quran relating to rebirth ? Our Muslim priests and scholars do not accept it. Why ? We give some more proofs to show that the Quran admits rebirth.

He, Allah, gives birth for the first time, then he gives birth again and again. Quran (29-19).

This verse is clearly indicating the philosophy of rebirth. See some more verses below :

Did not these fellows see how Allah gives birth for the first time and then repeats it (Quran 229-19). This verse of the Quran is clearly directing that rebirth takes place. Then why the orthodox society is not prepared to accept it. A few more proofs relating to rebirth, from the Quran follow.

फकाल लहुमल्लाहु मूतु। सम्मह याहु। इन्नल्लाह लजु फजालिम अलन्नासि व लाकिन्न अवसरन्मासि ला यश कुरून (बकर-243).

Allah said them to die, and then He rejuvenated them. Undoubtedly Allah is a great benefactor of the people. But a majority of the people do not display their gratefulness to Him.

सुम्म ब अस्नाकुं नि बादि भौतिकुं अल्लकुं तक्ष कुरून (बकर-56). After your becoming lifeless we gave life and raised you so that you may show your gratefulness.

Aforesaid proofs are excerpts from the Quran and the Allah of Quran accepts rebirth. But my Muslim brothers are not prepared to accept it because their minds are stuffed with the feeling from the very beginning that they have to act contrary to the Vadic Aryans. It is for this reason that the Muslims are not prepared to accept it although rebirth has been admitted in the Quran. The truth does not end by anyone's accepting or not accepting it. The entire world is now accepting rebirth. If the present day Muslims do not accept it, how does it harm the truth. It is our duty to state the truth, which we have carried out

Some time back a news was published in a news paper which would work as an illustration to the theory of rebirth. According to the news a girl was born at Kotah who was wife of someone in her previous life, We met her. She described us many incidents of her previous life. As another illustration of rebirth we cite the example of Brahmachari Krishnadatti. He has not been to school in his present life but when he speaks Sanskrit, it appears as if some great scholar is speaking. There is no doubt that rebirth exists. We would advise our Muslim brothers to accept the truth and to accept or reject a theory after testing it on the criterion of logic, I hope my Muslim brothers would think over the suggestions.

The Muslim priests have no answer to my arguments.

Let them understand that the Hindus also have books of knowledge about God, i.e. the four Vedas.

If there is no coming after going, God would be held as a great tyrant. What is the fault of someone, born blind, if not the fruit of actions in previous life !

Everything in life is caused by action, be it heaven or hell

The short sighted persons may look upon me far an infidel.
And the infidel says that I am a Muslim.

7 - WOMEN IN QURAN

Woman is an equal part with man to run the human society. She directs the family as a mother, provides love as a sister, gives experiences of life as a wife, and respect as a daughter. The classics preach "माता निर्माता भवति" (The mother is the builder). The cooperation of woman is essential for the family's work. Sage Manu says -

यत्र नार्यस्तु पूज्यन्ते रमन्ते तत्र देवता (Manusmriti) i.e. where women are respected gods live there forever. In Vedic classical books, women have been given high place in the society.

In vadic society, woman selects her husband. In other societies different behaviours have been done with women. In Pakistan women are not given equal rights with men. There is ban on their movements outside the home and they are afflicted in many ways under the Islamic laws of Shariyat. We will have to eradicate narrow and avaricious ideas from the society and adopt ideas of liberalism and equality in their lieu. In some parts of our society there are groups of people where women have no place beyond being objects of sexual pleasure and doing jobs like scrubbing and cleaning houses. In a few parts of society even marriage has little importance. Man can contract nikah (marriage) with a woman when he desires and can divorce her when he so likes. This custom is prevalent so much so that man freedom to have several wives at a time. Ironically it has been said to be bestowed on him by Allah Himself. This provision is only for the followers of Islam, and not for the so-called infidels (opposed to Islam). Regarding number of such followers it is note worthy that a large part of the world is under Islamic governance at present.

Islam has emanated from Vedic dharma. There are no two opinions about this. It is different that the adherents of Islam are not prepared to accept this truth. But truth is immortal and cannot be suppressed by a groups. Islam in fact is based on mantra 16, chapter 40 of the Yajurveda. Islam spread through Prophet Muhammed, by the illumination coming out of the luminous mass of Khadija Bano the mother and continued to spread further and further. But after the death of Khadija, the mother patchwork was done to Islam which encouraged

mixing of different things into the religious book of the Islamic sect, the Quran, due to which the Quran is considered an entirely different book from the Vedas. We are discussing here the subject "Women in the Quran". What is the place of women in Islam ? What are the directions given in Islamic books to be followed by women ? We would discuss all this in the light of the Quran, sait to have been sent by God. With the help of impartial attitude, fearless mind and penetrating eyes, our objective is to bring out the correct position. Islam ordains women to "remain confined to home, and never to come out". (Quran 22-36-38).

A woman, who is a mother, a sister, a wife and a daughter makes the foundation of human society and she is ordered by the Quran to remain confined to the home. Why she is not allowed to come out from there ? Man and woman, both have equal rights When man is allowed to come out of home and participate in social and political affairs then why not women ? By coming out, I mean to say that in the present scientific times if both man and woman move together by exercising equal rights and duties, how fine it would be. Everybody has the talent to effect a new discovery. Women have rather been ahead of men in many fields of progress. Of course in olden days, the custom was that woman should keep herself in veil or come out rarely from home but times have now changed. I have seen father-in-law and daughter-in-law practising medicine together in a hospital whereas there were times when daughters-in-law never appeared before father-in-law. The Islamic regulation that women should not come out of home, might have been considered proper in those old days but times have now changed. Women are the splendour of home. But this to does not mean that they should come out of house altogether. Medicine treatise advises change of atmosphere (or climate). This prevents diseases. Now think for a moment about the health of a person who is kept confined to the four walls of a house. What will be his mental soundness ? Is the work of a woman limited to cleaning and rubbing the house or to serve as a tool for the satisfaction of sexual desires ? Perhaps it is due to the fear lest their women should move freely like women of other communities, the Muslim law-givers have passed this order ? It is clear that man desires a change in his own life when he comes into contact with the prevailing atmosphere. These days Muslim sisters can be seen moving covered under long black veils. The number of children going with them is also noticeable. Numerous evil practices were prevalant in Arabia at the

time of establishment of Islam. At that time, the Islamic period was certainly somewhat useful for Arabia but some regulations out of those rules were unnecessary for other countries. Now women are doing better work than men. Our country had been progressing for several years under the guidance of a woman Prime Minister. It is, however, different that the country has progressed only materially. As far as moral progress is concerned the state is not much satisfactory because moral progress of mankind lies in leading a life for the welfare of all beings. Neglecting the Vedic way, we have adopted numerous paths, which have done us only damage and no good.

In the present times we cannot keep women confined to the four walls of a household. We should thoroughly consider this point and remove all such regulations from each and every book, then we will see how the importance of Quran is enchanced. But the Quran has not only preached the woman to remain confined to the household, it has also killed her life by half. Every woman likes her husband to love her alone and not any other woman. Will she remain a speechless spectator if he makes love with several women ? Woman has a tender heart. Woman has a special place in the society. We should understand and respect her sentiments. There can be only one wife lawfully. We should see that as a woman remains faithful to her husband and spends her whole life with him, a man may also enjoy the pleasures of life with only one wife. A man should own only one woman and also become only hers. Only this dedication can make than two great souls. In many ways woman is the better half of the couple. She protects man from perils, she absorbs the sorrows of her husband and affords him real pleasures. She is the same woman who distributes love all around as a mother, herself lies over the wet bed sheet but allows her son to sleep soundly on the dry sheet. Will she ever tolerate as a wife that her husband deserts her and brings another woman, as co-wife and keeps her in the home before her eyes, enjoys the pleasures with another woman while she moarn her wretched condition throughout her whole life ? Will not her heart be torn to pieces in such a condition ? A woman is not a pair of shoes which can be changed at will. She is a living soul, she has the right to live, but not confined to a room, strangled and shedding tears all the time.

Woman also longs for love, can man does. She can afford to be

mal nutrited and ill-clad but she can never tolerate her husband desert her and keep another woman as co-wife. The followers of Islam do not tire in asserting again and again that woman holds a high status in Islam and that Islam is the only religion (or faith) where woman enjoys equal rights to man. It is strange to see that the Muslims who assert all this can entangle and keep upto four women in their harems (homes). A bigger surprise that this is being done in broad daylight under commands of the holy Quran and more, lectures on equal rights and love are delivered continuously. Is this fair and proper ? Notice the command of the Quran.

It is legitimate for you to marry two, three and upto four women (Quran, al- Nisa 3)

This is the law of the Quran and Islam, and custom of giving love and equal rights to women! Four marriages at one time, four wives in a house, it is happening even today. The tragedy is that this is happening in a secular republic like India. How far is it proper that while the Vedic dharma gives a high status to woman, on the other hand she is being considered as shoes worn on the feet. These days owing to dearness and paucity it is difficult to maintain even one wife, the Quran commands to contract upto four marriages under Islam. Will our Muslim brothers be able to excpunge such statements from the Quran ? But the commands of the Quran have to be obeyed whether the four wives live or die of hunger or their children beg, steal or commit decoity. There was a rickshaw puller. His daily income was hardly rupees ten or so, but he had four wives and twenty children. It had also become customary to have four children every year. But when the rickshaw puller reached home each day, the question which confronted him was food ? How could enough food for four wives and twenty children be obtained out of rupees ten ? The house became all hue and cry. All the wives and children used to combine and beat the old man. The old man wept bitterly and repented. But what could be done in the circumstances now ? But the belly had to be filled somehow or the other. One day one of his sons committed theft. He was caught and sentenced to jail. The poor old man became afflicted with tuberculosis and now he wanders all round the streets begging alms. Some of his children have become beggars, some others make out their living by selling groundnuts etc. Two of his wives have re-married, one has reverted to his father's

house and the fourth is meeting her expenses by prostitution. The followers of Islam have been doing so for the last 1500 years. In this way numerous families are broken up. Several others are forced to become beggars, still others adopt theft and robbery as their profession. The poor woman is robbed again and again and passes through the clasp of various persons, keeps quiet and lives as it were in a stranglehold shedding tears off and on.

O weak woman! Alas, your tale is only this
You hold milk under your covers and tears in your eyes.

Even today when the gaze of an eighty year old man falls on an eighteen year old supportless girl, his heart dances in joy like daffodils and under the pretext of giving support, he entangles and admits her to his harem as his wife (Begum). After six months or so he leaves this world for becoming Allah's favourite, and in such circumstances the woman either adopts prostitution or begins to trade her body clandestinely. This Islamic regulation is improper in the present state of affairs. We will have to change such regulations. Only then we will be in a position to talk of equality in society. Our religious priests perform such marriages every day. Our priests should think and consent to execute such marriages only when they are convinced that the bride and the groom will be able to spend their life together. Such marriages as are not compatible due to age or qualities should not be executed merely for the greed of obtaining money.

Our Muslim sisters should also oppose polygamous marriage system and tell the society that the woman is wide awake. She is a wife and not a maid-servant. She is a servant of her husband but only in a situation where he is also her slave, her lover and gives her the necessary affection. I hope my Muslim brothers will give thought to this point. They should not think that I am writing it for some malicious reason. Being a physician myself, I consider it my duty to pay attention to the diseases rampant in the society, and as far as practicable diagnose the diseases. Chirayta (a medicine) is bitter but it purifies the blood. My statements will, of course, hurt some Muslim brothers (who are bigots), but if they understand these things, this leprosy which is despoiling the society, can be cured for good. The bitter medicine cures the diseases speedily. In the same way my truthful ideas will definitely do them good.

We were discussing four marriages at a time, if Marriage or nikah is the ceremony which has been very important since time immemorial in human life. The bride and the groom who join in marriage tie clasp each other's hand with feelings of dedication for each other. Can we fulfil that promise by contracting four marriages at a time ? A woman can have only one husband at a time. In the same way a man should also have only one wife at a time. If my Muslim brothers do not accept this proposition then the women should also be permitted to have four husbands at one time in reply to this. This Islamic directive will then be altered automatically. At present, the Muslim priests, of course, press this argument that Prophet Muhammed also contracted several marriages, therefore, and because Allah has permitted upto four marriages to a Muslim, at a time in the Quran, so four marriages are perfectly legal and legitimate. Agreed that Prophet Muhammed had contracted several marriages, and it is also provided for in the Quran, can this not be added in the Quran that a woman is also permitted to have upto four husbands at a time, in the same way as bhang (Cannabus sativa) addicts, prefer the argument that God Shankar also partook bhang from time to time. So we also enjoy bhang (Cannabis sativa). Has anyone seen God Shankar partaking bhang ? These arguments are quite futile. In modern times, equal rights will have to be provided to all and the women should come forward to agitate for their rights.

Human society is caught by the fear of atom and nuclear bombs and besides, economic difficulties are also increasing day by day. The reason is that man is giving priority to material enjoyments. To these material enjoyments, Quran has contributed in no small measure. There are teachings in Quran itself which are not in the interests of humanity and national peace. Woman is respectable. Humanity requires that after having a wife every other woman should be regarded as a mother, sister or daughter. But according to Quran, during the Arabs period, Muslim rulers and agitators made the maidens captured as war booty and utilized them as victims for satisfying their sexual hunger and all this was done in accordance with the dictates of the Quran. On the contrary Chhatrapati Shivaji delivered Gauhar Bano, who was captured during a battle, honourably to her father and the Greek beloved of Alexander, Cynthia, who was captured by the son of Porus, was duly handed over to Alexander, after the termination of hostilities as if she was his own daughter, and duly gave her in marriage to Alexander. The

reason is according to belief of Hindu society she is considered a mother. But the Quran has crossed the limits that it has permitted having four wives at a time, besides which women captured as war booty and other women purchased or acquired for money, are also permissible according to its dictates.

"And married women are illegal for you, those who have contracted marriage with someone else. Excepting those slave women (captured as war booty), who are in your possession" - this is the dictate of Allah. Besides these all other women which you may acquire against money will be legal for you (Quran-al-Nisa 24). A woman who has contracted marriage with some one is illegal - very fine dictate indeed! A question arises that , why has Allah given dictates for acquiring for money virgins and unmarried women ? It would mean that whatever women are left after one's wife and slave-girls it is not sinful to acquire them for money i.e. the dictate for promoting prostitution is present in the Quran. Is this a humanitarian religion ? Just think over it.

Personally, the present day Muslim priests and scholars are obtaining in their old age young women to victimize them for satisfying their sexual hunger, to comply with these dictates.

Dear Muslim brothers! in these humanitarian scientific times, you will have to renounce old evil practices and give equal rights to both man and woman. How long will you be able to keep the poor woman covered by veil and confined in captivity to the household ? Justice should be done to her as well. Then we should terminate the injustice which was being done according to the dictates of the Quran and still being done to her. I hope my Muslim brothers will think over this matter.

I request all my Muslim sisters throughout the world that they should not accept the dictates of Quran, which are full of ignorance. If a sister is victimized anywhere in the name of Islam all women should raise their voice against it. The entire community will listen to their call. If the women so wish the anti-woman regulations of the Quran can be altered. My young Muslim brothers and sisters should consider it seriously and oppose polygamous and temporary marriages, as well as prohibitions laid on women. No woman should allow her husband to contract a second marriage. If her husband advances in the wrong direction, she should oppose him tooth and nail and bring it to the notice

of other gentlemen of the community, so that justice could be accorded to her. The true peace-loving form of Islam is not being projected correctly these days. If this work of changing senseless principles is not undertaken by the Muslim intellectuals in time according to the changed times the results will be disastrous. Our sisters should kindle the torch of woman revolution for changing the society and give proper concrete shape to the message of यत्र नार्यास्तु पूज्यन्ते रमन्ते तत्र देवता in the society.

8 - IRRATIONALITY IN QURAN

Quran is considered to be a divine book. But is Quran really a divine book ? In previous pages I have already stated that the Quran itself contradicts everything it states. Now we are going to examine if the Quran accepts the science and reason (or common sense). When we studied the Quran penetratingly we found that its preachers and scholars say this in jest only. This has nothing to do with real facts. We do not say all this due to malice or contempt as to what is contained in it and what the Quran really wants. In fact it is also popularizing the Quran. But the problem with me is that I do not know the tact of presenting it one-sidedly but place it before the world after comparing and testing for truth. If this hurts someone or displeases some other I beg their pardon.

We were discussing science and common sense in the Quran. Let us see if the Quran really admits science and common sense.

"He, who provided the earth as bed and the sky as roof for you (बकर, 22).

The earth is bedding and sky a roof. What an excellence of science reason and ! Just see how cheaply the author of Quran has carried out his work. Not only one government but the governments of all countries in the world are worried over the problem of providing food, clothing and housing to their citizens. Now see when the earth itself is the bedding,then expenditure to be incurred on providing the quilts has been saved. Expenditure on bedsheets is also saved and the most important, the necessity of providing a house has also been eliminated. God sleeps on bare earth, the sky serves as the roof, so what is to be worried about, just enjoy in peace. How cheaply the work has been completed by Allah of the Quran. He is supremely gifted, there is no parity. But when it rains will the sky-roof be able to protect us ? Will we be safe from cold ? Where will the snow tarry ? Can the sky really serve as a roof ? From the scientific stand point, the sky is nothing at all. How will then the roof be formed out of it ? Will the common sense ever admit that the sky is the roof and the earth is the bed ? Never, Then why did Allah give a dictate which is contrary to general reason ? Is Quran really a divine book ? If it is, then why does it contain dictates

that are unscientific and countrary to common sense ? If in anyway the earth is the bedding and sky is the roof, do our Muslim brothers ever think that if thieves break in and stole all the beloingings what will happen to them. If the insects begin stinging, how will we protect ourselves ? Let us ponder over these questions. Our Muslim brothers who believe in the Quran never think that from a scientific point of view and common sense neither the sky can be a roof nor the earth a bedding.But the Quran is replete with numerous such statements or dictates which are contrary to common sense. It clearly demonstrates that Quran is not divine at all, it has been authored by men who have written the Quran on the basis of their superfluous and superficial knowledge.I hope my Muslim brothers will think over it. But this is not all, see another dictate of the Quran -

"And over you we have provided seven passing stations(skies)"(Al-Momineen-96)

Consider the next dictate of the Quran that God has provided seven skies over us. So far the earth was a bedding and the sky a roof, but now the number of skies has increased from one to seven. From a scientific point of view the sky is nothing (or vacuum). In fact the earth is surrounded by water, the blue shadows of which are reflected on the earth, are taken to be the sky. How so high you fly in the space, it is not possible to measure its length or the height (depth). On what basis, then the Allah of Quran considers the skies to be seven in number ? In the present times of science and knowledge the imagination of seven skies appears to be a nonsensical gossip of utter ignorance. The world has advanced, science is progressing day-by-day and our Muslim brothers are still believing in imginary arguments. I request my Muslim brothers to expunge such anti-reason statements from the Quran to be sensible according to the new times. The society is losing its faith even on the true message of the Quran, due to such statements which are opposed to common sense. We will have to respond to the call of the time. One should not remain tied to orthodox beliefs. I am writing all this so that the young generation of muslim intellectuals may do away with unreasonable notions and accept the vedic face of Islam and learn to live in the present times on the basis of science and reason. My advice may be pinching, but if duly considered, would them you real feelings of bliss.

Now we lead you to another gospel of Islam. It is said that once Prophet Muhammed went to the seventh sky to meet the great Allah. Prophet Muhammed ascended a minaret of the Sacred home (at present under Israel's occupation), a window opened in the sky, out of which a swing descended. Prophet Muhammed occupied the swing and went to the sky. But how did Muhammed go to the fourth sky beginning from the first, then to the second.third and fourth in wind ? Was a lift provided by Allah for the purpose? Or the passage was through a flight of stairs,or by a leadder ? How much time was taken in covering the height of seven skies? The God of the Bible resides on the fourth sky. Did the God of the Bible not invite Muhammed to become Christian ? Was he not intercepted by the other dwellers on the skies ? Is the height of seven skies the same as we perceive of this one sky ? These questions have no answer because the truth is that Muhammed concocted this gossip with the object of influencing the general public of Arabia, with his stories. It is also said that Muhammed completed all its work within one night and returned home, but nobody saw him either going to or coming from there. Not only this, it is also said that during the conversation between Allah and Prophet Muhammed, the moon peeped out and saw them. Muhammed raised his finger and the moon was cut into two part, one drifted to the east and the other to the west. Dear brothers, this moon now reunites to become one again. It is only one. How did this happen ? By plastic surgery ? Or the orthopaedic surgeons had applied plaster etc. ? It is said that there was no eye witness of the incident because Prophet Muhammed was found asleep in the morning in the same manner as he had gone to sleep in the night before. Is it not true that Muhammed had a dream and the same has been turned into a sequence of events ? Well, some untruth is inevitable when one wants to become a messenger of God.

Even gossips have a limit. Now please listen to my gossip, it is superior to your's but it is the height of foolishness to say that gossips are real incidents. Whereas our **pandas** and worshippers have unnecessarily included gossips as miracles, in the same way the writers of Quran have also included gossips in the Quran, on the pattern of Puranas. On the test of science and reason Muhammed's story does not prove to be correct because the incidents narrated in the message of the stories is a big lie. Smaller lies could go on but big lies can only be

accepted by staunch and blind devotees. How can the students of reason and science accept such fabricated lies.

Present is the Vedic age of Science. In these times we have to move forward to with science and truth discarding all ignorance, untruth, and miracles fabricated by imagination. Books of this type, containing bot truth and untruth together, work to drag us thousands of years back. We should accept the beliefs incorporated by the furtherers of scientific devotion, i.e. the Vedas. The Vedas do not contain any gossips, or any history. Vedas are the repository of science, knowledge, truth and devotion. We can annihilate untruth and darkness only by following the preachings of the pious Vedas.

असतो मा सदगमय तमसो मा ज्योतिर्गमय

Meaning :- To move from untruth to truth and from darkness to light is the first duty of all human beings. O man! take away this life from पाखण्ड and run it on the basis of truth, knowledge and scientific devotion.

Will the Quran be able to accept all these things ? If not, then Quran would lead us towards Darkness. It wants to lead us to a situation where the power of Muhammed has to be accepted prior to the acceptance of God himself and, of course his imaginary miracles also given credence to. It is of course, difficult to accept such dictates by the intellectuals in the present Scientific times. It takes time to fly into space. Even for going 300 Km. upwards rockets have to be utilized and a number of instruments have to be made use of. There is evidence to this effect. Then did Muhammed not require arrangements of rockets etc. for going millions of miles upward in the space ? Rockets or aeroplanes did not exist then. Many such doubts raise their head. And Quran has been kept away from science and intellect and it has become a repository of incidents where miracles have to be given place. The poor innocent people are filled with horrror or avarice of heaven by untrue fictitious tales and incidents and tied to bigotry. The present day youth feel themselves choked under such atmosphere. It is extremely essential to free the youth from dark Islamic environment. Come, let us move towards the new times. It is said that Muhammed was illiterate. Prior to the arrival of Quranic verses from Allah the angel Gabriel once visited Muhammed, took him away to a secluded place, and asked him

to read but each time Muhammed replied, 'I cannot do so'. In the end the angle clasped Muhammed to his chest and pressed so terribly hard that the ribs of Muhammed penetrated into the ribs of the angel and that of the angel into the ribs of Muhammed and Muhammed started reading अलिफ लाम मीम जालेकुल किताबो ला रैब ! The question arises if an illiterate person can be educated and turned into a scholar with the help of such a brief and simple process, then why did Allah not educate each and every illiterate followers of Quran by this easy method ? At present millions of Muslims are illiterate and earn their bread by begging alms and committing petty thefts. Can not then Allah educate all these Mussalmans through the agency of his angel ? Friends, education is all advantage. Our secular government, following a policy of appeasement can immediately appoint all such Mussalmans to high posts. So Allah the great, should take up this step immediately. The second question for consideration is that at present if someone is hurt or wounded he has to be given medical aid and suitably bandaged. Then at that time when ribs of Muhammed and the angel had penetrated into each other's, how much time it took for them to be cured ? For how many days they had to be hospitalized ? Were the lungs of Muhammed not damaged in the encounter in which he received serious bone injury ? What is the answer to such questions ? In reply it can be said that this is a personal matter between Allah the great and Prophet Muhammed, we have nothing to do with it. Our Muslim priests side-track us with such and similar replies, but how, in the present time of science and reason, can such idiotic incidents be accepted ? We are unable to swallow such statements down our throat, but simple, illiterate people can certainly be captivated by such miraculous tales. This work is still going on unabated.

We oppose only such things which cannot be said to be compatible with intellect. It is said that Allah resides on the seventh sky, where a divan is placed which is held in position by eight angels and Allah the great is seated on it directing the affairs of the creation. On the divan is placed a book in four parts by the side of Allah the great. It is called 'Vud'. After the termination of the creation (प्रलय) Allah the great will recreate the world through the same book and establish the kingdom of noble men. Firstly, if God is the director of the creation, then he cannot carry out all this work, while sitting comfortably on one place; he must be omnipresent. Secondly, this vud is itself a corrupt form of

Veda. In Arabic vowel signs (मात्राएं) are applied to words in a strange manner and there is little difference in va and vu. If by mistake a vao (') is placed in place of (') (,) Veda becomes 'Vud'. Only Veda is divided into four books or parts. This statement that Veda would descend after प्रलय (termination of the creation) is a later interpolation. However, there is one important thing. It is a democratic age. In 1976 Janta party threw Smt. Indira Gandhi out of power. We are afraid that the angels may not overturn Allah's divan and press down Allah the great, under the weight of the divan. Who will then direct the affairs of the creation ? Our anxiety is only natural but what, after all, is the utility of anti-intellect statement of this type ?

Not only this, it is also said that the palm of the hand could not be folded in the beginning. Once an infidel slapped Prophet Muhammed, and no sooner the slap was inflicted than the hand was broken away and fell down on the ground. The man started weeping, Muhammed was extremely kind, so he instantly lifted the fallen palm from the ground, applied his saliva and rejoined it to the arm, since then the palm become foldable. My respected mother related this story to me in my childhood. Now I have become a young man and now think over it that if the saliva of Muhammed was so powerful that it could join bones then there was no necessity to establish an orthopaedic department in the hospitals. So long as Prophet Muhammed was alive his saliva should have been obtained and kept preserved in tins for ever. Whenever there was a bone-fracture, it could be joined by applying the saliva to the broken bones without the botheration of bearing the pain of X-ray inspection etc. No expenses of any sort and the job is satisfactorily completed, or the Muslim priests and scholars, who propogate these things should be asked to supply direct proofs thereof, or they should be told that as they are the sub-messengers after Prophet Muhammed, they should also join fractures with their saliva, then the veracity of these gossips will itself be revealed. If this incident contained even an ounce of truth, something should have been available for verification. Such gossips and senseless incidents do not do any good. Such habits and incidents only go to show that Quran is not a divine book, authored by God but it has been written by idiotic and illiterate persons only who are completely opposed to science and reason and want to attract people to themselves by presenting or relating miracles to them. The author of

the Quran has already, in fear, dissmissed the principle that intellect can be applied to it, in the very beginning. Whatever we do only the same is correct. There is no need to apply intellect but in the present scientific age, how can an educated, intelligent person accept such things ? Our pandas, priests, mullahs and maulvies interpolate the religious texts with such concocted fables, to pursue their trade regularly. There are several Bhagwans in India at present. One raises his hand and produces a wrist watch thereby or ensnares innocent people in his net by miracles of some other types. There is also a Bhagwan who propagates salvation through sex. Time has arrived that the intelligensia wake up and discredit these imaginary miracles and accept only those things which stand the test of science and reason. Since many reasonless hardheaded pseudo-doctors are befooling us and carrying on their trade inherited by birth, we should accept only the truth and should apply intellect to arrive at it. Only then our society will advance on the path of progress. Need of the hour is to tell the society about science, intellect, logic and the truth, so that the hypocricy may be denounced and our society may become the traverser of the path of social progress, and refuse to have even an iota of faith on religious texts preaching in this manner.

9 - HUMANISM OF QURAN

Quran has now become the sacred religious text of millions c people on this earth. Does it really preach well being of the mankind We now take up this subject for deliberations. Elementary meaning c the word Quran is to read , therefore, the Quran cannot be called dharmik text. Quran is formed by the root कृ meaning to do, whil dharma (धर्म) is from the root धश to adopt so whatever is worthy c adopting is dharma, therefore dharma (धर्म) means to assimilate, to d the welfare of all beings, to guide people on intellectual and true path, t provide morality but, unfortunately, these days a sect is considered b millions as a dharma for mankind which does not contain anything worth of adoption. Whatever such stuff is found therein is itself repudiated b the treatise. In fact, there is considerable difference among धर्म (faith सम्प्रदाय (sect) and religion, but the so called society is using these al synonymously. Sect means guiding a group or making a group of person or dividing the mind and thoughts of persons (Sect = cut, e.g. bisect = cut into two portions). Religion is complementary of sect i.e. to produc difference in the civilization of people. Islam can be a sect, but not faith (धर्म). The Quran itself has termed itself as a sect, Just see -

कुल या अप्योहल काफिरूना मा आबुदू या ताबुदूना वला अन्तुम आबिदुन मा आबुद बन्ना आबिदुम मा अबत्तुम वला अन्तुम आबिदूना मा आबुद लकुम दीन वलप्या दीना (काफिरून 1-6).

Meaning - Say to the infidels (non-believers of Islam) that I d not worship them whom you worship and you also do not worship then whom I worship. And neither shall I worship them whom you hav come to worship and also you will not worship them, whom I worship so your religion for you and my religion for me. This is the sectarian o communal attitude of Islam which has produced cleavage between ma and man. It does not make any difference by what name, I refer to m God or by which method I worship Him, whether the feeling in m heart is pure or not has to be necessarily considered, because God i present in every particle of the creation. See the Vedic formulae of th unity -

एकं सद्विप्रा बहुधा वदन्ति।

The great Lord is one but the scholars address Him by different names i.e. God is one but we know Him by different names. This is the sacred preaching of Veda which clearly shows that the great Lord is one and so shall it remain. He was one, He is alone, He has no companion, follower, friend or family. He is one. His names are many. Some address Him as Om. Some call him Bhagwan, Khuda, God or Allah but all these words are synonymous. Khuda i.e. who is self born and controller of the creation, Allah i.e. who is complete in itself, Bhagwan i.e. the source of all wealth. Om i.e. Who is alone and the protector. Are not all these separate names of one God, but He is one and is the creator and controller of the entire world ?

ईशावास्यमिदं सर्वम्! Yajurveda

Meaning - The Lord pervades every particle of the creation. This is the sacred preaching of the Vedas for all the groups of human beings inhabiting the face of the earth, who want to string the entire mankind into a thread of unity, and which preaches to work for human welfare by propagating and spreading the message of humanity. Contrary to this not one or two but several verses have been included in the Quran (which is considered to be a divinely gifted book) which go against human unity. How can we, then, believe that Quran is a book descending from God himself, or is the last book or that it wants humanism ? Quran has made its objective clear that the Quran repudiates the pious messege of the great Lord. See for yourself -

अल खलक अयालुल्लाह

Meaning - The family of this entire being (world) is Allah's. This verse of Quran is merely an Arabic rendering of a verse based on Veda Just see -

वसुधैव कुटुम्बकम्।

Meaning - The entire family is that of the great Lord. But the Quran has repudiated the above verse in the verses which follow. On the one hand the Quran has mentioned the entire humanity of the world and considered the human beings of the world, as Allah's own family. But what does it say onwards ? Just see "and they were already praying for victory over the infidels and that God's curse be on these infidels" (बकर-८6).

Whosoever will be the enemy of Allah and His angels, Allal will be the enemy of such infidels (बकर-98).

This is the message of the Quran where Allah is the enemy o infidels or non-Muslims. Can Allah be the enemy of anyone ? Allal Who has created the universe, Who created human beings, Who i: called the creator and protector all things on one hand, can he be sc imbecile as to become the enemy of His own progeny ? A father i: after all a father, he cannot be an enemy. He openly and clearly declare: that He is the protector of all beings, He looks after the well-being o them all. The Vedas preach -

स नो बन्धुर्जनिता स विधाता धामानि वेद भुवनानि विश्वा (Yajur 32-10)

Meaning - O men! The great soul (God) is comfort-giving like a brother to his men, the producer of the entire world, He fulfils all our tasks to completeness, He knows all the worlds, names, places and births of all. That God is our preceptor, teacher, king and justice-giver.

The Vedic preaching is true as well as in consonance with the intellect. Now, you can youself decide whether a book in which the Lord has been stated to be an enemy of the people can be a book authored by God or not. Our religious priests and scholars blatantly and boldly plead for humanity is the mask of humanity which has reduced the father of the entire humanity, the Allah (the complete God) to the rank of an enemy of the people. He is the protector, benefactor, the Lord of us all. He bestows everything on us. Have you ever heard that He has refused food, water or air to the communists ? Have you ever heard that He has refused food to the Hindus ? This view of the Quran that Allah is the protector and father of only Muslims is indicative of their unintelligence. Allah belongs to all, He belongs to all and continue to belong to all, He perceives the feelings of all, He appropriately bestows the fruit of our conduct, behaviour and actions on us. If He becomes sectarian or communal, it would sound the death knell of the world. The Lord has created us on this earth specially being that we are the best of His creatures and He has blessed us with His sacred word.

इन्द्रं वर्धन्तो अप्तुरः कृण्वन्तो विश्वमार्य्यम्। (Rgv.)

Meaning - Removing our impediments and enhancing the desires of doing the welfare of all beings, in our heart, become noble first, and then ennoble the entire human beings of the world.

This is the word of the great father that you should become noble yourself and also ennoble other human beings of the world. The great Lord can be the protector of all and not their enemy. The aforesaid dictate of Quran is not appropriate It means that Quran is not Allah's creation. God has launched the beings into the field of action. We are free in our actions but these days a blunderous misconception prevails in the society that if one steals, God is held responsible for the act, if one robs God is held responsible, if a rape takes place, the blame is laid on God. When good acts take place nobody remembers God but when evil acts occur the blame is assigned to God that He has done this or He has done that. O fools, why should God do this ? Whatever was to be done, you have done it, you have been given the fruit of your actions, and you are blaming God for it. God has preached in His dharma (worthy of adoption) texts (Veda etc.) sermons for the unity of human beings and for their welfare. But the communal texts like Quran, the Bible, Lucas, New Testatment etc. have spread poison in social life of human beings, the evil effects of which are before us that man has turned enemy of man. And, the God of Quran has Himself become the enemy of all infidels. Then is Quran really a divine text ? No because God cannot turn into an enemy of anybody. He is father, protector, master, justice-giver, well-wisher of all. Just see -

त्वमेव माता च पिता त्वमेव, त्वमेव बन्धुश्च सखा त्वमेव। (Shloka).

Meaning - You are mother and father, You are the comrade and companion, You are the protector, You are the preserver.

भद्रं भद्रं न आ भरेषमूर्ज शतक्रतो। यदिन्द्र मृडयासि नः (Samveda)

Meaning - O our master God, doing our welfare in thousands of way, fill our souls with the thoughts of welfare for all the beings, give us strength that we may live in the world doing acts of human welfare.

Now you can compare for yourself the Veda mantras and the Quranic verses, what is proper and what improper, it will all become clear to you. But this is not all, there are numerous dictates of this kind in the Quran. There is another dictate in the Quran for those who do not believe in Islam.

They are deaf, dumb and blind; they cannot turn back now (बकर-18)

Blind, deaf and dumb are those infidels who do not accept Islam or in other words do not accept the authority of Muhammed. All accept and believe in God, but it is another matter whether as a broker of God we accept someone or not . In Veda and other Aryan texts, the Lord is considered to be one and alone. How can we then accept that Muhammed is the last messenger of Allah ? God is one, this is correct. If the authority of Muhammed is not accepted the agitated cat scratches the pillar- we have been dubbed as deaf, dumb and unreturnable. But in the eyes of God, a place has been assigned to human beings and it should have been, and it sounds proper, but if God cares for different sects differently, what will then happen to the mankind ? We neither agree with this dictate of the Quran at all, not even in part, nor can we accept it. Will an intellectual of the present age accept these figments of imagination ? Our Muslim brothers never tire in asserting blatantly and boldly the Quran to be the last humanitarian text, sent by God, on earth, but such sermons of the Quran that whoever is the enemy of Muhammed, Allah is his enemy, who does not accept the authority of Muhammed, is deaf, dumb and blind, go to prove that Quran is not a divine or humanitarian text at all, Quran is only a communal text - Quranic preaching is not universal, it is intended only for those who accept the authority of Muhammed. Quran is not the writing of Allah - it is written by Muhammed. The question of being the first or the last book does not arise. The method of Quran's presentation is very awkward as you have also noticed. It appears that Quran forces people to accept the auhtority of Muhammed by terrorizing them. The question of accepting the authority of Allah as advised by Quran does not arise at all. Now, see something more, the dictate of Islam and Quran for peace and human unity !

Fight in the name of Allah, Fight them who fight with you - kill wherever you find them. Infidelity is worse than murder. Fight so long till infidelity is eliminated and the sect of Allah is established (बकर-190). Allah (God) who was considered to be a message-bearer of peace,unity and welfare by the Quran in its first verse, see what need has persuaded Him now to fight ? Has anyone embraced a religion by force and coercion? Yes the coward and small hearted will of course shall embrace Islam or anyother religion under threat of the sword, but who is fearless, is on the true path as preached by the Lord - why would he fear. if the

soul is immortal, the body is perishable, it is bound to perish and we are bound to be reborn, why to fear ? But we are unable to understand that this Quranic Allah is really so sectarian or communal or Muhammed and his faction has rendered Him so communal for inherent vested interests because at some place Quran speaks of human unity and welfare of all beings while at other places it speaks of murdering and fighting the infidels. This clearly shows that Quran repudiates its each and every verse itself and Quran cannot be the handi work of the Lord. Our Muslim brothers claim to be great humanists but the truth is that the foundation of Islam has been laid on unintelligence, inhumanity, misconduct and rape. Since its childhood Islam has been poisoning human life with communalism and repudiation, the evil effects of which are being borne by us and everyday conflicts, riots, rape, thefts and robberies are taking place in the world. As proof thereof, one can notice the purchase of our simple Muslim sisters and narrying them by the Sheikhs of Arabia and later using them for prostitution, enticing simple Hindus and members of other religious for greed and traps of polygamy and causing their conversion to Islam, in Arabia. Four marriages are already permissible under the dictates of Quran besides which the keeping of slave-girls, temporary marriages are also there, all these customs have spread through the medium of Quran. The Quran has dictates under which other women can be obtained for money. The attitude of Quran towards women is not proper even one percent. We used to think why the Mussalman's are so quarrelsome but as we progressed studying the Quran, all these points gradually unfolded themselves before our eyes. This naked devil dance of inhumanity will have to be stopped. The verses of the Quran which are not beneficial to all and are contrary to intellect will have to be changed in the interest of Islam itself. If Islam desires to follow the true path and expand in the entire world, we will have to adopt the Vedic face of Islam. The time for recurrence of Vedic culture flowing since time immemorial has now arrived. Vedic culture gives the message of goodwill among beings for the welfare of the universe. We should stop believing in sectarian and anti-intellect texts like Quran, Bible and the Puranas - We have to move forward holding the thread of human unity and welfare of the world.

मनुर्भव जनया दैव्यं जनम। (Rgv. 10-3).

Meaning - Become a man, and becoming man gives birth to divine man. This is the original source of Vedic culture which does not contain communalism or a feeling of world enmity, but gives the message of becoming a rational man and making the progeny also humane (the rational man). This preaching stands the test of intellect and science. The need of the hour is that the human society accepts and acts upon these messages by thought, word and action - only then the well being of the world can be assured. The world is threatened to-day by atomic and nuclear bombs, by armaments and different kinds of pollution are developing in the world. The sun of Vedic culture is being shrouded by black clouds. We shall have to remove these clouds from the sun and resurge the ideas of Vedic culture again in our lives. Today, man has become the enemy of man - this enemity will end only when we will be drenched in Vedic literature.

पुमान पुंमांसं परिपातु विश्वत: (Rgv. 6-12)

Meaning - A man should protect all other men from all sides. If preachings of this sort begin impregnate human life, an atmosphere of human unity and welfare can soon be prepared in the world. I call upon Muslims, Christian, Hindus, Communists and brothers of other sects that they respond to the call of the times. The channel of Vedic culture is empowered to diagnose every threat. We should reject the beliefs of imaginary and false texts and accept the true eternal dharma of millions of years ago - return, to the way of intellect and Science, of truth and reason. Awake, O human-beings awake. If you do not wake up now, you will repent forever. This is the last request, listen to it, understand it and adopt it. True is the Vedic way. Return to Vedic way.

The Vedas have continued to amplify the path of humanity, public welfare, science, discretion and knowledge since eternity. The Vedic lore is not the property or inheritance of a particular group, caste, creed or sect; every human being of the world has the same rights on Vedas as a newly born son has to feed on the breasts of his birth-giving mother. We will have to carry the Vedas to everyone, not limiting them to the confines of a library. It will not work if we only say that Vedas are great, but instead, we will have to do something in our behaviour, to show all that. This will constitute our true love for the Vedas.

Quran has occupied and brought under its sway, about one fourth of the total land of this earth as the religious book of Islam since 1500 years. If mother Khadija Bano, would not have deceased early. Quran would have been only an Arabic accessory book to the Vedas, based on Vedic literature, but who can prevent, death ? Some parts of Quran are based on the Vedas. We can certainly believe them but other parts which do not fulfil the criteria of logic, science and wisdom, need not be accepted or believed at all. The same applies to the Vedas as well, but there is nothing in Vedas that is against logic, science or wisdom.

The time demands that we should test the Vedas, and Quran both, on the criteria of logic, science and wisdon.

Kr. Anand Suman Singh

PART - II

GENERAL ASPECTS OF VEDIC DHARMA

1 - SOCIAL PARADISE

The supreme progenitor great Lord, creator of the universe has accepted human beings to be the best among His creation. Vedic varna-system promulgated by the Lord for mankind, while it appropriately guides man, it also teaches him, how to counter various kinds of problems facing him. Under the Vedic varna-system the great Lord-progenitor has provided for various varnas, according to their action, to the Brahmins, Kshatriyas, Vaishyas and Shudras in the mankind. The Brahmins are the educators having knowledge of Brahma, the kshatriyas are the defenders, Vaishyas are those who solve economic problems of the society by trading and Shudras are those who serve the society and give impetus to the society in general. Through the medium of this varna-system we can diagnose the four chronic diseases viz. ignorance, injustice, scarcity and indolence ravaging the world and think ways and means of treating them.

The world is plagued with several kinds of problems. Educational, defence, economic and social problems are there which are directly related to the human society because the great Lord-progenitor has created man as the best among his creation. At present there are four (kinds of) enemies of mankind in the world i.e. there are four epidemic diseases. At present all problems facing countries, states, the world and mankind can be solved only by annihilating these four enemies. After their destruction world peace and unity among men can be established. Each human being of the world can live his life in comfort and peace by adapting himself on the basis of the sacred Veda teachings of the Lord. What are these four enemies ? The first is Ignorance, the second Injustice, the third Scarcity and the fourth enemy is Laziness or Indolence.

Enemy No. 1 - Ignorance - The first enemy. Ignorance is present everywhere in the entire world as are termites. The present bookish teaching is not knowledge at all; it is merely a source of immorality and darkness and means of self-enjoyment. No arrangements exists for giving practical and moral education. A student learns or teaches rowdyism by joining schools or disrespect to the teachers and does copying. The reason is that we have discarded the Vedic system of education and adopted Macaulay's system which is darkish, corrupt and brutish. Therefore the enemy of Ignorance is overshadowing the society. For destroying ignorance we will need the Vedic system of education and Gurukul method of instruction. The Vedic system also provides four stages or Ashrams viz. Brahmcharye or celibate stage. A student who, sitting at the feet of Guru in the secluded peaceful atmosphere of the Gurukul, obtains various kinds of education besides ब्रह्म ज्ञान (knowledge of Brahma, the creator), is considered to be following celibacy or Brahmcharya i.e. he is a Brahmchari. The second is the household or Grahastha stage in which a person who has systematically concluded Brahmcharya (stage) enters into household stage (गृहस्थ), runs his family according to Vedic principles is called a Vedic householder (गृहस्थ). The main objective of the Vedic householder is to protect his family, thereby protecting the society as well. But is the present day householder worthy of being designated a Vedic householder ? Please think over it. The third stage is forest-dweller stage. A person who has matured after systematically completing the Brahmcharya and Grahastha stages according to Vedic principles, now becomes a forest-dweller (वानप्रस्थ), serves the society according to his abilities, and carrying on the purushartha (necessary acts for man) makes his life a success, is called a forest-dweller. He is a migrant, a preacher of truth.

The fourth stage is Samnyasa i.e. Renunciation stage. He, who is relieved of domestic problems, is completely free to care for the welfare of the world and has dedicated himself to education. Majority of persons of the present day are far moved from these Ashramas and varnas, the reason being our slavery for the last two thousand years. Foreign rulers lashed arbitrarily atrocities on us and our Brahmins (so - called on the basis of birth) declared (on directions by foreign rulers and for vested interests) the right to study Veda etc. texts restricted only to Brahmins and to those who are born in their family. Other varnas

cannot study them. The so-called Brahmins gave the birth based caste-system to our society. Whereas formerly it was by rights of action, now it became by right of birth. People began taking more interest in book knowledge and less interest in moral and practical education. The evil result of the same is before us that we are not worthy of being called a man (a rational being) and are only selfish persons. Now, as against this, according to Vedic system, we should have been परमार्थी (caring for others).

"No one should feel satisfied only by his own progress. He should consider his progress in the progress of all" (Veda-revivalist, Maharishi Dayanand). But do we fulfil the criterion prescribed by this statement ?

The first need of the hour is that prior to receiving the dark, modern, western education, we should obtain practical and moral education - only then our intellectual development can be assured. Otherwise, we will become slave to modernity and remain restricted to being copying-minded. Our educational system should be Vedic, our method of giving and receiving instructions should also be Vedic, only then our society will be able to keep aloof from ignorance and move towards a new but true and eternal way. This new way is in reality the millions of years old true and eternal Vedic way. In the words of the great rishi (seer) it is the Vedas' way. Return to the Vedic way. What should be our education and the rules of teachings ? For this I would request you all to study Satyartha Prakash written by the Veda-revivalist, great yogi Maharishi Dayanand (Satyartha Prakash has removed the darkness from my own life and has launched me on the true path of light, and whatever I am today, is all due to the study of Satyartha Prakash only - Suman). Satyartha Prakash has the power and ability to destroy ignorance from the whole world. This is my belief I hope you will certainly study Satyartha Prakash.

The question was who will destroy Ignorance ? According to the great Lord-progenitor, the duty of destroying Ignorance has been assigned to Brahmins under the varna-system not to the Brahmins called so on the basis of birth, but to Brahmins who accept the rights of action for this purpose. The lord directs the Brahmin :-

वदन् ब्रह्म वदतो वनियात्। (Rgv. 10-116-6)

Meaning - The preaching Brahmin is superior to the Brahman who keeps quiet. A Brahmin or a teacher who will keep quiet cannot educate for destroying the Ignorance, the preaching Brahmin or the teaching one has been selected by the Lord. After the destruction of ignorance each and every person of the world shall naturally study the Vedas, other shastras and classical books. The study of Veda etc. shastras and classics shall provide opportunities for alround development of our life. By bringing life of mankind on the true path through the sacred knowledge of the Vedas we can be able to reestablish universal paramount Vedic empire in the world but if we restrict ourselves only to western education we will remain ignorant and continue to destroy with our own hands our sacred and true, eternal culture. We have to keep away from Ignorance and idiocy and run our life according to the permanent beneficial to all beings, culture i.e. the preachings of Vedic culture. If we ourselves are knowledgeable only then we shall be able to give knowledge to others. Therefore, first of all you should come forward and acquire knowledge and afterwards carrry the pious practical moral preachings of Vedas to other people,

According to the Vedas - Destruction of ignorance and furtherance of knowledge should be done. Will the educated society of the present days, acquire practical knowledge, and accepting the Brahmin varna on the basis of action (कर्म) dedicate his life for the destruction of ignorance. By studying western education so far, we have become devils, not men. Now following the path of humanism, and becoming a Brahmin we have to engage ourselves in destroying ignorance the enemy of the world. Take this vow and choose your field of action, the Lord will make you successful.

Enemy No. 2 - Injustice - The second enemy is Injustice. At present everyday, members of the human society victimise each other as far as possible. Whenever one feels doing so he oppresses others. Man protects man, it seems proper but if the protector himself becomes the oppressor, who would like it ? Unfortunately, it has now become a rule that as the larger fish swallows up the small fish, the bigger trader finishes off the smaller one the lower teacher is scotted at by the higher teacher, in this way every person has become the devourer of the weak. Everyday this injustice is being done and we are mere spectators in silence. The witness of injustice is also unjust. But the Lord had laid the

burden of defending each other from all sides to each man. See the Vedic preachings

पुमान् पुमांसं परिपातु विश्वत: 11 (Rgv. 6-65-12)

A person should protect all persons from all sides. This preaching is not only meant for Hindus, Muslims, Christians or Parsis, but it is addressed to entire human family inhabiting this world. Only then man would be able to study and obtain knowledge. Only then life would become beautiful. The great lord-progenitor has selected kshatriyas in the Vedic varna-system to destroy injustice. This kshatriya is also based on actions - not on the basis of birth. Whosoever will carry out kshatriya dharma i.e. to undertake the responsibility of protecting the entire society, is a kshatriya (or warrior). Do the persons of these days who denominate themselves as kshatriyas really carry out the kshatriya dharma ? We all should think over the point if the kshatriya has not turned into a devourer. Is one, who drinks wine is a kshatriya ? Is one who casts evil and indecent looks on the mothers and sisters in the society a kshatriya ? No, he cannot be a kshatriya. A soldier waiting for the enemy to lay down his life in fulfilling his duty of defending the sacred soil of the motherland can certainly claim to be a kshatriya. Each brother who faces the rowdys trying to rape some one is certainly a kshatriya. A person who opposes the oppression of the weaker classes is certainly a kshatriya. At present, we are being victimized by numerous kinds of injustice. Certain anarchic elements of the country itself, which want to fragmentise India have to be opposed tooth and nail, as also those who are fomenting disturbance. Those who are mixing the poison of communalism to human life have also to be opposed by us because being the son of the Lord himself we are Brahmins, Kshatriyas, Vaishyas, Shudras all in one, as the Veda preaches -

ब्राह्मणोस्य मुखमासीद् बाहू राजन्य: कृत:।
उरू तदस्य यद्वैश्य पद्म्यिां शूद्रो अजायत।। (यजु० 31-11)

Meaning - The mouth is Brahman, the arms are Kshatriya, the belly is Vaishya and the feet are Shudras. Our head is Brahman because it thinks and gains knowledge, our arms are Kshatriyas who defend us. Our belly is Vaishya who gives diet to the body. Our feet are Shudra which give movement to the body.

The Vedic varna-system while it is good for the body is equally beneficial for the society which is also like a body. At present a judge can decide a case in favour of an unjust oppressor for money. The police can side with the unjust oppressor on account of bribe and recommendation. A soldier can allow captine part of his motherland to outsiders. Is all this not injustice ? If not, what is this ? This injustice has to be wiped away with roots from the society, otherwise social thinking would diminish. Who will then defend the Vedic culture ? The Lord-progenitor who, knowingly or unknowingly has been accepted by all sects or religions has directed us that we should not be careless in protecting not only the humans, but all other beings of the world as well.

मा जीवेभ्य: प्रमद। (Atharva 8-1-6)

Meaning - Don't be indolent towards the beings; remain consciously alert. These words have been addressed to the Kshatriyas that you should not be negligent towards oppression being caused to the beings of the world - remain always alert. Being a protector, it is your utmost duty to utilize all the time at your disposal in always defending all the beings. Atrocities are being lashed on men by the devils, so you should not hesitate in destroying those devils. Always remain in the front-guard, it is essential to oppose injustice, otherwise you will be dubbed cowards. The kshatriya is brave - not a coward.

उत्तिष्ठत जाग्रत प्राप्य वरान्निबोधत। (Upanishad)

Arise, awake and after obtaining knowledge of perennial culture of good men of the society, advance towards the path of duty as well as preach your knowledge to other persons. Veda's preachings to the kshatriyas is

वयं राष्ट्रे जाग्रयाम पुरोहिता: (Yajurveda)

Keeping vigil and becoming leaders of the country we awaken each and every person of the land and kindle the torch of knowledge and justice in their heart.

Today, our Kshatriyas have to wake up and destroy the demon of injustice from human society. The time of testing the strength of our arms has arrived. The Kshatriyas should wake up now and put an end to the oppression being caused to the human society, and not only the human society but defend all the beings from all directions. This is the duty of the Kshatriyas, human beings of the entire world are crying that

there is no one to dispense justice to them, because we do not know the principal dispenser of Justice or the Lord then who can dispense justice to us. Man remembers the sins done by himself and weeps, may it be not that the man roasting in the fire of Ignorance and Injustice, become a devil O Kshatriyas, wake up before it happens. You are the descendants of Maharana Pratap and Chhatrapati Shivaji who bravely faced the oppressor unjust Akbar and Aurangzeb throughout their life. Will you, then, be afraid of the unjust one, of the present day? O Kshatriya you have to keep alive the action (कर्म) assigned to you on the basis of dynastic traditions. Remember, the field of Kurukshetra in Mahabharat, where Arjuna said "O Yogiraj! whom should I strike with my arrows, how should I raise the Gandiva bow, all these persons are my elders, uncles, maternal uncles and brothers ?" Then Yogiraj Krishna had given a pious sermon to Arjuna. Do we remember that sermon ?

परित्राणाय साधूनां विनाशाय च दुष्कृताम्। (Geeta)

O Arjuna, the unjust one be he an uncle or an elder, if he sides with injustice he is a destroyer of the justice, then you should not turn back from destroying him. This is the kshatriyas' duty (धर्म) i.e. those who are gentle persons, respect them, honour them, those who are wicked, don't hesitate in destroying them, only then the duty will be done. Then O kshatriya, raise the Gandiva bow against injustice, give up indolence, don't tolerate injustice any more. This is the duty of time (युगधर्म). Once a person asked Mahatma Gandhi, if some one is slaughtering a cow, the molter, what should be done in such circumstances ? Mahatma Gandhi replied, put your own head in place of the cow's head, and let the process continue till the heart of the butcher is filled with compassion and he lets the cow go i.e. the cow-lovers let their heads be cut one after the other. On the occasion the respected honourable Bal Gangadhar Tilak had stated that if this cowardly non-violent decision of Gandhiji is impelmented all the cow-lovers will be finished and then no one will like even to utter the name of cows. It would be proper that if the butcher does not agree to abstain from slaughtering the cow he himself should be beheaded. Then there will neither be injustice nor its perpetrator. You have to take a decision yourself whether you want to adopt the so-called non-violence of Gandhiji or the courageous justice-dispensing statement of Honorable Tilakji. At present, if we continue to lay our necks, one after the other before the

unjust oppressor will justice be preserved ? In that case the whole world will fall under the empire of injustice. Better than this would be that we finish off the unjust one, so that no evil action in the form of injustice is allowed to persist in the world.

Our Kshatriyas are adopting the policy of Mahatma Gandhi at present. Sunk in self-indulgence and torpor of money, the Kshatriyas will have definitely to give up their indolence. Doing away with greed etc. and entering the arena of action, the Kshatriyas will have to oppose every oppressor in every way as stated in the words of the Veda revivalist Maharishi Dayanand Saraswati.

We should deal with everyone with love in an appropriate manner according to actions. Not the principle of cowardice that if one gives you a slap on one cheek, you should present the other cheek for repeating it. The duty of the Kshatriya is that if a hand is advanced against you, it should be chopped off. Then Injustice will end and if Injustice is ended only then peace will be established in the world. Therefore, come O Kshatriya give up false love, destroy Injustice and establish unchecked universal Vedic empire moving everywhere like a wheel, throughout the world. With the help of sacred word of Rigveda we are fully capable to destroy Ignorance from our society and the entire world and give light to it. We have the ability to destroy Injustice and establish justice with the pious words of Yajurveda. So come and let us make the life, our society and the world comfortable and peaceful under the guidance of sacred Vedic words.

Enemy No. 3 - Scarcity - Due to scarcity in the present times, the entire world is clamouring for succour. Scarcity has become a mighty demon and is pitched up in front of the world as if it were going to devour it. At places, numerous persons of the society are dying of hunger, due to scarcity. At other places young children do not even get milk for them. At places our mothers and sisters are obliged to trade their body due to scarcity, elsewhere thefts, robberies and abductions are taking place. At places numerous forest-dwellers and people of weaker sections are becoming victims of conversion, elsewhere the poor are forced to trade in the wealth of their house. You can see with your own eyes that many sleep along roads in the night and many other children give up their life clamouring hoarsely for hunger. At places, a poor one is unable to provide sufficient medicine to his companions. Human

society of the world is badly affected by scarcity because the Vaishya community, responsible for destroying scarcily has become selfish and wants all wealth to be safely kept locked in his coffers. The Vaishya community wants to keep all the money earned by black marketing, corruption reserved to itmself. But contrary to this under the Vedic varna-system the duty of the Vaishya was to distribute the money earned through proper means, according to needs and suitability among Brahmans, kshatriyas and Shudras, but the Vaishya community of the present day wants to lead a life provided with all the facilities and amenities and wants to give up its real duties. How can then scarcity be destroyed ? Becoming wretched in this way can we be able to oppose scarcity ? According to the preachings of the sacred Vedas the duty of not only the Vaishya community but of the entire human society should be to see that if our neighbour is hungry we should offer him food first and only after doing so we should partake our food. Our Vaishya community should not be strayed of direction at present. The work of removing social scarcity has to be done by Vaishya community. The Vaishya community should not become devourers but should be protectors of the society.

Can our economy be reformed by corruption, black-marketing, theft and robbery ? Can we eradicate scarcity by taking foreign loans ? Out of these no rule appears to be beneficial to all ? Wretchedity has a limit. We have become wretched to such an extent that we engage in despicable trade of mother cow's fat and beef, and mixing cow-fat in vegetable ghee (or oil) lead ignorant persons to the status of meat eating (non-vegetarian) animals. If we keep cow the mother alive, our economy can be improved to a large extent. Cow's milk will give us strength, power and knowledge, the calves of the cow will give adequate cooperation in our agricultural work, cow-dung will provide manure, its urine will help cure eye and other diseases. Will we able to get proper benefit by slaughtering the cow for its beef and fat ? Every person is permitted to trade in the world at present. But we will have to carry out our work keeping the welfare of all beings in view, not that we finish off other beings for our own benefit. The Vaishya community of our society, if it trades unselfishly and also spends some money for the society, as may be necessary, and earns proper money through industries, agriculture and other means as propition (पुण्य), then it may be possible that the enemy of scarcity may be annihilated from the society. Only the Vaishya

class (= varna) of our society is capable of annihilating the enemy of scarcity if it does its work in accordance with the system of varnas, as prescribed by the Lord in the Vedic word. But it is difficult to annihilate this scarcity enemy from the world by taking loans and earning money illegally. We must accept with contentment the earnings of propition (पुण्य). The Vedic teaching is-

रमन्तां पुन्या लक्ष्मीर्या पापीस्ता अमीनशमां (Atharveda 6-115-04)

Meaning - Let the earnings of propition (पुण्य) enhance the beauty of my home. Let me not hesitate in destroying the earnings of evil acts or sin (पाप).

Just see how the person acquainted with Veda's knowledge imagines that only the earnings done by propition (पुण्य) come by me and I destroy the earnings obtained by sin. Do we consider ourselves able to destroy the earnings of sin now-a-days ? If not, why ? Today, our Vaishya class will have to adopt these teachings. Money earned through illegal methods corrupts the intellect, it is harmful for the world. A society which utilizes money earned through sin, never feels comfortable. The result is before our eyes. All the world is uncomfortable today. The present day man of the world is utilizing money earned through illegal methods. The Vedas say, as you eat, so you become, we should give up using money earned by injustice and illegal methods as a result of which whether we eat only once a day. See how much peace of the soul will be obtained thereby (The writer has himself experienced this). Leaving greed and infatuation we should lead simple and good lives only then we can experience healthy and happy life. Can we ever feel really comfortable by snatching other's money ? Never, never, we should not be greedy. The Vedic teaching is -

मागृधः कस्य स्विद्धनम्। (Yajurveda 40-1)

Don't be attracted towards other's money. Do the work yourself and earn money. Spend it on yourself as well as on the society. Also help the poor and needy. Does our Vaishya class act upon these rules in its lives ? Does our Vaishya class not earn money by improper methods and fill its own coffers ? Does it not distribute grain in days of its scarcity, on double of its normal rates ? Does an officer not enjoy comforts and luxuries through corrupt methods ? We will have to live after considering

all these points. It is only through our acts that we can be classed as men or devils. Decision will be ours whether we are men or devils. If we desire world peace, if we do not want men in the form of devils, we will have to do the same treatment to others, which we want others do to us.

केवलाघो भवति केवलादी 11 (10-117-7)

Meaning - The men who enjoy the comforts alone, enjoy only the sin, so our Vaishya class has to decide whether it wants to give equal rights to all the beings or wants to enjoy all comforts and luxuries alone by themselves. I request the Vaishya class only for this and implore them to put an end to scarcity from the world and help as far as possible, the three varnas to establish peace and the unfettered Vedic empire in the world. I hope the Vaishya class will consider this.

Enemy No. 4 - Indolence or Laziness - The enemy whom I have addressed as the fiercest, is Indolence. Indolence is a terrible and mighty enemy because if indolence persists in the society, no work can be done there. We can be able to annihilate Ignorance only if we give up indolence. We can finish off scarcity only when we do away with indolence. Indolence is the mighty enemy due to which not only every class of the society but every being of the world is of no use.Indolence has rendered man as useless. You would have surely listened the story of the hare and the tortoise. It is only due to indolence that we have to face various kinds of difficulties. If we give up indolence there will be no difficulty in eliminating ignorance and scarcity. An incident of Mughal times comes to my mind. The Mughal Emperor, Mohammed shah, the enjoyer (रंगीला) kept himself confined to the palace, sunk in debauchery. He had nothing to do with administration or joys and sorrows of the general public. He engaged himself only in sexual gratification and enjoying comforts and luxuries. Once an enemy attacked his kingdom and the C-in-C informed him "Honorable Sir, the enemy has arrived upto the border, please order us to fight him". The enjoyment-seeker (रंगीला) replied "Doesn't matter - the city is still far off". When informed a second time that the enemy was now in the city he replied that his palace was still far off. third time the information was that the enemy is now in the palace itself, the reply was that our harem is still far off, Fourth time the information was given that enemy is standing at the gates of harem (women apartment). He replied that the wretch is a

great shameless person. He even does not allow us to take rest and he was arrested and made a prisoner. This is the result of indolence. Giving up of indolence or laziness is the highest and the best act. A great moral teacher has branded indolence to be a mighty enemy.

आलस्य हि मनुष्याणां शरीरस्थो महान रिपु:।

Meaning - The enemy of life resides in the body itself which is called indolence, deferring work or laziness. Then, will we adopt the teachings of the moralists and do the prime work of giving up indolence ? Whosoever remains indolent does not succeed much, victory goes to him only who is alert and active. Then the life has not been bestowed upon man for sitting idle. The Vedas teach -

कुर्वन्नेवेह कर्माणि जिजी विशेच्छतं समा:। (40 - 22)

Meaning - O Jivatman! Desire to live in the world doing work. The place of redemption is also this. Desire to live a life of upto hundred years.

The sacred sermon of engaging in work and giving up indolence is found in Vedas and other classical texts. We have to struggle against the indolence - enemy. The duty of a man is to do work. In the words of Sage Vyasa -

एतसवनेव पु पुरुष: कृत यस्मिन न नश्यति।

Meaning - It is the man, in whom work does not die. So give up indolence. Become active, bring yourself on the path of progress. The great work of struggle against indolence has been assigned to the Shudras in Vedic varna-system. The word Shudra means as speed-giver or accelerator. According to meaning of the word, a high place in the Vedic varna-system has been assigned to the Shudras. Shudra are also useful to the society, therefore, Shudra is great. If in a society partiality is observed towards any varna or class, the society can never be peaceful. Therefore our human society should remove off untouchability and learn to give equal rights to all in the social life. The Shudra class should also come forward to annihilate the indolence enemy from the society. Whereas annihilation of ignorance, injustice and scarcity is necessary for world peace an even greater necessity exists for destroying indolence. Since long and always only that society is accorded respect and honour, which gives up its indolence and engages in work i.e. continues to do work. Also only a man is respected and honoured

everywhere who ever remains active. In our country, the objective of the custom of seeing ones own palms after getting up in the morning is that our hands should continually keep active in earning a livelihood in a fast manner. Engaging in work, forsaking indolence one is blessed with wealth (लक्ष्मी), knowledge (विद्या) abode of God (love of God) etc. Therefore the human society should give up indolence and remain active in the field of action. Partiality, difference between high and lowly should be abolished, man and man should unite to accelerate movement of the society and annihilate ignorance, injustice etc. from the society. Only through an onward moving dynamic society we will be able to fulfil the idea of universal unfettered Vedic empire.

Vedic varna-system is based on Karma (action) not on birth. A person born in a Brahmin family can become a Kshatriya, Vaishya or Shudra or anything else on the basis of his actions. The same process applies to the other varnas as well. The great Lord-progenitor ordains us all to behave properly and with love and give equal rights to everyone.

प्रियं सर्वस्य पश्यत उत शूद्र उतार्ये (Atharveda 19-61-1)

Meaning - Think about the well-being of all, whether one is a Shudra, Brahmin, Kshatriya or a Vaishya. All are the progeny of the great-progenitor. All are blessed with freedom of action, but the fruit is in the hands of the Lord Supreme.

In fact, it is only the right to action which renders man superior, then it is our prime duty that we, ourselves, should do good action. Also teach other persons to do good action. The present man has deviated considerably away from the right of action. So let us renounce all partiality and carry the well-doing teachings of the Lord Supreme to every person of the world. For the welfare of all beings and a blessing for the world, let us carry the Vedic culture again to every person of the world. According to Vedic teachings -

मनुर्भव जनया दैव्य जनम्।। Rgv.।।

Meaning - Become a (rational) man and becoming a man in this way make men divine that is to teach the lesson of humanity to the men. The Lord-progenitor teaches everybody to become (rational) and becoming so taught them to make other's also men. We are all sons of the Lord, so why should we remain aloof. So come, renounce your

different directions and walk together on the path of Vedas, which is sacred true perennial path of all.

सम्यचः सवता भूत्वा वाचं वदय भद्रया।। (Arth 3-30-3)

Meaning - Speak with a tongue which is well-doing to all after their becoming followers of same speed, same action, same knowledge and same rules.

Everyone of us has the same rights. So come, let us unite, and tell all persons of the world to lead a humane life, while doing acts for annihilating Ignorance, Injustice, Scarcity and Indolence of the whole world. Protecting the life of every being let us move towards the path of well-being. Let us remember again the teachings of Veda -

अनागास्त्व आभज जीव शंसे (Rgv. 1-104-6)

Meaning - Let the lord join us with a life which is preserver of all beings and is sinless. Make our life such one which is doing good to others.

Acquiring knowledge by the sacred message of Rigveda we are capable of annihilating the Ignorance of the world. The sacred words of Rigveda make us a Brahman. The sacred words of Yajurveda enkindle the light of justice in our life. The words of Yajurveda make us a Kshatriya. With the help of sacred words of Atharvaveda, we can adopt science and technique become skilled craftsmen in life and earn money properly. The sacred words of Atharvaveda make us a Vaishya. Acting upon the sacred ordains of Sameveda we can accelerate equality in the society and generate impartial love of Lord-progenitor in life. The words of Sameveda make us highest in life. We have obtained the four varnas from the four Vedas and have thought over the methods for annihilating the four major enemies. O Lord ! Supreme, bring back again all the persons of the world to sacred Vedic way of life, and re-establish the universal unfettered Vedic empire to enkindle the Vedic fire in the lives of all beings of the world.

O Jivatman! you have the freedom of action, then do such acts that you obtain the best, human form of life, all the times and performing the good acts, prescribed by the Vedas, spend a successful life. I request the Lord only to do this.

2 - FOUR VARNAS - FOUR MOTHERS

Mother is a word which shows the real values of life to us. माता निर्माता भवति a Mother is the builder. the mother awakens the sleeping childhood and thereby blows the bugle of revolution in the world. Mother is the power which enkindles the fire of indealism in the hearts of the youngmen and youngwomen. In fact, if we think over it, our life without a mother is incomplete and of little use. The first letter of माता (Mother) is मे (M) i.e. which makes us great. There are four varnas (classes) in Vedas i.e. Brahmin, Kshatriya, Vaishya and Shudra. On the basis of these four varnas, there are also four mothers, of these four mothers I give the first place to Veda - the mother According to Atharva Veda -

स्तुतामया वरदा वेद माता प्रचोदयन्ताम् पावमानी द्विजानाम।। Atharva

Meaning - We praise the Veda-mother who is giver of sacred messages and true knowledge to all. In fact, Veda is the mother, who gives knowledge and education to her sons and also the discretionary-knowledge (सद्बुद्धि) to understand permanent (eternal) principles and human culture. Veda is the mother who teaches her sons the way of obtaining Brahma (ब्रह्म) and makes her sons twice-born (द्विज). By the message of Veda we obtain the Lord Supreme and thereby redemption from the world. Therefore Veda the mother is our first mother.

The second mother is the Mother earth . According to the classical religious texts.

जननी जन्मभूमिश्च स्वर्गादपि गरीयसी

Meaning - The giver of birth, the land of birth is superior even to the heaven. What is heaven - only a will-o-the wisp, but mother earth is a real paradise. It is on the chest of this earth that we play, prosper and grow and our life is nurtured by the fruits and flowers, grains, water, medicines and other goods given by her. The mother earth teaches us the art of living. As the poet Pant has stated "How much does this earth the mother give to her sons and daughters ?", but we have failed to understand its importance. For developing power and the intellect, food and water are needed, but then all these treasures are obtained by

cow mother ? A house which maintains a cow, is always immune from disease, unhappiness and troubles. We obtain fullest advantages from the cow, because it is our Vaishya mother. Now we consider the fourth mother. The fourth mother is our progenitor-mother who maintains us in her womb for about nine months, bears candidly the pains of giving birth to us. Sleeping wet she keeps us on dry bedsheet, feeds us on her breasts, selflessly this mother gives enormous service to us. During our life time she does not allow any difficulty to cause us trouble. The full credit of making our life goes only to this mother. This mother gives us the teachings of Vedas, this mother teaches us how to protect the earth, this mother acquaints us about the qualities of mother cow i.e. this mother is the Shudra (highest) mother. In the same way, this mother is the highest among the four mothers. According to varna-system the four varnas are the four divisions of the word of God and the four mothers are synonymous. The first Veda Rigveda is Brahminveda - the mother, the second Yajurveda is kshatriya - mother earth, the third Atharva Veda is Vaishya - mother cow and the fourth Veda Sameveda is Shudra - the birth giving mother. Our four Vedas, four varnas and four mothers . They teach us knowledge, energy, intellect, skill in business

and service and equality and send us to the test-arena for executing the message of welfare of all beings in practice in our life. The sacred message of Vedas is not intended for a nation, class or sect only. It is intended for all beings. The sacred message of Samveda is -

ओउम भद्रं भद्रं न आभरा ईशम् ऊर्जम शतक्रतो यदिन्द्र मृडयासि नः (सामवेद)

Meaning - O Lord, working for our welfare in thousands of ways! Fill our life with thoughts of doing well to all beings, fill us with thoughts of knowledge, donation of educating and protecting the world. The four mothers united us even by dividing our life into classes of Brahmin, Kshatriya, Vaishya and Shudra, there is definitely our some duty, towards these mothers. The manner in which these four mothers matured us by giving knowledge, protection of the nation, economy and love, in the sameway we have to consider together what we are required to do to these mothers and fulfil our duty towards our these four mothers. Only then our life can be worth while to the world.

Firstly, we should study Veda the mother to acquire knowledge of the perennial culture and also tell other persons about the sacred message of the Vedas, Veda the mother should not be confined to adorn only the libraries. For this purpose we should study the Vedas ourselves as well as speak about the message of Vedas to other persons. Listening to Vedas, speaking of Vedas, studying of Vedas, teaching of Vedas should form an activity of all the persons.

Secondly, we have to defend our country, the motherland. Our motherland has ben cut into pieces a number of times. We should now protect our mother land from further division, as also recover its divided parts to make it again an undivided whole as is described in the Vedas अहम भूमिम अद्दाम आर्याय (Rgv.) meaning that this land belongs only to the Aryans. When the Lord Himself has given it to us, it is not proper that non-Aryas (अनार्य) should rule over it. We Arya-sons are its defenders, not its devourers. Therefore we have to defend our motherland by protecting it from all traitors and anti-national conspiracies. Our third mother, the cow is now greatly reduced in number. Trade in beef and cow fat does not behave us. We have to protect the cow from all its devourers and have to rear it in our homes. the fourth mother i.e. who gives birth to us is now becoming fashionable and steeped in western culture. Bobbed hair, lipstick, powder and semi-nakedness are her liking.

We will have to tell our mothers that they are not only a means of advertisements, they are our builders, if their behaviour is improper, how will they build us well i.e. they must give up western culture and once more come back to the path of Vedic culture.

I am confident that all Hindu Aryas will protect their perennial culture.

3 - DAYANAND THE REVOLUTIONARY SUN

In the golden hued beautiful evening hours a young samnyasi (recluse) was busy in his evening prayers near a sacred pool. Used to yoga practices, the young sanyasin, away from the turmoils of the country and the nation, was enjoying the nectar of devotion to the Lord. His rising forehead indicated his superior intellect, the shapely body was excellence everywhere. Suddenly there was a sound in the pool, as if something heavy was thrown into waters, after the drop sound subsided someone was heard to be sorrowfully sobbing. The young samnyasin could not remain sitting, the yoga practice was disturbed. His communion with God was broken in a moment, the young samnyasin opened his eyes and looked around in all directions. On one end of the pool, an old woman wrecked in body, hardly covered with small pieces of cloth to hide her body with difficulty was sobbing bitterly. The young sanyasin rose from his seat, went to the woman and enquired "Mother, what is the reason that you are sobbing bitterly ? What is there in this tattlered piece of cloth which you are trying to hide in your body. And this piece of cloth, which you have washed and hold on your shoulders, what is this ? A moment before, the sound of something heavy falling into water was heard, what was that ? What is all this ? Is this a dream".

Sobbing bitterly, the mother replied "O Samnyasin ! what have you to do with love, infatuation and the world ! Go and engage yourself in the practices. Love God, you are a sanyasin, what have you to do with the world and its attachments ?" The sanyasin was taken a back but could not suppress his disturbed heart, so he said "Mother, please tell me, what was all this ?" Sobbing as before the mother answered "O young sanyasin, I had a son, his father was shot dead by the bullets of the Britishers (feringhies) and today my only son and succour, has also been snatched away by the all winning death. So I tore the half portion of this tattered old sari, covered his body with it, to drown his corpse in the water, and having done so, I am taking back his coffin-cloth. How unfortunate am I, that being a mother, I am unable to provide a coffin-cloth to my dearest one ? Not only I even the Bharat Mata (Mother India) is deeply sobbing. Bound in shackles of dependence, Mother India, is throwing the dead bodies of her sons into water, without providing them any coffin-cloth. Go, go away O Sanyasin! Engage

yourself in devotion to God. What have you to do with this unfortunate mother ?" and the mother went away. The young sanyasin forgot all about his asceticism, his soul began to cry aloud, my mother is tied down by the traitor's shackles and I busy myself in devotion to God. The heart of the young sanyasis was filled with the sparks of revolution. He determined to leave this sitting on a seat and meditating on God business. His heart was perturbed and desiring to cut asunder the shackles of Mother India, the young Sanyasin took the, vow for freeing the Mother India, the witness being the same water, where a mother had floated the corpse of his young son without a covering cloth.

It was in 1857 when the country was ruled over by the feringhies (Britishers). All around every body was crying. The white soldiers were oppressing the black Indians. In this hue and cry, what the young sanyasin Maharishi Dayanand, witnessed filled his heart with disgust. Leaving asceticism aside, he decided to become a revolutionary, with a dream to free India, the sanyasin moved forward and initiated Nana Sahib, who was defeated in the uprising of 1857 and appraised him of the correct method of revolution. Not only Nana Sahib, but also the brave women like Laxmibai. Maharishi Dayanand had the good fortune to train them for revolution. Maharishi Dayanand who was the real initiator, of the 1857 revolution has been forgotten and eliminated from the history of India's Independence. There was only one person who could shout back and speak against the whites under the white's rule and he was Dayanand. In his five years of disguised life, Maharishi travelled widely throughout India and encouraged numeroud people on the path of revolution. India became independent but history and the so-called leaders deliberately did away with the young sanyasin Maharishi Dayanand (who was the harbinger of India's independence in the right sense). The immortal book of Maharishi Dayanand i.e., Satyartha Prakash is not only a true mirror of the various sects of India, it is also a bright illuminator of the Vedic culture. It is importante that in the present times areled by various problems we follow the rules promulgated by Dayanand, again and destroy the mental dependence (slavery) of Mother India and carryout the great mission of re-honouring Vedic dharma, our country India and the mother tongue fulfilling his dream, and taking the sacred message of the Vedas to each and every person of the world, establish the Vedic empire throughout the world.

4 - HOLI FESTIVAL

Today is Holi. In every Hindu home colour-mica and gulal will be found placed in heaps Gulal on face, every person may be gay with bhang (*Cannabus sativa*) and wine. Mud and other dirty things may be being flung on each other, dirty, shameful abuse and bad words may be in free use. Numerous other immoral acts may be, performed.

Just look at the other side of this Holi. Green trees might have been cut for burning in Holi. Thatch from the huts of several poor, helpless persons might have been removed. Only then this Holi would have been celebrated.

If this is the real form of Holi personally I am not in its favour. Holi festival is synonymous with coordination, organisation and equality. The religious texts do not provide for misdemeanour and indecency.

There are four principal festivals in Hindu society of which Holi is the fourth. It is the festival of everyone. It is on this account that forgetting all our enmities and mutual ill-will, we want to embrace each other - we give a concrete and effective meaning to the tri-formulae of equality, coordiantion and organisation - Only this is Holi. On Holi from a king to the beggar, from a poor man to the wealthy, the Vaishyas, Shudras, Kshatriyas and Brahmin forget all their bindings together, embrace each other. But these days its forms have become somewhat awkward.

Why is Holi festival celebrated ? Holi falls at the end of the year. The comfortable, aromatic breeze of the spring starts blowing, the atmosphere turns green. At such a time Holi arrives. According to Vedic culture, while the newness brings various type of wealth of grains, it also brings several diseases, troubles and calamities. For combating those diseases, we should build large Havan Kunds (हवनकुण्ड) in mohallas, crossings of roads and other public places, mixing medicine in pure ghee, offer the mixture to fire jointly, so that the medicinal aroma drives away the diseases and we may enjoy with pleasures in pure and sacred environment, distribute sweets in the pleasure of having driven the diseases. Embrace each other as a symbol of love and fraternity. This

was the original face of Holi which we do not even know now. Indecency incivility and misdemeanour increase feuds and troubles. So let us take a vow on this Holi festival that we will celebrate all our festivals in accordance with Vedic cultural traditions. Only then our life will be a success - it will be calm and heaven like - only then.

5 - DIPAWALI - SOME THOUGHTS

Today is Dipawali. Many rows of lamps, will be lighted. Many lamps will spread their humble lights. Man will be feeling delighted in the false imaginary lights, because it is the Dipawali day-today. But I feel that it is darkness all around. How simple the man is, that he is lighting these artificial lights! Will our society be able to kindle the light of truth in his fused-off heart ?

Since a number of years Dipawali festival is visiting us again and again and pleasing us with false lights passes away. In fact, we fail to understand the main objective of this great festival. How childish is our heart ! It accepts the light of falsehood as well. Dipawali has arrived with a message "O man! Kindle the true lamp of your heart, destroy Ravana sitting in your mind and enjoy its pleasure Play crackers! but the reverse is taking place. For many years we have continued murdering Rama and enseating Ravana in the minds, even now we are doing the same thing. But can we kindle the lamp in our heart in this large expanse of darkness ? There is only darkness in the entire world - as if the mass of light has vanished somewhere, has been lost somewhere in this darkness in the onrush for modernity, in the rape of sisters, in the moanings of man, crying bitterly due to hunger, in the cries of children bitterly sobbing due to scarcity of milk, in the naked disco dances, the society sunk in women and wine - where shall I go to search for my mass of light ? Or shall I seek it in the coffers of the moneyed-men who have locked it in their iron safes ? I can not see it anywhere. Bring back my light from somewhere. My Dipawàli is dark and lonely. But even in the artificial`light of Dipawali; someone may be putting money on gambling, someone may be stripping Draupdi naked of her clothes, someone may be writhing with pain due to scarcity, sosmeone may be falling a victim to someone's dagger or the revolver. Where is the light ? Is it lost ? I am tired of searching it, but the light is not available anywhere. Nobody shall pay attention to my grief. Come on, we will have to adopt the objective of moving forward and forward and be determined to go on, then we will be obtaining the light, When ? At the time when you will kindle the lamp of the mind and decide as to

what is true and what is false. So rise and awake. Abandoning evil ways, come over the thorny way of truth. That will be the real Dipawali day.

The objective of Dipawali is to demolish the bad (असुर), inhuman demons, leaving untruth and act on truth. Do we really celebrate Dipawali ? No, no, we do not even look towards Veda the mother, we rape our mother earth everyday ourselves, slaughter mother cow everyday. We divide our motherland, we all are responsible for this because we are never able to kindle the lamps of our hearts, and become satisfied only by the light of artificial lamps.

Change the face of Dipawali - Veda the mother, preaches -

असतो मा सद् गमय तमसो मा ज्योतिर्गमय. Move on from ignorance to knowledge and from darkness towards light.

I hope you all will consider this. Understanding the real meaning of Dipawali shall we assimilate the panting humanity in human life. Let the Lord give us the necessary strength to do so.

6 - AFTER ALL, WHY ?

Pitch darkness, lonely uninhabited place, cries of helpless women are striking the atmosphere severely, No Krishna has appeared to oppose the removal of clothes of this Draupadi. Nor, came here a Rama to revenge the dishonouring of Sita. Where has disappeared Shivaji ? Will he not protect the chastity of this Gauhar Bano ?

Everything is calm and quiet except the sky-piercing bewailing of the helpless woman, who is crying and claemouring un-interruptedly. This is not only one incident of it kind, thousands of women are being victimized in this manner by demonry. What is the reason that my country does not utter even a word of protest? Why is the country quiet and calm over it ?

Why are the protectors of humanly mute ? Why are we quietly and coolly tolerating these attacks of demonry on humanity ? After all, why ?

Childhood is crying due to scarcity of bread. It also pants due to malnutrition, diseases and debility. Medicines are not available to the poor in the hospitals. On the other hand affluent children are thirsting for the mother's lap, who has no time for the child due to her shopping sparees and the get-together parties, that she may sing lullabies of the brave souls, to induce her son to sleep or to feed him by her own hand. Where has mother's love gone ? Where has the picture of mothers like Madalsa vanished, which have built up men ? Scarcity of motherly love in the country ? After all, why ?

A tattered boy is pulling two stalwart bodies on the rickshaw, to extinguish the fire of his stomach. He is out of breath, but he will continue to pull the load till he does not collapse and falls flat on the road. Every day someone or the other is sacrificed for hunger and his corpse is dragged to the road for police verification and report and thousands of abusive messages are delivered and broadcast in his name Panting humanity, helpless humanity, helplessly tolerates all this and we humanists deliver speeches on platforms expressing our faith in doing welfare of the mankind. After all, why ?

Somewhere in lonely forests, a brother desperately struggles for obtaining two meals a day. He does not have the means of going far from his surroundings. To obtain his livelihood, we have termed them, aboriginees or scheduled tribes. We enjoyed his song and dance on 26th January (Republic Day) and left him to struggle as before, for his livelihood, kill or be killed, and later when violence erupts against some injustice the police arrives on the scene and silences the justice. The unjust fellow continues holding his own place honourably, without any sense of shame and our administration repeatedly salutes him bending low upto the ground. Again a voice is raised against the injustice and some foreigners manage to make lakhs of people dance for a few silver coins, in the name of service and cooperation and the adivasis are converted to Christianity or Islam, and we hold conferences for a day or two, publish our photographs in newspapers with flower garlands in our necks and consider ourselves, well done, by delivering free messages of dharma, to the general public. This is the limit of our dharma. After all, why ?

Even after 50 years of Independence the message of Rama and Krishna is panting helplessly like a fish out of water, humanity is struggling in the clutches of a bloodthirsty animal. The leaders are spoiling their own character but are giving lectures to the public to build its character. The young generation is deviating from the right path due to lack of guidance. Flesh, drink, western dances, parties and rowdyism are the order of the day. Agitation for wrong objectives, rampage, destruction of national property and closure of educational institutions is in progress. Indiscipline has crossed its limits. In such circumstances when turmoil is seen taking place all around, constructive work and the feeling of nationalism seems to be illusory.

The current morass of the government system will drown India in the deep. It may happen that for the purpose of illuminating his leadership, the leader throws the future of thousands of the countrymen in utter darkness.

O citizens of my country, awake! Save the country which symbolizes your existence and culture. Honour your motherland, mother culture and the mother-tongue. don't run the race of competition with foreign civilization, think for a moment. If India is saved - only then the

general welfare, humanitarian message of the Vedas will be saved, only then will be saved the provision of equal rules and conduct for all. Only then the entire human community will be able to breathe peacefully. If India is destroyed, the world will also not be saved. You are independent today, so think as is worthy of the status of a free citizen. Even today, you feel pride in adopting a foreign language and civilization as a result of which the policy of Anglicism is current in the country. Work in the country is still being carried out on the principle of 'Divide and Rule'. The public is being misled by dividing it into states, castes, languages and sects. Only the politics of votes is being practiced which is eating up the country and making it hollow. Only the economy is in a working state. On its altar nationalism, brotherhood, mutual goodwill are being sacrificed. Therefore change the currents which are leading only to poisoned money-hunger, in which the peace of human life is being drained out and bring in its place the greatness of dharma. In the present times more than necessary importance is being given to politics, this is the main reason of this state of things. What guidance can the corrupt politicians give to general public ? They will only befool the public and rob it to full and enjoy the pleasures. Therefore it is necessary for us to wake up and glancing over each area change those traditions due to the influence of which we are mutually being disintegrated. The families are continuously breaking and have become so small that husband and wife cannot live under the same roof. Real brothers cannot trade jointly and the glitter of money has blinded man to such extent that he cannot distinguish between what is his own and what others. Whichever way it is possible he wants to collect considerable money and wants to fill his house with foreign articles. What a tragedy that it is considered to be glorifying oneself? It is all as if a blind following the blind. All are falling into the pit. Honesty is strangled. All around uneasiness, anxiety is rampant. Every runner wants peace, but does not like to stop running. To save the country this economic system will have to be controlled. There is need for a call to do so. The call should be so effective that the runners should stop to listen.

Accept the true and discretionary way of life in thought, word and deed. The entire world is in need of dharma - not that dharma which is now extant only in some religious practices, but the intrinsic form of dharma which is part of human life. Adopt the triformulae of

humanism, science and discretion, this is the first dharma and if this remains in the forefront, the dream of the politics will be realized, but if politics remains in the forefront, the world will be destroyed. Therefore wake up and understand dharma, money and passion (काम). The real redemption (मोक्ष) is only this that we all jointly protect the humanity. Extend the Vedic ideology, throughout the whole world and establish the unfettered Aryan empire in the whole world. This is the demand of the time.

7 - CASTEISM- ENEMY OF MANKIND

Each member of the mankind should be placed or classified in different varnas on the basis of his actions. By accepting the varna system on the basis of birth the society has intrigued itself in various contradictions and difficulties. Today, the human society is divided into different sections and is causing immense damage to the mankind itself. It appears that its objective is now to prove effectively the proverb of damaging ones interests with ones own hands.

The varna type casteism has created a serious problem for the entire mankind and the world. Now the followers of different sects are also reckoning themselves as separate castes. Wherever the bracket relating to caste is required to be completed by someone in any proforma it is instantly completed by inserting the words Hindu, Muslim, Christian, Jain, Buddhist, Sikh etc. In fact, these brackets should not have been there at all. In the Vedas the varna-system is on the basis of actions (कर्म) not that of birth. More than this, according to the Vedic explanation ब्राह्मणोऽस्य मुखमासीद् बाहू राजन्यः कृतः। उरू तदस्य यद्वैश्यः पद्भ्यांशूद्रोऽजायत।। i.e. by mouth he is Brahmin, who is full of knowledge, the arms are Kshatriya which defend, the stomach is Vaishya, that distributes the food materials, the feet are Shudras which give movement to life and ever serve us. If we consider on the basis of this mantra, a single individual can be classified into all the four varnas. Every person thinks by his head, does the work of protection by his arms and hands the distribution work of blood etc. by the stomach and the act of doing service by his feet. But the slavery of about a thousand years has rendered us thoughtless. We hàve given up the Arya culture and the path of truè dharma and have become coloured with individualistic and sectarian ideology. The so-called rulers oppressed us, as they liked and to demolish us and our culture of world brotherhood changed the trend of educational system in the opposite direction. This affected our life-style very much. After independence the leaders, we got to guide us, were not acquainted with the Arya culture. They encouraged Brahmanism in the areas where the Brahmins were predominant. Kshatriyaism in areas where Kshatriyas were in greater number, Vaishaism in areas where Vaishyas were in a majority, and Shudraism in such areas where Shudras were in command.

In the beginning we divided ourselves in Brahmin, Kshatriya etc. but gradually even titles, honorific surnames also began to be considered separate castes e.g. Dixit, Chaturvedi, Tripathi, Rai Sahib, Raizada, Thakur, Pathan, Khan etc. In the same way gotra surnames also became separate castes so much so that Kabirpanthis, disciples of Nanak, followers of Muhammed, disciples of Ali (Shias), also consider them as separate castes. An atmosphere of heads of monastery exists, humanity and dharma both have been deformed and poisoned. It is necessary to demolish castes. Every intellectual should join to do this work. We are human beings first and after that, whatever varna is allotted to us, the same is our varna. It is not necessary to affix varna signs to the name. If we avoid affixing any such epithets to the name, it would be the best.

If our names are given according to nationalistic ideology and in the national language, what is the difficulty in it ? If an inhabitant of India names himself Shyam, Krishna or something of this kind, which he considers good, what is the harm in it ? We should not give sectarian names. We should prefer the names keeping the national language in view. Only by discarding casteism the human society will be able to adopt the good and true path of humanism.

Casteism is not prevalent among the Hindus only. It is present in Muslims. Christians and other communities as well. But we should discard casteism in favour of humanism and justify our name.

If we require knowledge and preach it to others, then we are Brahmins. If we become strong and protect the country from internal and external threats, then we are Kshatriyas. If we earn money by just methods and distribute it among all, as may be considered suitable then we are Vaishyas. If we accelerate the society, give it equality and assist the society through service, then we are Shudras. The human society should accept different varnas in accordance with Vedic principles - this is the first necessity of this age.

8 - SPREAD THE VEDIC LIGHT EVERYWHERE

Ages have passed, numerous religions and creeds have been formed and finished, numerous nations have been upturned, many others have metamorphosed but since 2000 million years Vedic dharma has been radiating like sun its true, public welfare aspects in the world continuously. This feeling has been expressed as follows by the great poet Iqbal :-

Greece, Egypt and Rome all have been wiped away
But our name and sign are still persisting here,
Something is surely there, that our existence cannot be effaced,
For centuries, the times, have ever been our enemy.

These lines of Iqbal confirm the true character, humanistic message, and axiomatically are proof of the Vedic dharma. This ideology of Iqbal had later changed, he was also overtaken by communal feelings at the time of division or separation on Pakistan from India. But even then no blemish has ever soiled the truth of Vedic dharma. In fact, there is a speciality in our culture, that we could not be destroyed uptill now, and the changes coming on continuously failed to make any alteration in our cultural legacy, the Vedas. Also changed not our Vedic environment

Vedic dharma is the only religion which promotes one towards the path of truth, humanity and discretion and this is not restricted to only reading, speaking or writing. I am writing this after testing it on every touchstone (criterion) of the world.I opened my eyes in an Islamic environment. Coming over to youth. I became a hardcore frenzied Islamist. This was the effect of the fancentical Islamic creed but when truth unfolded itself before me, I recieved a light, and perforce I initiated myself in Vedic dharma. I felt that under Vedic Dharma we are quite free to take up any question and consider it according to intellect and discretion. To say that this is Quran because I say that it is true, this is not so here. The greatness of Vedic dharma lies in the fact that here we apply our intelligence, that, examine and understand. The basis for inspiration is Veda or knowledge.

After creation, the first man who put his foot on this planet (the earth), and the first thought which came to his mind, the message of Veda begins from that very point of time. Through the medium of saints the message of Vedas spread in all directions. Darwin's theory failed that formerly man was not there. He is in the progeny of monkeys. Veda explained the whole mystery to the persons who wanted to understand it. Vedic knowledge spread everywhere like the sun and in the same way illuminated the entire creation with its light. Some distortions crept into Vedic ideas were constricted. Right by birth theorists became proud. Which did not understand Vedic knowledge gradually overshadowed it. Even Shankracharya did not show the courage of going to the Vedas. Under his effect the society was restricted to only vedanta. This continued upto the 18th century. The British sun was rising. Without their permission nobody dared to utter even a single word. But a visionary showed the courage. He dived into the unfathomable ocean of Vedas and discarding old stones, discovered from the ocean, real jewels - the Vedic principles. Dayanand obtained the Vedic knowledge. We proudly say - "from Brahma to Dayanand" and "from Dayanand upto Arya Samaj" and the Vedic ideology will now continue to guide the whole world.

What did we get from the Vedic light ? It is all, it is everything. Everybody's interests lie in it. The tri-formulae of Humanity-Science-Discretion is there. The society has changed its side, Vedic knowledge spread. Now the necessity is that we all understand it together. Dayanand said "Veda is the book of all sciences (विद्याएं)". We have to spread this idea throughout the whole world. We have to understand and explain to others Veda which is the origin of all true sciences (विद्या). Only then the human society can exist without fear. Only then the world will be at peace and human unity possible. The world cannot remain peaceful only by shouting slogans. To understand the real intent of Vedas, to put it into practice, and to carry its message to others is necessary. Unfurl the Vedic flag throughout the world. Only then the welfare of mankind will be possible, the black powder covering the intellect will be removed and the fearful atmosphere which is keeping us all in doubt, tormenting us all, will have to be set off. The evil practice will have to be done away with Quest for knowledge is the main objective of the human life. We will have to send the message in all directions that we should discard

the darkened way and adopt only the well-lighted, illuminating intellect, the Vedic path. To carry the message of Veda to all human beings should be the main objective of Arya Samaj members. Let us not be sunk deep into the cavern of darkness.

Awake, Arise, Understand and explain to others. Carry the message of Veda to each and every person. The world needs Vedic dharma now. Without a Vedic way of life everything will be incomplete. So be active. This is the message of Arya Samaj.

9 - CAUSES OF INDIA'S DECLINE

Vedic empire, Aryavarta, Hindustan, Bharat, now India is not only an ordinary state. The name of our country is related to that great culture which was the preceptor of the world, which showed the correct way of humanism to man, whence started the source, where the rishis and munis transformed man into the best of creatures in the real sense of the word, but the same land of the rishis is suffering from several diseases, where its culture used to guide the world, now its citizens are adopting awesome civilizations in the name of westernism or modernity. We are forgetting what was our own and do not even want to know it. The entire world is struggling to accept our banner but we are blinded by infactuation are cutting our legs with our own axe. What will happen to humanity ? Will the world end in atomic warfare ? Will the helpless sisters continue to clamour for succour, in the present way ? Will the children continue to cry for milk in its scarcity ? O my brother Indians ! Good sons of the motherland ! Have you ever considered the reasons of our two thousand years of slavery ? Have we done anything against our mental slavery, after obtaining geographical independence ? or, we continued to indulge only in dramatics ? Arise, awake, the Upanishads are warning.

उत्तिष्ठत जाग्रत प्राप्य वरान्निबोधत।

The atmosphere which is built up today is that of inhumanity, corruption, bad manners. Who is responsible for it ? We, ourselves! Come then, let us transformation darkness into light, the death into immortality and the untruth into the truth. We can change our pitiable condition which has been formed in the previous two thousand years. There are five enemies in our society whom we have to fight or collide with.

1- Hypocrisy and Miracleism - This leprotic disease prevalent in our society is toying with humanity. Some people befool the entire society to grind their own axes e.g. stories about reincarnation of God, dramatics in the name of trance (समाधि) or yoga, propaganda about the benefits occuring by the worship of graves, influence of some miracles which are mere trickestry by hypocrites. All these have now become

the causes of mental slavery of India. Mausoleums (graves) are thronged by crowds, this Mianji will bless us with a son, get us a service, or give us riches. This is also now happening in the temples where Bhagwat Gita and Ramayan recitations are held. Behind all these deceptions the objective is always to serve one's own interests. God is a very great power, but it does not mean that we should become actionless and sit idle with crossed hands, depending only on His support. Means are available, and are at our disposal. We have to take action then the taste of its fruit will be pleasant, but without doing anything the desire of its fruit can never be sweet. Yajurvede says

कुर्वन्ने वेह कर्माणि जिजीविषेच्छतं समा:।।

O man you should desire to remain active and healthy and live for a hundred years.

The same thing has been said by Yogiraj Krishna in sacred Bhagwatgita. कर्मण्येवाधिकारस्ते मा फलेषु कदाचन. You should not desire the fruit of your karma but at present we have been caught very badly in the tricks of impostors. This is not correct. The reason of founding the Arya Samaj was only this that the misdeeds prevalent in the society and the miracleism age be ended and the age full of science, intellect and discretion may commence, but we are very sorry to say that very big leaders of Arya Samaj go to the temple and participate in the false shows of Puja due to which the faith of society in Vedic system is being greatly reduced, so much so that the members of our family do not have fall faith in Arya Samaj - What should we say about our children? Can we claim to be Arya Samajists on this account ? We should all come together and as was the desire of Maharishi should end this Showyness and miracleism fròm the society. Wherever such showyness is arranged we should immediately agitate against it. This showyness and miracleism is an important cause of India's decline and we should take a vow that we join together to eradicate this evil disease from India and will make the ideology of Vedic culture the ideal of our human life.

2- Right by birth theory - The second cause of India's decline is the theory of rights by birth i.e. claiming to be a class, Varna or respectable family by mere birth. By birth, a person is neither high nor low, the process of birth is the same for all men. The progeny develops

in the same atmosphere in the womb of a woman. How can then, it be accepted that a person can be a Brahmin, Kshatriya, Vaishya or Shudra by birth? These four varnas are "according to the actions of a person. Today, the son of a Brahmin, is called a Brahmin, the son of a Kshatriya a Kshatriya, the son of a Vaishya a Vaishya and the son of a Shudra is called a Shudra - this is contrary to the Vadic principles. Can the son of a doctor be considered a doctor, without obtaining a medical degree ? Can the son of an advocate he allowed to practise in the court without the requisite qualifications ? Can the son of a judge be considered fit to become a judge without requisitic qualifications ? If not, then on what basis can the Varna system by mere birth be accepted ? Castes, on the other hand, are merely five or so i.e. Women, men, animals, birds, plants etc., then are the present day Sharmas, Varmas, Agarwals, Dasses etc. separate castes. No these are not castes at all. These epithets were used as affixes to the name and were indicative of one's profession, but now we have accepted them as separate castes on that basis, which is not correct. Come on let us wash away this blemish mark from the forehead of our motherland and finish off casteism from the country and direct the policy of appropriate behaviour for all the beings. All human society is one, our ideology should also be one. Differences in ideology give birth to devilish trends. We should, therefore, give up varna by birth system and in its place adopt the varna system, based on action.

3- Lack of Devotion to Duty - Fulfilment of one's duty is the dharma of each and every man. If considered by this rule dharma is synonymous with duty. A person who has not fulfilled his duty faithfully, cannot be considered a man in the right sense of the word. At present the employees working in various departments consider their duty to be a burden on them. They spend most of their time in idle gossip or in long meaningless work. If each citizen of our country engages himself in carrying out his duty in real sense India can become the best country in the world. Whatever is alloted to us, we should consider it our dharma to carry it out faithfully so that our duty is fulfilled and our souls feel satisfied. It is only due to lack of faith towards duty that even after 50 years of independence, our country is going under heavy foreign debts. If the development plan continues to be this, will we be able to repay our foreign debt and become preceptor of the world once again ? No. Let us take a vow that we will carry out our duties faithfully, and removing this cause of the decline of our country, we will once again make our

country the preceptor of the world and thus give a proof of our nationalism.

4- Lack of dedication to the motherland - A citizen of a country should be proud of his nationality. Nation is not an empty word. To the nation is associated our cultural legacy, but then our ancient heritage, places us foremost in the line of all the nations of the world. A citizen of a nation whichever it may be, should be fully dedicated to his nation i.e. when the time demands he should not hesitate to give up even his life for his motherland. But we, the present day Indians are living as a burden on our nation. If some one asks "What are you living for" the answer "Sir, we are living, just to pass off our time". The country whose foodgrains we have consumed to build up our body, the country in whose soil we have played and grown up, the country, the water of whose rivers is life for us, the country whose winds are dissolved in our veins, if we are not dedicated to that country, then what is the difference between us and the bubbling gutter worms, who live and die for their own selves. At present, there is lack of patriotism in the educational system of the country and the daily routine of our citizens. Under the pretext of nationalism some persons have become the holders of the nation under the cover of their family history, and they are destroying the existence of the national culture. They are decimating this ancient preceptor of the world. The need of the hour is that all the citizens of the country should be dedicated to the country. They should make their contribution to this effect. The country is a nation, it is not a zoo. For the progress of the country it is imperative that all of us should be dedicated to our motherland by thought, word and deed.

5. Unnecessary wrong belief in God - God is omnipresent, all powerful, just. That highest power is God. We are free in our actions, and He is free in giving us fruits. But at present, another permanent cause of India's decline is also this that 80% of the citizens of India hand over the responsibility of all ills to God. e.g. if thieves have broken into some one's house, God is to be blamed for it, if in place of boy a girl is born to someone, it is also the fault of God, if an accident has occurred, everywhere it is God, who is to be blamed for it and to absolve one self from the sin, the hypocrisy of placating of God in the temples-everywhere God is to be blamed almost for everything. But whenever some good act is performed, e.g. we get some riches, something good happened in

the family we remember the labour which we have done for it. If we consider the 'good' to be the result of our good acts then why should we not consider the ill to be the result (or fruit) of our bad acts. It is not right to remember God for each and every act and to indulge in dramatics. We should believe in God, but everything canot be attributed to him. There should be control on us, but this should not mean that we should live as a perfect slave. We have the right to live our life according to our discertion and intelligence. Then why should we live in a strangled, awe-inspiring environment ? A trembler can never be a success. Only he will be successful who does not tremble, is fearless, and lives with dignity. Therefore, for the upliftment of India, it is essential to stop unnecessary wrong belief in God. Different kinds of food serving, deceptions and other dramatics, in the name of God, should be discontinued. Every member of the society should be made self-confident. Self-confidence, belief, and devotion to one's duty is the highest dharma. Therefore, give up evil practices.

It is the duty of every Indian to destroy the above-mentioned five great enemies. Then please come, let us destroy hypocrisy and miracleism, casteism, uproot and throw away sectarianism, adopt devotion to duty in our lives, be dedicated to our motherland, give up unnecessary wrong belief in God, become fearless, and work after testing the truth or untruth of everything. Our devotion will lead us to progress.

India can advance towards progress only through our good acts. It is the duty of every Indian that he should think and deliberate, and act for the advancement of his country. It is easy to live for one's own self but to live for the nation is more comfort-giving than living in the heavens. I hope you will proceed in this direction quickly.

10 - ARYA SAMAJ - PLAN FOR FUTURE

Efforts have been made to draw a sketch of the present moral and social condition of India to see that a country the culture of which is based on self-control, good conduct and humanism, why, after all, is in such a dreadful condition. We should consider as to how an atmosphere of security can be created in the country, the character raised to such heights that economic and social disparity is removed. It was hinted that the only way to do so is to ask the countrymen to follow the Vedic way in their life by which comforts and peace can be brought into the country. If men have the requisite character, the corruption and nepotism which become the policy of administration, will also be ended and the reins of the country will be in the hands of able leaders.

Now the question is as to who should promote the Vedic ideology in the society. Maharishi Dayanand struggled throughout his life for removing the evil practices which had become prevalent in this country and in his foresight also gave an organisation, by name Arya Samaj, to the country, so that this institution could develop such men, who could be called Aryan (noble persons). The history of Arya Samaj bears witness that this organisation gave a new and aware society which produced devoted, self-denying great men from time to time, under whose leadership great acts on each occasion of distress were carried out, be it the Moplah uprising, famine, floods, Hyderabad satyagrah or the struggle for national independence. To be a president or secretary of Arya Samaj was then considered an honour, and what an Arya Samaji said was given importance. Imposing buildings did not then exist, nor were big libraries present, but scholars were respected. The learned also did not ask for many conveniences or money. Dayanand Anglo Vedic School run by Arya Samaj dependend on resources collected by their labour. The students also attended to service work besides their studies, but their examination results were commendable. These students also were always in the forefront in the struggle for national independence.

But sorry to say this important organisation, which after this country's independence, could take the country to the path of progress is gradually moving towards its decline. Public glory led to greed for

office and the ego increased to such an extent that everyone thought that only he can do the welfare of the society and all those tactics which were being used in politics, began to be adopted here. To restrict membership of the working committee to one's family members only, whether they attend the congregation not even once a year, became a fashion. The result of all this was that the annual elections were reduced to a dramatic show and if someone submitted a plan for the progress of the organisation, it was rejected owing to absence of majority voting for it. The overall managers of the organisation, did not consider themselves inferior to cabinet ministers of the country, and the same thing exists down to the lowest ranks. Dissensions, factionalism is rampant. Considerable work is being done for show. Big yajnas are performed, meetings are held, processions are arranged, but the real work of Arya Samaj was character-building, which is yet to be taken up. The Ashram system is to be introduced in the society. This is not being done. Even Arya Samajis continue to keep them busy in earning money, till their last moments. The presidents and secretaries do not consider it necessary to listen to the speeches in the congregations. How will their own character, then be built ? Meetings will be arranged, lectures after lectures will be delivered, for the development of Arya Samaj. But till such time that we ourselves become Aryas, the five maha yajnas become our daily routine, and we conduct ourselves according to Vedic principles success cannot be attained. It will remain a distant dream for us. Veda will reach every home, but it shall only adorn the almirahs and be only a pride for table-talk. Till such time that a missionary spririt is there, our eductional institutions be they Gurukuls or D.A.V. Schools, will fail to produce able citizens, who can enthusiastically lead the country on the path of progress.

It is not my intention that we should become disappointed and leave everything to God or chance. Need is that some adventurous and enthusiastic youngmen should come forward. My experience tells me that there is no dearth of such youngmen in the society who can ably serve the Arya Samaj organisation. But this can happen only when our old men vacate their seats, and while vacating the seat, not leave the organisation as well, and criticise the youngmen for nothing without any basis, but guide them with affection and care.

1. A healthy tradition of election should be built up, in which all ordinary members of the sabha should enthusiastically take part.

2. Stress should not be laid only on the number of members but the members should be inspired to bring all their family members to the congregation.

3. Office holders who act contrary to the principles should be suitably punished.

4. The Arya Samajis should lend their full weight for preparing public opinion against evil customs like increasing alcoholism in the society. For this purpose appropriate cooperation of learned young ascetics, engaged in propaganda work in the society should be obtained. Only young men are capable of bringing young men to the right path.

5. Arya Samaj, which run schools, their objective is merely to tell that they are running schools and at same places, even appeasement of their own men is also attended to through these schools, with the result that neither the standard of teaching in the school is maintained or improved nor the students are given a knowledge of the Vedic principles, otherwise the school is a powerful medium for character building. But if the principal and trustees of the schools are corrupt , success in this respect cannot be obtained. Necessity therefore is to bring such persons forward, who may perhaps not be well-versed to get the work, anyhow and by any means, done but who run the institutions with a spirit of service.

6. Many noble persons leave the institution because the office bearer of the organisation are crafty or unenthusiastic. They should also consider that this is an organisation started by the Maharishi and its progress is tantamount to progress of the country and the building up of a peaceful and secure society.

7. The present day man is worried for the present social circumstances. An organisation running on right lines can attract him. The only necessity in this connection is that the men at the helm of affairs should themselves abide by the principles.

8. It is a good tradition that we visit homes and inspire others to come to the congregation, but before doing so one should see

whether one's own family is becoming Arya or not. The cause of the present condition of the Arya Samaj is also that while the parents think it is necessary for them to attend the congregation on Sundays, they want their daughters-in-law cook food in the house for them so that no difficulty is caused to them on their return home and its evil result is before us. The daughter-in-law does not attend the congregation and the children have not acquired this good habit.

9. Young women these days, are usually in service. They are unable to attend the congregation due to breakfast on Sunday mornings. The lady Arya Samaj should arrange for Sunday breakfasts. Arrangements for milk exist in everybody's own home, they can bring it from there. After the yajna breakfast should be taken jointly, which should not take more than 15 minutes. This would provide opportunity to all. Thus the young men and women will be able to attend the congregationsregularly.

10. The activities of the congregation are instructive but not interesting. When the congregation halls of Arya Samaj will be full of young citizens, the activities can be reformed in accordance with their suggestions.

11. Camps, once a year, for teaching Veda, Philosophy, Upanishads etc. should be organised in Arya Samaj where classes should be held two hours every day, for a month, and after that examination conducted.

If the life of a person is not utilized for his motherland and for society then what is the difference between them and a gutter worm, which are born and die without doing anything

Kr. Anand Suman Singh

It is the traitors who cause a country to be defeated. When there are no traitors, the country cannot be defeated or subjugated.

Kr. Anand Suman Singh

Treachery with one's country for money is like raping a mother. But a true son can never sell his mother, and if he does so, he is not fit to be called a man.

Kr. Anand Suman Singh

I have not changed my religion by re-embracing Vedic Dharma, but have only atoned for the sin of my ancestors. It is very clear that 99% of Mussalmans of India were Aryans at one time or the other. So the embracing of Arya dharma by them is just like a coming back home or are-union only.

Kr. Anand Suman Singh

PART - 3

OCCASIONAL ARTICLES OR ADDRESSES

1 - ACCEPT VEDIC DHARMA - A CALL

In fact, if we dive into history we will find that 99% of Muslim brothers were Aryans at some time or the other and were converted into Islam due to greed, fear or some other reason. In history we have read about the terrors inflicted by Aurangzeb, what was done by Mahmud Ghaznavi, and Muhammad of Ghauri, but rising above all this rubbish if we think sensibly we come to the conclusion that we are sons and daughters of the same common progenitor i.e. Parmatma = Khuda = God

वसुधैव कुटुम्बकम् (a shloka based on Vedic gospel)
अलखलकु अयालुंल्लाह (Arabic verse)

Teachings of both Veda and Quran give us the message that we are all one. Our methods of worship may be different but the colour of the blood cannot be different from each other. It is a bitter truth that all human beings are mutually brothers. If we all could accept this Vedic philosophy and adopt it by thought, word and deed, every problem of the world would be solved. Threats of atom bombs, nuclear bombs firearms etc. are present in the society and man has to struggle against these threats because he has been selected as the best among all beings by God and given intellect, discretion and science. This tri-junction is not present in birds and animals - and if only man takes the trouble of thinking and considering this important subject - the entire world would come under one umbrella, the Lord progenitor would be the ruler, and all of us his subjects - how pleasant the atmosphere would then be, it can he imagined rather than described.

I am confident that my brothers would think over this subject and re-establishing the millions of years old Manav Vedic Dharma in the heart of every human being would spread the three threads of welfare, unity and good-knowledge throughout the world.

There is only one dharma or faith i.e. humanism and an adequate definition of humanism has been given in Vedas only. Therefore, Quran, Bible, Bhagvadgita and Puranas should not be considered as dharma texts but only history and collections of preachings by good preceptors, and the pious sacred ideals of Veda should be accepted and incorporated in life. Humanity is in peril. It cannot be saved only by writing, speaking or hearing about it, if the struggle is done, unitedly its result would be good. Therefore we have to look towards humanity before giving heed to religion, sect or class and have to spread unity, knowledge and science in human beings - this is the demand of time. We should be noble ourself and also ennoble others - this is the first preaching of Veda, the mother

इन्द्र वर्धन्तो अप्तुरः कृण्वन्तो विश्वमर्यम्

O Lord! Give us strength that removing all our impediments and enhancing the desires of doing welfare of all the beings, in our heart we may become noble first and then ennoble the entire human beings of the world.

Shrestha (noble) and Arya are synonymous Arya is not the name of a religion or sect. All persons among men who are engaged in doing good actions, accord suitable equal respect to all the beings, study all religious texts and extract their comparative essence are the true Aryas. A man does not become Arya - simply by affixing this epithet to his personal name - he becomes an Arya only by doing good deeds. Anybody can become an Arya, be he a Hindu, Muslim, Christian, Parsi etc.

I hope that every human being of this world will accept my request and by establishing humanity through helping this revolution succeed with the assistance of knowledge, science and discretion will spread the thread of human unity and help develop the policy of goodwill, discretion, science and reason in all.

2 - VOICES OF REVOLUTION

Revolution has been the necessity of every society or nation in every age with the objective of evaluating the real values of life and will continue to be always so. When the mind of a person is lost in (enwrapped) darkness the voices of revolution, sound new mantras of truth and light in his life.

In fact, the face of revolution has been greatly deformed by so-called persons. Only arson and murder, use of knife and sword does not constitute revolution. From a grammatical point of view the root Kr. (कृ) means to do, from which the word क्रान्ति (kranti) has been formed. So etymologically it means wherever, some new act is commenced i.e. to defend dharma, culture and the country with or without the use of force.

We hold that real revolution, consists of revolting against Ignorance, Darkness, Injustice or Indolence with a firm determination to destroy these things. Revolution is not mere Naxalite in form. Revolution shall not come merely by red, white or green salutes. Revolution is a necessity. Wherever it is needed revolution will take place. In 1857, when the country was bound by shackles of dependence, then a rishi assimilated revolution into himself and the voices of revolution broadcast by him produced many revolutionaries. Revolution was like a young maiden at that time, so everybody was attracted towards it. Therefore revolution being young ushered with great speed and due to the magic of its form, it ended the dependence of Bharat Mata, finished and subsided itself. Revolution was over but all of us who had to work under the guidance of revolution, forgot it all, and were caught in the will-o-the wisp net of avarice and sex-indulgence, forgot our duty and continued to become more and more indolent and rigorously adopted foreign civilization (due to which we suffered slavery for two thousand years), so much so that even now we are slaves to foreign mentality. Our thinking, our existence all has been moulded according to foreign machinations. All this has to be changed. A revolution is necessary. The earlier revolution which was young formerly and only 16 years in 1947 is now 66 years old. Can you therefore, now imagine that it will

come speedily ? - No, Friends ! it will come slowly striking its stick on the floor. It is necessary that we assimilate the slowly-coming revolution and fling off the foreign slavery embedded in our hearts, understand life, the necessities of life and action which we have to take, on our own basis according to the perception of our conscience, keeping the welfare of all the beings in our view. Only then the present day needs of revolution will be fulfilled.

Our life will be purified through the medium of revolution. We will have the opportunity of assimilating truth, science, reason and intellect into ourselves. Science, reason and intellect give us contentment and peace. So get up and revolt, bring peace. This is the demand of the time.

3 - REVOLUTION IN ARYAVARTA (BHARAT DESH) - WHY ?

The true, perennial Vedic dharma and Arya culture of Aryavarta (Bharat desh) was known as the civilization of the whole world in olden times, but after the second world war the education system of Lord Macaulay deeply affected the true perennial Vedic dharma and culture and the persons who were termed as lovers of Arya culture, the Aryas lost their culture and dharma in their onrush for modernity and forgot all that, which they should do in accordance with dharma. The sole purpose before them to keep abreast of every country in modernity and make themselves economically strong by any means. Black money and black marketing are its direct results ?

Today our youngsters are madly rushing after foreign modernity, material enjoyment and sex-gratification. They do not know, what their objective is. The reason for all this is our immorality and corrupt politics or the adoption of Macaulay's system of education, discarding our own Vedic principles. Our religious, political and social workers are also selfishly dividing the society for position and political factionalism. In 19th century, when the great yogi Maharishi Swami Dayanand Saraswati revived the Vedas and placed the welfare of all beings as a principle of Vedic Dharma and Arya culture before the world, very few people could understand these principles. those wish persons worked for the well-being of all, whereas the rest continued to lead their life of cheating and bluffing, immorality, corruption, material enjoyments and sexual gratification on non-Vedic principles as heretofore.They loved only materialistic pleasures. The most honorable motherland contiuned to be divided into pieces under the atrocities committed on her by her own sons. Overburdened under the heavy weight of materialistic immoral and corrupt principles, and even now she is shedding tears on her plight.

Our dharma and culture is under heavy threats today, but an even greater danger threatening us today is how to defend the nation and our nationhood ? There is only one question facing us - what will happen to our India ? What will happen to Vedic dharma and to the Arya culture ?

At present, we are encircled all around by dangers. On one side are irreligious foreign powers trying to destroy our dharma and culture, and the country with the help of petro-dollars and foreign money, and on the other hand our so-called secular leaders are cutting the roots of our nationality. Our religious and social workers have sold themselves to the power factions. Self confidence is missing. Religious freedom and morality is being sold for a few coins of silver. Millions of sons of the respectable undivided Mother India have turned into evil sons and are openly auctioneering the honour of the mother. Is this our nationalism ? Is this humanism ? The anaryas deeply immersed in modernity, pleasures and luxuries, sexual gratification, corruption and treachery do not know even that we are exploiting the body of our own mother. Greed for money has blinded most anaryas (अनार्य) ? A poet has correctly stated.

The Parliament has turned into a wine shop today
The temples all have become vegetable selling centres,
The leaders have all become like prostitutes

The real situation is just like this. The question arises, what is the solution of all these problems ? Dear friends, there is only one solution to these problems, we should unite under the banner of Vedic dharma and Arya culture, and conduct our life in accordance with the principles and rules framed by Veda revivalist, great yogi Maharishi Dayanand Saraswati. Only then this country, its religion and culture will be uplifted. Merely saying or listening or studying will not do. We will first have to change ourselves before changing the world.

If we change, the time will change. If we improve, the times will improve. To keep the true perennial Vedic dharma and the Arya-culture alive, we should become Arya first and then we should change other anaryas of the world into Aryas. Only then the world will be in comfort. I not only hope, but firmly believe that all of you will give every kind of sacrifice for the defence of your dharma and culture.

4 - AN EPOCH MAKING TASK - AWAKE O ARYAS !

The whole world is encircled by difficulties. Every member of human society considers himself insecure. The lure of materialism, darkness of western civilization and above these all is the danger of atomic and nuclear bombs. Man is becoming enemy of man. The reason thereof - we are becoming selfish. Crossing the limits of selfishness we are not even afraid of the Lord Himself. We are working like a machine day and night and are engaged only in obtaining wealth. But what do we really get out of it ? We certainly obtain wealth by means of corruption and injustice, but the wealth which is obtained by unfair means is finally expended only in improper and unfair works. We indulge in drinking wine, and eating flesh but has anyone ever considered as to what will be its result ? Under the present circumstançes only this much can be said that there is no such thing as humanism left in the world. Only selfishness exists, only mine and thine is there. The custom of becoming a devil from a man prevails, but whether that form will be proper for the world nobody bothers about. A few years back, we celebrated the death centenary of a great yogin, Maharishi Dayanand by lighting sacred lamps in his memory. Maharishi Dayanand was every moment of his life thinking about the welfare of the world and making plans for bringing about human solidarity. But could we ever understand his pious thoughts ? The soldiers of Maharishi Dayanand, the Aryas should necessarily wake up now. The reason - the foundation of the world is tottering. Selfishness, western civilization, intoxication of Materialism are dragging the human society towards the dark cave of demonism. It is a bitter truth that the world is divided into a number of sects. Numerous heads of religion give their messages but none of the sects or religions has decided in favour of a single community for peaceful humanity and well-being of the world, but the true perennial Vedic dharma has been guiding the entire human society since the creation of the world towards truth and humanism and in the same way is still prepared in its true form to show the true path to the mankind. But our so-called birth right businessmen

Brahmin society had applied restrictions on the study of Vedas. They prescribed that the right of studying Veda and other religious texts is restricted to Brahmans and persons who are born in their families. About hundred years ago, the protector of humanity, revivalist of Veda, builder of the nation, initiator of the freedom movement, Maharishi Dayanand placed the true form of the Vedas before us and expressed the sacred message of Vedic dharma, which is true, perennial and beneficial to all beings of the world, but at that time very few could understand the noble ideas of Maharishi Dayanand. Those who understand them, are keeping aloof from darkness, untruth, false religion and are leading their lives, according to Vedic principles. The time needs a change now. Therefore every human being should be detracted from darkness and brought to the just and sacred Vedic path again, and this great task is to be completed by the Aryas. Circumstances are grave, the world is in peril, in such times only the Aryas can wake up and holding the sacred Vedic light of the Maharishi, can give the message of truth to all the beings of the world and the persons who have gone over on the path of devility, can be brought back on the path of humanism. Humanity is clamouring for this today.

Awake O Arya! listen to their clamouring, protect them from the horror of atomic and nuclear bombs. Annihilate the darkening atmosphere of materialism, leashed by western civilization and kindle the light of Vedas. Only then humanism will be able to emerge out of this morass.

I hope that the Arya youth would wake up, play a special role in reconstructing the world and changing the times and make the sacred light of Maharishi Dayanand immortal for all times. For this great change each and every human being of the world would remain ever undelited to the Arya youth and the Arya Samaj.

Let the Lord give us strength that we may brighten the entire world with the Vedic light and unfurling the saffron Om flag throughout the world establish the universal unfettered Vedic empire.

In fact, it is our habit to exaggerate minor things but my humble request is to advance a little further from mere receptions and honours and come to contructive programmes. Our country is peopled by 1000 million persons. In this vast country every day hundreds of women become victims of rape, hundreds of others are sacrificed on the altar of dowry, hundreds of fathers roam along the roads in anxiety for their sons, and we want to speak about the message of Dharma, free of charge. Before giving this message of Dharma, a person will have to go down to such depths, in which he also feels the need of food, clothes and housing.

A few years back at Ramnathpuram 5000 Harijans were converted to Islam. I also received this news. Circumstances were grave. The majority of Hindus had prohibited those Harijans even to take water from the wells. Common dining was a far cry. If their shadows fell over, our Brahmins had to bathe thrice, and change their sacred threads. How will this large society, badly fettered in evil traditions, come out of these malpractices ? We will have to consider the point jointly. At present, it is not only a case of Ramnathpuram. Nagaland is threatened by Christians. Have you not noticed this ? Humanity is clamouring for succour. Have you not heard this clamour ? I have no hesitation in saying that to-day our Hindu society has become very selfish. Selfishness is its main objective. It is busy earning money, nothing else.

In my case it is said that I have changed my religion. But I would like to put a question to you, once more, that 1752 Thakur Baldeo Singh, who was my grandfather, giving up Hindu society had embraced Islam due to the deficiencies of Brahman community, the fault in this case lays with the Brahmans. On invitation by the Mughal ruler he had accepted the feast. He had obtained promise from the Mughal ruler that he would not even drink water at his place and would carry his water with him. He participated in the feast and when he came back, then so-called Brahmins by birth right holders, branded him with the stigma and decreed him out of the Hindu society, for participation in a feast held at the house of a Mussalman. He gave sufficient explanation that he had not joined in the dining and carried water with him. But they objected that his nose should have smelt the feast. This ancestors adopted Islam by mistake, and now I have come back to my own home, so it

does not mean that I have changed my religion (dharma). It is my reunion and coming back home. Even now the proverb goes that if someone who has lost his way in the morning comes back in the evening, he is not a lost one.

Hindu society is such a society which has digested the Shakas, Hunas, Dravids etc. numerous people into its cultural fold. A great Muslim author has stated

> 'Greece, Egypt and Rome have been effaced for the earth,
> But our name and sign is still persisting there,
> There is some thing that our existence cannot be destroyed.
> Although for centuries, the times have been our enemy.

There is certainly a mystery behind it. Nobody has been able to wipe out the Vedic culture - It is a fact.

Now a voice rises from Arabia. It is a belt of Asia and is called the Eastern belt. The Arabs want to see this entire belt into an Islamic nation - an Islamic Republic. India is the only country which is predominantly Hindu. Other countries of this belt have been Islamicised. Come to this side - Malaysia, Iran upto Iraq. On the other side - Arabia, Gulf countries upto Saudi Arabia. India is a thorn in the eyes of these countries. My India, your India, India the originator of the Vedas, India the progenitor of the creation. The country where creation originitated, whence the creation came into being first of all. I am speaking about India, which is our, yours, and of us all. Plans are being prepared to convert India into an Islamic land. What are we doing to counter these plans ? When this question faces us - there is only one answer that we are listening to the songs of Amitabh Bachchan and Phulan Devi on Vividh Bharati or enjoying films being telecast on the television. We are perusing indecent books. Thus we are busy.

The Vedas are confined to libraries. Many other Hindu books which are beneficial to human life have also become mere ornaments in libraries. How many Hindus are there who have studied Bhagwat Gita, the Ramayana or Satyartha Prakash for themselves and taught to their children ? The answer is dissatisfactory. But, why ?

This question also reverberated in my conscience. Earlier, I had nothing to do with anything named as Hindu. I had an occasion to be

arrested and go to jail. I consider this jail journey to be a blessing for myself. During those emergency days, when my feet were of no use, my hands were useless, my entire body was also useless to me, I had the good fortune to study a book and the book changed my life altogether. It threw out the darkness from my mind and gave me such a light that it is illuminating my life in the whole world. This small book was Satyartha Prakash. When I started a study of Satyartha Prakash. I wondered as to who might be its writer, when I am released from the jail I shall murder the writer. I felt very angry then. But gradually as I proceeded with my studying the book my belief also changed by and by. When I came back home from the jail. I consulted the history of my ancestors, which I have already related to you that till 1752 they were Hindus. 12 crores of Muslim who reside in India at present are our own flesh and blood, our own family, our own brothers. We have a relationship with them which we can never have with the Muslims of Arabia or even with the Muslims of Iran. But with the Muslims of India we have a firm relationship, a blood relationship. We cannot break that relationship. We can bring them back into our society.

In 1981 when I accepted initiation into Vedic dharma. I was called Rafat Akhlaque People called me as Rafat Akhlaque. They called me an Islamic maniac. They called me hard cored. But the same Rafat Akhlaque is now called by the name Anand Suman. Only on the basis of self-study I have been able to accomplish this. You should be further glad to hear that the five thousand Harijans who were converted to Islam at Ramnathpuram were also brought back to Hindu society. The period of two years between 1981-83 in the history of Arya Samaj deserves to be written in letters of gold. Our Muslim intelligentsia in lakhs entered into Vedic dharma during these two years. Lakhs of these Muslims are an integral pat of Hindu society now, they are our intellectual part. The credit of this achievement goes to Arya Samaj which has been started by Maharishi Dayanand.

Why did Arya Samaj start this movement of reconversion ? What was the purpose of Maharishi behind it? You can comperhend all this yourself, you can yourself study all these things. But for this you will have to study all the books penned by Maharishi, subsequent to the study of which the human life is completely revolutionized. You may be surmising that the Muslims of Arabic have come from elsewhere. I do

not agree to it that the Muslims of Arabia came from somewhere else. If some Muslim brother wants he can ask me questions of any sort in this connection. So far as my study goes I shall try to answer his queries. A minor incident comes to my mind. About 1500 years since today the Islamic sect was established, about 2000 years ago the Bible was composed and about 2500 years ago Buddhism came into being. What was prior to these sects ? When I think about this and dive into history. I see that only about 4000 years ago the entire world was known by the name of unfettered Vedic empire. It was also known as Aryavarta. Some people believe that the Aryans came here from Iran. Aryans originated neither from Iran nor from Afghanistan. The truth is that our history was presented to us in an altered form. The future of our youth, which is being written at present, is being composed on the basis of lord Macaulay's education system and not on our own Vedic system of education. Today our youth class, our intellectual class has become a slave of Lord Macaulay. So long as the slavery of lord Macaulay continues to overshadow our mind, we are unable to change the future of our India. India needs a revolution today. Not a total revolution of Jai Prakash Narayan type, not of a bloody revolution of 1857 type. India now needs an ideological revolution. It needs a Vedic revolution. Today India needs a rational revolution, a revolution based on logic, reason. India is now the only country in the world which represents Vedic dharma. India is now the only country left in the world which is based on the beliefs of Vedic dharma.

But the tragedy is that India is now functioning merely as an international rest house. Our sorrow is in fact the two hands which we had cut off from India and given over to the foreigners, these very blood thirsty-wolves sometimes, entangle us into Khalistan or otherwise create the problem of foreign infiltrators in Assam. The country is ours, the land is ours. But we do not have the right to speak our mind. One shouts the slogans of Islamistan here, he is quite welcome. The other celebrates the birthday of Prophet Muhammed, he too is welcome by each political party. But if the death centenary of Maharishi Dayanand is celebrated the Prime Minister of our country gives a statement about cow fat only. Not even a word is spoken about the Maharishi. The misfortune, specially of the Arya Samaj is that after 1947, the Arya Samaj has more leaders and less workers. Every body wants to be a leader. But some are speakers, while others are chatterers. In fact,

Arya Samaj needs speakers' not chatter-boxes. Arya Samaj is a movement. Arya Samaj is not a religion. Arya Samaj is not an organization. Arya Samaj is a movement for propagating and extending the true perennial Vedic dharma throughout the world. Arya Samaj is the fore-runner of the revolution of 1857. You will also be surprised to know that the revolution which took place in 1857 was based on the foundations of Maharishi Dayanand. If there were no Maharishi Dayanand the revolution of 1857 could not have taken place and India would have been still dependent. Satyartha Prakash is the book in which the words our country (स्वदेश) and our government (स्वराज) have been mentioned for the first time. Maharishi Dayanand declared in clear open words. Better than the land of foreigners is our own country where food may be available to us or not, but it should be our own country. We should be able to say with pride that this is our own country. Now that our own country, bound in the shackles of secularism stands in the world as a living example of slavery. The mother land India which was carrying the stigma of slavery on her forehead formerly is being raped in broad daylight and those who do this heinous crime to her are all Hindus, the Aryas. How are we her rapists ? After 1947, we have contructed bungalows. We have purchased motor cars. But out of you, is there anyone who can authoritatively say that he has built up his character. Friends, there is an alarming need of character building. The world demands a revolution. Give a revolution to the world and the ideological revolution should be based on the Vedas. Veda is not a new phenomenon. The Vedas are true and perennial. It has continued to give a new direction to human life for millions of years since the creation of the world and the direction it gives is not new, it is the sacred way of the truth. Don't tire, don't be dejected in accepting the path of truth.

उत्तिष्ठत जाग्रत प्राप्य वरान्निबोधत (Upanishads)

Rise, awake and observing the true path followed by the noble persons of the society obtain that destination, which is the objective of our life. A subsidiary meaning of that destination may also be that the sacred Vedas or Vedic dharma is also our destination.

There are many misconceptions about Quran in the minds of the people. People do not know much about the Quran, therefore, they talk about their little knowledge. One day a Muslim friend came to me. He

talked all rubbish for a pretty long time. But there is one point. There was a parrot who learnt Arabic by rote. He does not understand its meaning. He will continue to repeat Arabic, but cannot tell its meaning. Only he can tell the meaning who has studied the meaning and who understands the idea contained in it.

I was discussing that the Muslims of Arabia are also our brothers. Only about 5 thousand years ago a great war was fought in India. This war was fought at Kurukshetra between the Pandavas and Kauravas. When the Pandavas struck the Kauravas, a group of Kauravas escaped from India and reached the Gulf of Arabic which was lying unpeopled at that time. This group of Kauravas, who were Kuru Vansh Kshatriyas, settled themselves in Arabia and reaching the Gulf of Arabia, they also changed their class name. They thought that if they continued to call themselves as Kauravas the Pandavas might come to harm them, and not let them live in peace. They changed their class name. The Kuru Kshatriyas became the Qureshis tribe. In this way our Muslim brothers and even the Prophet Muhammed are related to the same Kuru family Kshatriyas, and are related to the same family or Kauravas, which has gone over and settled in the Gulf of Arabia. It is a historical fact. Even the family of Prophet Muhammed prepared and traded the idols of Lord Shankar and Ganesh for some time. Then Muhammed came into contact with a woman who was 25 years older in age than him. She was Khadija Bano a great scholar of the Vedas. She liked the character of Muhammed and played a ruse. She rendered the Vedic chant's into Arabic and started propagating them in Arabia through Muhammed.

Now consider the first verse of Quran, at the very outset,
अलहम्दो लि़ल्लाहि रब्बुल आलमीन
अर्रहमानुर्रहीम मालिक योमिद्दीन ईयाका
नाबुद व ईयाकी नस्तईन, इहिदि नस्सीरातल मुस्तकीम
सिरातल जीता अन्अमता अलैहिम गैरिलमगजूबी
अलौहिम्म बलज्जवाल लीन आमीन

which was rendered into Arabic and based on the 16th mantra of chapter 40 of the Yajurved.

"अग्ने नया-सुपथा राये अस्मान् विश्वानि देव वयुनानि विद्वान्। युयोध्यस्म, जुहुराणमेनो भूयिष्ठांते नम उक्तिं विधेम।।"

Difference in meaning is not at all present though difference of script is certainly present. Veda is now published in English also, but the meaning of the Vedas remains unaltered. Whether it is published in English or in Arabic, in French or Negro language or in any other language for that matter, the meaning of Veda, remains in tact. Not only one or two verses, there are 116 verses of the Quran which are merely a rendering of Vedic hymns into Arabic. Not only this, Om is also present in the Quran. You will be astonished to know that the Quran also prescribes Havana. It will be more astonishing to know that rebirth is also mentioned in the Quran, which should be very annoying to our Muslim brothers. It has also been stated in the Quran Veda is the ultimate book to guide the mankind to the new path, which my Muslim brothers will never accept because there is only one principle before them that whatever Muhammed has stated to be eternal, cannot be crossed over, and it is the halting point. But will my Muslim brothers really take up some new steps and then dive deep into the reservoir of knowledge. Then the will o-the-wisp will vanish away and truth will be there in full resplendency.

But according to the dictates of Quran I want to tell my Muslim brothers that besides the Quran, there is another ultimate book, named Veda, which is divided into four parts which can provide peace to human life. Without it the human life can never be peaceful. Let my Muslim brothers take up a copy of Quran in their hands and read in it the following. I swear by the setting evening sun, man is caught in a great deception. So long as he does not make his life a success by following the path of 'Vud', how can he expect to obtain peace? If you want to have peace, return to the perennial path of "Vud".

Our Muslim brothers may be wondering as to what this Vud is. Vud is nothing new. It is a rule in Arabic that the vowel marks are not placed over the words, these are all placed below the words. Marks of a and i are all placed below the words. Accidentally, the e (ए) sign of the Veda, came down and it changed into 'vud'. Now give a slight turning and move it upwards and it become Veda again. Quite logical. The first verse of Quran also states अलिफ - लाम - मीम जालेकुल किताब. People say that अलिफ - लाम - मीम has no meaning while Allah says we have given you the book. It will show you the way to become noble (man). It

will teach you the way to obtain the heaven, "But after all why there is no meaning of अलिफ - लाम and मीम ? The question arises, when the words अलिफ - लाम - मीम have been written, there must be some meaning of these words. We Arya Samajists believe in trimurthy. The word ओ३म is also composed of three syllables अ, उ and म। अ = God (परमात्मा) उ = individual soul (जीवात्मा) and म = nature (प्रकृति). In Quran, its composer writes अलिफ = Allah (अल्लाह), Allah = परमात्मा, लाम = लमियल्कुलजीम = (individual) soul = रूह = जीवात्मा, and मीम = the ever changing world = माया, प्रकृति. If these अलिफ, लाम and मीम are not the highest soul (परमात्मा), the individual soul (जीवात्मा) and the nature (प्रकृति), then what are these ? Let our Muslim brothers clear their intellects.

'The drums of Truth are being beaten, come whosoever likes
Let him test the veracity of Sacred Veda, whosoever likes'

We have come here with the message of truth, which is millions of years old. We have come to show the correct path. If about 250 years ago an ancestor of a Muslim brother, accepted Islam by mistake, if some brother adopted Christianity about 100 years ago, and they want to come back to their true homes, we Hindus are very liberal and with open hearts we are waiting to receive them.

The separated beloved of the heart will meet
We will also listen to their songs of pleasure
The small lamps will kindle again,
O traveller! do not breathe so hard.

We are fired with this imagination, let our Muslim brothers come and see this. The manner in which Anand Suman has been received, in the same way we are prepared to welcome millions of Anand Suman, back into our fold. For the defence of Indians nationhood, for protecting its solidarity Hindu society is fully determined. Whereas, on one hand the movement of Arya Samaj is for propagation and extension of Vedic dharma, on the other hand it is also for the defence of India's nationhood.

I will also request that if our nationality is imperilled in some way or the other, we should also have the strength to withstand the danger. Certain anarchic elements have grown up in the country. In certain parts of the country Muslim universities are being established. I want to

throw this challenge that so far as nationalist Muslims are concerned I have no differences with them, but I am definitely against those Muslims who distribute sweets when the Pakistan cricket team wins and fires crackers, but when Indian cricket team becomes victorious their hearts sink down in sorrow, such people are communal elements who live in India but they love Pakistan and Arabia. If they have no love for India they should quit India and go wherever they like, we have no place for them in our hearts, we have places for those who want to live (and die) here like Ashfaqullah Khan. We have place for them who want to live in the country like Abdul Karim Chhagla. But we have no place for them who want to live in India like Jinnah and Iqbal. Hindus are soft spoken. Hindus are not afraid of anybody Hindus do not wish anybody ill. Hindus are a tolerant society which offers flour to the ants and milk to serpents. What harm will it cause to anybody ? But among the ten rules of the Arya Samaj there is also a rule that we should behave lovingly and according to dharma (dharmikly) and properly with everyone. So dear brothers ! if you come to us holding a naked sword in your hand, it is natural that at least we would face you with a lofted dagger in hand. India is a country, it is not an international rest house that anybody may come here and settle down as in a zoo.

In 1947, we vivisected a part of the country in the name of Urdu and gave it away. I know that Urdu is also a daughter of Sanskrit. I know that it emanated from Sanskrit, not from elsewhere. But a specific group demanded division of the country on the basis of Urdu language Allahma Iqbal who had once compased.

'Best among the whole world, is our own Hindustan' the same Allahma Iqbal, when it came to division of Pakistan; wrote.

'We are Muslims, and the whole world is our land' to which an Arya poet had given this reply to Poet Iqbal, at the same time.

'When Iqbal deviated from the path of loving the homeland
singing the rhyme, the whole world is ours,
We ended the matter, just in one sentence
Let the whole world be yours, India is our homeland'

So we love this India. We cannot live without India. It is our mother, it is our soul. This India has given us everything. Now in the Urdu service of All India Radio these songs are being broadcast 'o my

lord of the world it is difficult for me to live in India, my heart pines for Medina. Another song being broadcast in the Urdu service is 'God is enamoared of those, who are residents of Arabia! when God is enamoured of those persons who are inhabitants of Arabia, why do you not go and settle down in Arabia ? What was produced in Arabia for eating ? What for drinking ? Sir, sand for eating and kerosene oil for drinking. Just see India - here are different seasons, all sorts of grain are cultivated and all sorts of fruit and flower are available. My India is such a country which is replete with various kinds of comforts and luxuries. This India, full of all types of wealth cannot become the inheritance of only a few. Those who are dreaming that they will establish an Islamic land in India once again, to generate a mini-Pakistan, I wish to warn them that the nationalist Hindu has awakened, the Arya Samaj movement is wide awake for defending the country. Arya Samaj will not go to slumbers. Arya Samaj, Arya Veer Corps and other Hindu organizations, they all are prepared to face such un national forces. They should remain always prepared to counter such attempts. They should assist the leaders in awakening the nation and keep on working determinedly for waking the country.

The administrative system of the country is in a quandary at present. Demand for Khalistan is raised somewhere. Copies of the Constitution of India are set on fire. The tricolour flag is being burnt. I want to say to the Government of India that the saffron flag, symbolic of world peace, should be unfurled on legislative homes and the parliament house and it should be declared as our national flag. I also feel that till such time that the saffron flag, symbolic of world peace does not reach every human heart, every human mind, peace cannot be established at all in the world. Even according to the Quranic message itself, there is only one way of establishing world peace - अलिफ, लामा, मीम, अ, उ and म i.e. the same ओ३म. Where is the way wrong ? Understand the difference of your intellects, clean the defects which have penetrated in your intellects.

विश्वानि देव सवितर्दुरितानि परासुव। यद भ्रदं तन्नासुव।

The above mantra was very dear to my Rishi because in the mantra we pray to God for cleansing our intellect from defects and leading us on the right path. Several parts of our country have separated

from us as Pakistan and Iran, also some other parts have gone astray from us as Ceylon. Whether they be Srilanka or any other country, we should bring them with us under one umbrella. We should learn to govern in the same manner which Chhatrapati Shivaji had utilized to govern his kingdom. This is the time of awakening. If Aurangzeb is wide awake the Bhavani (sword) of Shivaji will also have to be awakened. If Akbar has changed his side, Rana Pratap will also have to prepare for eating leaves of grass. Rana Pratap will not come from elsewhere. Our small children will grow into Rana Prataps, only mothers can forge Shivajis. If every mother could become a Jijabai, I feel that every home can produce one Shivaji each for us. The torch of revolution, the ideological revolution which we want to introduce, and the Vedic revolution campaign which we have commenced to start with, should not be allowed to slacken. If you cooperate with us, with bodymind and money (in all respects) and give us ideological cooperation, we will definitely be able to make this revolution a success.

In many parts of the country communalism is raising its devil head, and is expanding. Not only Assam, the genocide which has taken place in Assam, you may not have seen it with your eyes, but I have witnessed it with my own eyes. I have widely travelled in Assam, and distributed with my own hands clothings to them, when riots broke out in Merrut, hundred of Hindu children were cut down into pieces. I have also witnessed those happenings with my own eyes. The manner in which Hindu houses were put to fire, has also put my heart on fire. But I want to cool down that fire, and acting on the sacred hymns of the Vedas, want to give a new message to the whole world. Kindling a fire is natural. I am still young and bubbling with youth. But keeping the enthusiasm of youth within limits of sense I would only like to warn those anti-national elements that they should act sensibly. Whosoever indulges in anti-national activity, be he a Hindu or a Muslim, a Sikh or a Christian we would not lag behind in any manner in divesting him of his Indian nationality.

A few years back, a seminar was held at Delhi to discuss the Punjab problem. How should the Punjab problem be resolved ? I was also invited in the seminar. In my short speech I only said that the inhabitants of India who consider themselves as slaves of Arabia and Iran and these who want to sing evlogies of Pakistan, who are busy in

praising Arabia and are engaged in the conspiracy of converting our Hındu brothers to Islam on Arab money, should be deprived of their voting rights. They may be allowed to become the citizens of India but their citizenship should be of second grade. This is now the demand of the times. The manner in which hundreds of Punjabi Mussalmans kept beards like Sikhs, ware turbans and participated in their movement and the manner in which the Royal priest of the Jama Masjid, Abdullah Bokhari went to preside over a Sikh Conference is known to you. We have to remain alert and aware of conspiracies of this kind. There was a time when the Muslim rulers had placed the two sons of Guru Gobind Singh in the walls. There was also a time when the Muslim rulers had cut the body of the brave Banda Bairagi into pieces. There was also a time when the body of Guru Arjun Devji was cut into numerous pieces and thrown over to the dogs to eat them. There was also a time when the sacred threads of the sons of Sikh Guru were burnt by Muslim king Aurangzeb to heat water for his bath. And now the sons of the Guru are falling a prey to Muslim entangle - prey to the Muslim rulers, who have no relationship with the history or even the Sikhs. We have to wake up and also to see that our brothers are not misled by such agencies. There is clamouring all around, every region of India is aflame, and burning. If we have to give the message of peace to the India in flames, then we should become Rama and Krishna. 'Become Rama and Krishna and destroy the demons'

परित्राणाय साधूनां विनाशाय च दुष्कृताम।

We should welcome the good and noble persons but those who are bad (or evil) persons or the wicked we should not lag behind in sternly dealing with them or finishing them off.

Awake O Hindus! you are the five Pandavas and are divided at present. How are you lying in this condition ? Look towards your slumberous stage. Hindu society is pretty large. But the communalism of the society is destroying us. How are our sects ? We are divided into Jains, Buddhists, Sanatanists, Sikhs and Arya Samajists. But my request to you, today is that we should organize ourselves under one name and assemble together. Necessity of the day is that the five Pandavas of Hindus wake up and give the precious message of humanism to the whole world. We are reformists like Maharishi Dayanand, therefore, we call ourselves Arya Samajists. We can not be destroyed by anyone,

therefore, we are perennialists (or Sanatanists). We use dharma with intellect, therefore, we are Buddhists. We give importance to self-control in life, therefore, we are Jains. We want to be educated in practice, therefore, we are Sikhs, but for the purpose of coordination we are Indian nationalists. We are Hindus and sounding the great mantra of Hinduism into every ear want to give a new consciousness to the whole world. We want to organize ourselves and show to the world that at a time when Kauravas, who are jumping and hopping in pleasure, and the demons who have collected in the battle-field, we, the five Pandavas of the Hinduism should also unite and become Arjun, the wielder of the Gandiva bow, and satisfy our life with the pious message of Vedas in Yograj Krishna form, and face the Kauravas with a pious life. We would also have to quieten the enthusiasm of Kauravas who are hopping and leaping with pleasure. Hindus must wake-up and defend their country. The Aryas should wake up and awaken the Vedic culture as also unfurl the Om flag everywhere.

Every organization has some deficiencies. Every mortal life has some shortcomings. I am also a human being, and there may be deficiencies in me as well. You are also human being and naturally there may be some shortcomings in you as well. If we were whole and complete in every way, what could have been the reason of our being born on this earth. We have been born on this earth only because there is something lacking in us. We should do such noble acts that our life may become a pious life.

The Arya Samaj movement needs young men. The sacred cooperation of Arya Vir Corps should be available to the Arya Samaj movement. To the youngmen of Arya Vir Corps, to the Arya youngmen, to the youngmen who call themselves as Hindu, I would like to say that they should enrol as members of Arya Vir Corps, and give protection not only to the Arya Samaj of the town but to each and every Hindu organization of the town under the direction of the Arya Vir Corps and defend every Hindu organization. I am aware that very soon the time will come in India when a war will be commenced in order to realize the dream of converting India into an Islamic empire by 2000 A.D., as declared by the Islamic Cultural Centre, London. We have to counter their attempts at that time. Only one force can serve us then, and it is the youngmen of the Arya Samaj, the Arya youth and the Hindu youth.

The Hindu youth must wake up, they must renounce the films. Much time has been spent up witnessing the films. Much time has been expended in remaining tied to Macaulay's education system. The time of waking up has arrived. So friends wake up, and then accept the membership of Arya Veer Corps and offer asylum and encouragement to the youngmen. I would request all guardians, all the elders that they allow the young companions to descend into the arena of action and allow them to work there. I am aware that the youngmen are full of zeal and enthusiasm, but I also know that keeping within limits, prescribed by Aryas, our Arya youths will never lose their consciousness even in enthusiasm. I would request my young companions that they should be enthusiastic as well as in senses, I am also a youngman like you and direct your organization. In this capacity I want you to carry further my request, and the work of the Arya Veer Corps, keeping alive your own traditions because in the coming days the country and its culture can be defended only by the Arya Veer Corps and the Arya Samaj. You all should give your cooperation and energy to the pious Arya Samaj movement.

We have started a movement in the whole of India, which has been given the name "Vedic Revolution Campaign". I request your cooperation in all these tasks. You all kindly give me your cooperation so that I may continue to do my task. My voice may remain infact, therefore, I request your cooperation for this. I need your support as well as confidence through which I may continuously convey this sacred message to the people, and illuminating the entire world with the sacred light of the Veda may lay the foundation of Vedic Empire in the world.

6 - VEDIC DHARMA

Creation of the world took place on Mount Trivistip (modern Tibet). Trivistip was a part of India, so in this way the originator of this creation is Bharat i.e. Hindustan of us all. From ancient times till today numerous scholars, poets, thinkers have explained the greatness of India in their devoted works, placing India in their focus. Bharat is the paradise on this earth' it is a flawless truth, whether the world accepts it or not. Veda which is knowledge for the welfare of every human being was also made a part of human life through the medium of hymns by the seers (ऋषि) on the sacred land of Bharat itself but the times changed to such an extent that the unfettered rulers of the whole world were tied down in the shackles of slavery. Reason - Lack of nationalism and giving up of studies. The citizens of the land of Taxila and Nalanda universities began to lag behind due to mutual dissensions and indolence, with the passage of times.

Bharat is still alive while almost all the countries of the world have changed their ideologies a number of times. Bharat is not changing at all, this feeling has been beautifully expressed by poet Iqbal in the following lines.

Greece, Egypt and Rome all have been wiped away
But our name and sign are still persisting here,
Something is surely there, that our existence cannot be effaced,
For centuries, the times, have ever been our enemy

Since centuries the whole world has been conspiring to destroy the existence, unity and culture of India, but it did not succeed. Bharat was the preceptor of the world. This is equally correct and timely as it was in ancient times.

India is a nation, a nation which, taking the world away from immorality, darkness and ignorance, can give it morality, light and knowledge. There are hundreds of countries in the world, the area of the world is also very large, but a small country like ours is guiding the world through the medium of its reservations for the last 2000 million years.

At present the entire world is in the grip of fear. All around there is hue and cry in the world. Naked dance of demonry, devilish environment, and corruption envelope us. After all, why is this so ? This is a point for consideration. The whole world is again eager for the path suggested by India. After all, why ?

A great Arab poet Allah Lavi, existed there about 2200 years ago, before the birth of Prophet Muhammed and about 1700 years before the commencement of the Christian era, the collection of whose poems has been included by Asnai Malekum Shra, the court poet of Harun-ul-Rashid, in his compendium 'Sirul-ukul'. On page 18 of this book it has been stated as follows about India and its ancient Arya culture :-

(1) अया मुबारकल अर्जे योशेय्ये नुहामिन्ल।
हिन्दे फाराद कल्ला हो मेय्यो नज्जे ला जिकतुन।।

(2) वहवल् त जल्लेयतुन एनाने सहबी अरबातुन।।
हाजही युनज्जेल रसूलो जिकतान मिनल हिन्दतुन।।

(3) यकूलुनल्लाह या अहलल् अर्जे आलमीन कुल्लहुम्।
फत्ताविऊ जिकतुल वेद हक्कन मालम् युमज्जे लहुन।।

(4) वहो वा लम् उस् साम वल युजर मिनल्लहे तन् जोलन्।
फ ऐ नमा मा अखेया मुतेब अनयो वशेरयो नजातुन।।

(5) व असनैने हुमा ऋक व अतर ना सहति क अखूवतून।
व अस्नात अला अदन वहीव मश अस्तुन।।

i.e. O sacred land of India! you are worthy of all the honours because the Lord illumined with true knowledge. How pious light do these four books present before the eyes of our mind ! This light is beautiful and calmly glamorous like the dawn. In India God lighted the ...... with of four Vedas. Sama, Yajur are the laws which God has preached. My brothers, worship them, because they left us in the way of our redemption. Of the four Vedas, the two Rigved and Atharva teach us the brotherhood of the world.

7 - VOICES OF CONSCIENCE (आत्मा)

Man, the highest being of the creation, for whose benefit the nature produced various animals, birds, trees and flowers, has unfortunately himself invited numerous types of ailments due to his own indiscretion. He forgot that the right to remain healthy and comforted in the lap of the sacred earth, has been bestowed to all the beings by the Almighty.

The ignorant man, considering himself to be all-powerful becomes the creator of different disturbances. Self respect and self-confidence are certainly proper for a man to hold but becoming blind with power it is ulterly despicable to exploit the weak and the helpless women. It is a settled fact of life that nobody can remain coordinated with power for ever and every man when he is exploited and tortured himself, begins to clamour for humanism. Then, why this exploitation of man by man takes palce ?

It causes astonishment and anguish when we hear that against them who were treading on the ideal road of truth, dharma and justice, thorns of opposition were laid on their path, and walls of censure were erected by their own kinsmen. Not one or two, numerous examples are extant of such greatmen, who suffered inhuman tortures but even then refused to give up their humanity.

If the humanism itself is strangled to death what will be left there on this earth ? Humanism is our dharma. Humanism alone is our dharma. Humanism is the foundation stone of world-brotherhood.

Today, we have formed numerous religions and creeds. We have divided human community into different classes. But dharma is a matter of conduct not of beating its drums. Dharma cannot be secured by raising flags of a particular creed. An unhuman and immoral person has no dharma at all. If you want to protect dharma, develop the human qualities in yourself.

Great souls cannot be kept tied to a particular class or creed. They desire welfare of the whole mankind. As a matter of fact, till such time that a man learns to listen to the voices of his all-knowing,

innocent, immortal soul he cannot be successful in getting peace and comfort although he may have reached at the pinnacle of materialism.

Now, I find the glitter of wickedness or helplessness more than pleasure in the eyes of my brothers. In the eyes of sisters not affection but pity and affliction glances out. Many children cannot afford even pure water, what should one say about milk. Numerous sisters have to fall a victim of oppression by devils disguising themselves as human beings. Why does all this happen ? Which religious text has taught them to be inhuman in this manner ?

The truth really is that the organisation of this society is itself defective. When the renouncing, industriours and good conduct person will be scoffed at corruption, immorality and selfishness will definitely get an opportunity to prosper in their place.

Lack of ideals before the young generation is becoming apparent. Persons who talk about nationalism and good conduct are neglected. Everyone has this on his tongue सर्वे गुणाः कांचनमाश्रयन्ति (all qualities reside in gold). Many hold that everything can be obtained for money. But such people who can be sold for a farthing can not keep their society or nation independent, wealthy and respected for long. Only those persons can protect their motherland who can not be purchased by any wealth of the world.

The cowards cannot defend their own motherland. It is fruitless like searching of water in the desert sands, to hope that they can work for the welfare of the entire mankind. They will not hesitate even to sell their mothers, whose sole objective of life is the gathering of riches.

We are in search of such friends who can contribute their efforts towards building up a reserved, disciplined, God-believing, prosperous society. For this purpose it is not necessary that one should first retire from the field of action. They will only have to walk fearlessly on the true path with tough determination. Believe it that wickedness, indulgence and immorality will have to lay down their arms before devotion to truth, innocence and strong will power. Cooperation from all of you is invited for achieving this objective.

8 - NATIONAL SOLIDARITY AND THE YOUNG GENERATION

The solidarity of a nation can be preserved only on the basis that the thinking of its youth is nationalistic or un- nationalistic. Every nation has its own culture and intellectual levels. If the reins of the nation are held in the hands of young, good-cultured truthful leadership, there is no power on earth which can challenge national solidarity and its indivisibility.

India is our own country We are supporters of human unity, public welfare and world peace. Our country is also the proposer of the indivisibilty of the world and human unity, but it is also a batter fact that different leaders of our country have misled the countrymen on the basis of linguism and caused incalculable damage to national unity and its solidarity. The low-quality means which are employed for winning elections also destroy the unity of the country. Present day leaders have staked the national unity and its solidarity as well to maintain their leadership. They are dancing to the tunes of foreigners, which is encouraging bitterness and communalism in the country.

In ancient times, India was considered to be the preceptor of world. According to the scientists of the world, the universe is 12 million years old. The creation started from India - this is evidenced by study of many shastras (religious texts). Our perennial culture was Vedic but during our slavery of five thousand years, the various rulers reduced our intellectual level to almost zero and left us there. The evil effect of all this was that the thinking of our present young generation is badly poisoned and its behaviour is disturbing and anti-national. Major fault of this lies in our educational system, through which the foreign rulers have thrown the preceptor of the world into darkness and engaged us in acquiring only book-knowledge, the object of which is only to earn ones livelihood. Now when the question of natural unity and solidarity has cropped up, it seems difficult to give a realistic and practical answer to the question.

Indian culture, the real basis of which rests on the oldest book of the world - the Vedas which is still extant in its original perennial form. The aggressors altered pretty much of our life but their desire of altering

our Vedas and philosophical books could not be fulfilled. This is the reason that the Vedic culture even now is as much practical as it was in ancient times. The only need, however, is that the youths of our country understand the importance of the nation or the country. A nation is a nation, not a rest house. We should look towards all human beings with feelings of mutual love and welfare. This is the preaching of the Vedas that we should view others as friends and brothers वसुधैव कुटुम्बकम the world is our family.

Only this humanistic ideology can provide stability, old honour and unity to the world. Through the medium of science, we can progress physically and materially, and discrimination is indicative of our intellect. This should be the real definition of dharma through the medium of which we can maintain not only the solidarity of our nation, but of the whole world as well. This entire world is a family of the Lord-progenitor and we are his sons and daughters. If this could become our thinking, atomic and nuclear bombs, and other forearms etc. cannot cause any harm to human society and humanism. We all should join and establish unity in the family of the Lord-progenitor, and maintain the solidarity of the universe. This should be the realistic explanation of national solidarity.

The young generation must change its thinking. Our existence cannot be stabilized on caste and creed basis. We are members of human society. This is the correct meaning of caste (जात्ति). Communalism is a deadly enemy of every nation or country. Thus nation is called India or Bharat. If the youth class illuminates its thinking according to the guidance of perennial Vedic culture, the day is not far off when the entire world will be conducting itself according to the guidance of the world preceptor.

9 - BEST OF ALL IN THE WORLD, IS OUR OWN INDIA

Aryavarta, Bharat, Hindustan, present India, whatever you may call it, but the above line has been written for my, your and our Hindustan. A question can be raised, why Hindustan is best of all lands in the world. There are many countries in the world, they are all better off than us, even then, why this epithet of being the best of all lands in the world, is attached to us ?

Hindustan or Bharat is the first country of the world where man first of all placed his foot on this sacred land, after the creation of the world and the Lord first of all blessed man. It was only Bharat, the land of which inspires man practically to humanism and welfare of all beings. Other countries of the world belong to different civilizations, their earth contains various kinds of colours and qualities, some produce more foodgrains, some less of it and some none at all. But Bharat is also blessed with a supreme culture in every particle of which the idea of dedication is deeply engrained. The development of inventive intellect in man was possible only through internal inspiration of India. The scientists, researchers, medicinemen (doctors) and engineers of our country have earned name and fame in the world. It belongs to the present age itself. If the ancient age is also taken into account, we see that the entire world accepted the Vedic way of life and conducted itself according to the preachings of our culture.

But due to ignorance in our society we ourselves have now become slaves of the western civilization. Change the environment. Our India is a paradise on this earth. Let us inspire the whole world on the path of progress, sitting in the lap of this very Hindustan and propagate humanism to the whole world.

Therefore, our India is the best of all lands in the world because India loves and is in compatibility with all and inspires welfare. She is the progenitor of culture and civilization, is the crown of world because it holds the unfathomable ocean of the knowledge in the form of Vedas. In the spiritual field it is the preceptor of the whole world.

It is necessary that we all Indians understand our culture, and coming out of small pools of different sects confidently swim in the broad sea of Vedic dharma, and dive deep into it with pleasure. It is the dharma of present age.

REVOLUTION

Sound the bungle of Revolution
        O the beloved of Bharat Youths
Before construction, the act of destruction is necessary
        Before every creation, the destruction is necessary
Don't be afraid of turmoils
        O the brave heart of India
As the potter Kneads the earth before making pot
        Before sowing seeds, the farmer works the soil
So sacrifice is necessary for what is in national interest
        Anointing the forehead of mother India with the enemy's blood
Apply kumkum mark beating drums of victory
        The enemy will be ashamed and the sky will tremble,
Sound the bungle of resolution
        Dear is life to many but the braves love death
They give up their lives, but never turn back from battle
        Such braves only are honoured in the world

JAI SHRI RAMA

Where the power of arms does not exist
        The shastras repent or weep
The penance and charnts of Vaishnavas
        Succeed only when
The bow wielder, Rama, stands at guard

DOWRY

Youth has become a curse, sacrifice occurs every day.
What dreams did she carry, these were all snatched
This is the defect of society, that woman is a slave.
And for this, she is being sacrificed everyday.
Goodbye O my dear ! I touch your holy feet
        You yourself turn my murderer why, please say
        Sacrified everyday, is she a weakling poor
        Please tell me O greedy one !my beloved O dear!

SOCIETY

Narrowness is eating into the system-tree
The waves are turning into tides
Let the call of revolution sound further,
The blood is running fast now
Say with enthusiasm, I bow to you mother !
Each wave is chanting 'Bande Matram'.

ONWARDS AND ONWARDS

O men! you should keep on moving
You should collide with storms
Let or let not one be your companion, don't mind
Become a foundation stone, don't grumble,
Do good, do not adopt evil, O men!
The world is a strange deception
See my brother the strange cheat
Let him cheat, you only do good, O men !
Keep on going, alone, O traveller !
In the way, lots of pleasure and trouble will meet
Do not fear these comforts and troubles, O men!
Traversing the path of truth is very difficult
But it gives peace to the heart
Don't retrace your foot from the path - O men!
Your destination, someday you will definitely
And you will enjoy these in company,
Keep on moving with this hope, O men!
The world checks, the advance, this is rule of world
Every advancer has borne this fate
You also fare well this custom, O men!
One day victory shall touch your feet
Then all misconceptions will be over,
Keep on doing truthful deeds, O men!
Let the sun of truth rise ever high
Your foot, O Suman, may also be ever forward
Don't retrace your advancing foot- O men!

SELF EXPRESSION

We will be only able to prepare the soil hard
A few others will come to sow the seeds of revolution
They shall green more with efforts my labour happily done.
My sequence shall become tradition followed by someone.
Tommoro to the crop ripens bending with glory in the field
It shall dance in the wind though I shall be far away
My soul shall shower golden sunshine on it
And touch the feet of those who sowed the seeds there
Later the reapers will be sowers of seeds as well
We shall sleep buried under the heavy sods.

IMAGINATION

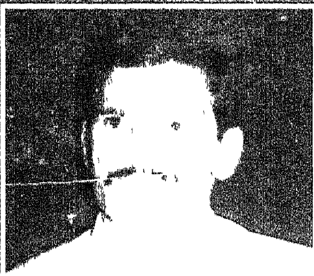
Breathe not hard, O traveller!
The destination will near one day
Rest contented, believe in Action,
then your thirst will be quenched
Breathe not hard, O traveller!
One day, a new dawn will occur,
A way in crowd shall be found,
Your desire shall be fulfilled
Breathe not hard, O traveller!
Action shall give new hope to you
A new wave will then be born
The world will side with you
Breathe not hard, O traveller!
Truth will then be propagated
Every family shall be in comfort
The world will be a family of men
Breathe not hard, O traveller!
The separated ones shall meet
We shall listen to their songs
The small lamps will kindle
Breathe not hard, O traveller!

OF REVOLUTIONARY TIDE

Holding the head on one's palm,
Bearing the pain of every one,
A scholar, mad after Vedas
Motherland's loomy son
His objective is world peace
Campaigns for a novel Revolution
Anand Suman comes here
Welcome his coming to Tijara
He was a king in government
He rules every heart, now
In speech vigour and fearlessness
Clarity and Impartiality dwell
In removing doubts, a fighter
He beats the Vedic drum
A jeweller with touchstone
The diamond of humanity comes here
No rest, even in the rains
Be it summer, or be it spring
In biting cold, no slackness
Day and night, the propaganda continues
He is awake and serves the world
thinking even when asleep.
Bearing the intent of classics
The magic of Vedic dharma sleek
Giving feelings to the thirsty world
And unflinching confidence in soul
Holding elemental-knowledge treasure
And the popular welfare of all
His main point is deep thought
Sowing motherland love in all.

Thy discarding old blood bonds
    The Arya Samaj life came
Read his books
    Drink the medicine of self to be illumined study
He climbs the hill of progress
    True facts and Beautiful style
Yearnings drop in the mind
    Tell we do something, the wave retires
The tide of revolution has come

Kanahya Kalyan
30-08-1985
Arye Samaj Tyare (Reg.)
Presented incure reception



Dr. Anand Suman Singh

Dr. Anand Suman Singh was born in a highly placed, wealthy Muslim family in India. His education and cultural upbringing were accordingly totally Islamic. The major difference between Dr. Suman and his contemporary Muslim boys and girls of the time was essentially the desire to seek the truth that made Dr. Suman different from the others.

His continued search for the truth soon made it evident to him that his Islamic creed had brought him to the edge of a precipice wherefrom he had no escape; and he did the inevitable. He realized that in order to save his soul, salvage his spiritual emancipation, he had no other way but to jump from the precipice and that is exactly what he did. He took the final jump from the precipice to safety

On August 30, 1981, Anand Suman Singh renounced Islam and became the follower of the Vedic Dharma, commonly known as Hinduism today. The previously known Dr. Kunwar Rafat Akhlaq Raozada was re-born as Dr. Anand Suman Singh.

There was a time when he used to invite people to come and join those sheltered under the shadow of Islam; but that is now over. His preaching on the Sanatan Dharma are attended today by one and all, simple folks as well as intellectuals